The whole Book of PSALMS:

Collected into Englisth meetre, by *Thomas Sternhold*, *John Hopkins*, and others.

Set forth and allowed to be ſung in all Churches, of all the people together, before and after Morning and Evening Prayer, and alſo before and after Sermons; and moreover in private houſes for their godly ſolace and comfort, laying apart all ungodly ſongs, and ballades, which tend onely to the nouriſhing of vice, and corrupting of youth.

JAMES 5.13.

¶ Is any among you afflicted? let him pray: Is any merry? let him ſing Pſalms.

COLOSSIANS 3.16.

¶ Let the word of Chriſt dwell in you richly in all wiſdom, teaching and admoniſhing one another in Pſalms, and Hymns, and ſpirituall Songs, ſinging with grace in your hearts to the Lord.

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A Table for the whole number of the *Psalms*, and also in what Page you may find every of them.

Psalm		Page
30	All laud and praise	13
49	All people hearken	24
78	Attend my people	42
82	Amid the presse	46
100	All people that	55
81	Be light and glad	45
119	Blessed are they	67
128	Blessed art thou	75
134	Behold and have	77
142	Before the Lord	81
144	Blest be the Lord	81
83	Do not O God	46
127	Except the Lord	75
29	Give to the Lord	13
37	Grudge not to see	18
48	Great is the Lord	24
54	God save me for thy	29
105	Give praise unto	58
107	Give thanks unto	61
148	Give laud unto	83
12	Help Lord for good	5
13	How long wilt	5
51	Have mercy on me	27
56	Have mercy Lord	30
67	Have mercy on us	34
23	How ever it be	39
84	How pleasant is thy	46
91	He that within	51
5	Incline thine ears	2
11	I trust in God	5
20	In trouble and	9
25	I lift my heart	11
34	I will give laud	16
39	I said I will look	20
40	I waited long and	20
43	Judge and revenge	22
77	I with my voice	41
92	It is a thing both	52
100	In God the Lord	55
101	I mercy will and	55
109	In speechlesse silence	63
116	I love the Lord	66
120	In trouble and in	73
121	I lift mine eyes	73
122	I did in heart rejoyce	74
6	Lord in thy wrath	2
16	Lord keep me for	6
26	Lord be my judge	12
35	Lord plead my cause	16
42	Like as the hart	2
68	Let God arise	34
72	Lord give thy	38
86	Lord bow thine ear	47
88	Lord God of	48
130	Lord to thee	76
140	Lord save me	80
143	Lord hear my	81
23	My shepherd is	11
45	My heart doth	23
62	My soul to God	32
72	My Lord my God	37
103	My soul give laud	56
104	My soul praise the	57
146	My soul praise thou	82
115	Not unto us	65
124	Now Israel	74
3	O Lord how are my	1
4	O God that art	2
7	O Lord my God	3
8	O God our Lord	3
15	O Lord within thy	6
17	O Lord give ear	6
18	O God my strength	7
21	O Lord how joyfull	9
22	O God my God	9
31	O Lord I put my	14
44	Our ears have heard	22
51	O Lord consider my	27
55	O God give ear	29
60	O Lord thou didst	31
63	O God my God	32
64	O Lord unto	33
70	O God to me take	37
79	O God the Gentiles	44
94	O Lord thou doest	52
95	O come let us	53
98	O sing ye now	54
102	O hear my	55
108	O God my heart	63
117	O all ye nations	66
118	O give ye thanks	66
123	O Lord that heaven	74
129	Oft they now	76
131	O Lord I am not	76
133	O how happy a thing	77
135	O praise the Lord	77
136	O laud the Lord	78
139	O Lord thou	79
141	O Lord upon	80
38	Put me not to	19
106	Praise ye the	6
136	Praise ye the	77
147	Praise ye the	83
51	Regard O Lord,	32
132	Remember David's	76
139	Send aid and	31
69	Save me O God	36
96	Sing ye with	53
125	Such as in God	74
149	Sing ye unto	84
1	The man is blest	1
14	There is no	5
19	The heavens and	8
23	The Lord is	11
24	The earth is	11
27	The Lord is both	12
28	Thou art, O Lord,	13
32	The man is blest	15
36	The wicked with	17
41	The man is blest	21
46	The Lord is our	23
150	The mighty God	25
10	The God of gods	
53	The foolish man	
57	Take pitie for	
65	Thy praise	
76	To all that now	
80	Thou heard	
85	Thou hast been	
87	That citie shall	
89	To sing the	
90	Thou (Lord)	
93	The Lord as	
97	The Lord doth	
99	The Lord doth	
110	The Lord did	
112	The man is	
125	Those that	
138	Thee will I praise	
145	Thee will I laud	
75	Unto thee (God)	
2	Why did the	
9	With heart	
10	What is the	
52	Why dost thou	
74	Why art thou	
111	With heart I do	
114	When Israel	
126	When that the	
137	When as we sat	
33	Ye righteous	
47	Ye people all	
58	Ye rulers that	
66	Ye men on earth	
113	Ye children	
150	Yield unto God	

These ye shall have after the Psalms.

Veni Creator Spiritus	19
The humble suit of a sinner	6
Venite exultemus.	77
Te Deum laudamus	83
The song of the 3 children	32
Benedictus.	76
Magnificat anima mea.	31
Nunc dimittis.	36
Quicunque vult.	53
The lamentation of a sinner	74
Pater noster.	84
The Lords Prayer.	1
The ten commandments	5
Attend my people and	8
The complaint of a sinner.	11
Praise ye the Lord.	11
The Creed.	12
A prayer to the holy Ghost.	13
Da Pacem.	15
O Lord in thee is all my.	17
Behold now give heed	21
A Thanksgiving.	23
Preserve us Lord.	25

The Pſalms of DAVID in Metre.

Pſalm i. *T. S.*

HE man is bleſt that hath not bent
to wicked read his ear:
Nor led his life as ſinners do,
nor ſat in ſcorners chair.
But in the law of God the Lord
doth ſet his whole delight:
d in that law doth exerciſe
himſelf both day and night.

He ſhall be like the tree that grows
faſt by the river ſide,
hich bringeth forth moſt pleaſant fruit
in his due time and tide.
hoſe leaf ſhall never fade nor fall,
but flouriſh ſtill and ſtand:
en ſo all things ſhall proſper well,
that this man takes in hand.

So ſhall not the ungodly men,
they ſhall be nothing ſo:
t as the duſt which from the earth
the wind drives to and fro.
Therefore ſhall not the wicked men,
in judgement ſtand upright:
r yet the ſinners with the juſt,
ſhall come in place or ſight.

For why the way of godly men
unto the Lord is known:
d eke the way of wicked men
ſhall quite be overthrown.

Pſalm. ii. *T. S.*

Why did the Gentiles tumults raiſe,
what rage was in their brain?
hy did the Jewiſh people muſe,
ſeeing all is but vain?
The kings and rulers of the earth
conſpire and are all bent
ainſt the Lord and Chriſt his Son,
which he amongſt us ſent.

Shall we be bound to them? ſay they:
let all their bonds be broke:
d of their doctrine and their law
let us reject the yoke.
But he that in the heaven dwels,
their doings will deride:
d make them all as mocking-ſtocks,
throughout the world ſo wide.

For in his wrath the Lord will ſay
to them upon a day:
d in his fury trouble them,
and then the Lord will ſay,
have anointed him my King
upon my holy hill:
ill therefore (Lord) preach thy law,
and eke declare thy will.

7 For in this wiſe the Lord himſelf
did ſay to me I wot:
Thou art my dear and onely Son,
this day I thee begot:
8 All people I will give to thee,
as heirs at thy requeſt:
The ends and coaſts of all the earth
by thee ſhall be poſſeſt.

9 Thou ſhalt them bruiſe even with a (mace,
as men under foot trod:
And as the potters ſherds ſhalt break
them with an iron rod.
10 Now ye O kings and rulers all,
be wiſe therefore and learn'd,
By whom the matters of the world
be judged and diſcern'd.

11 See that ye ſerve the Lord above
in trembling and in fear:
See that with reverence ye rejoyce
to him in like manner.
12 See that ye kiſſe and eke embrace
his bleſſed Son, I ſay,
Leſt in his wrath ye ſuddenly
periſh in the mid-way.

13 If once his wrath never ſo ſmall,
ſhall kindle in his breſt:
O then all they that truſt in Chriſt,
ſhall happy be and bleſt.

Pſalm iii. *T. S.*

O Lord how are my foes increaſt,
which vex me more and more?
2 They kill my heart when as they ſay,
God can him not reſtore.
3 But thou (O Lord) art my defence,
when I am hard beſtead:
My worſhip and mine honour both,
and thou holdſt up my head.

4 Then with my voice unto the Lord
I did both call and cry:
And he out of his holy hill
did hear me by and by.
5 I laid me down and quietly
I ſlept and roſe again:
For why? I know aſſuredly
the Lord will me ſuſtain.

6 If ten thouſand had hem'd me in,
I could not be afraid:
For thou art ſtill my Lord and God,
my Saviour and mine aid.
7 Riſe up therefore, ſave me my God,
for now to thee I call:
For thou haſt broke the cheek and teeth
of theſe wicked men all.

8 Salvation onely doth belong
to thee, O Lord, above:
Thou doſt beſtow upon thy folk
thy bleſſing and thy love.

Pſalm iiii. *T. S.*

O God that art my righteouſneſſe,
Lord hear me when I call:
Thou haſt ſet me at liberty,
when I was bound and thrall.
2 Have mercie Lord therefore on me,
and grant me my requeſt:
For unto thee unceſſantly
to cry I will not reſt.

3 O mortall men how long will ye
my glory thus deſpiſe?
Why wander ye in vanity,
and follow after lies?
4 Know ye that good and godly men
the Lord doth take and chuſe:
And when to him I make my plaint,
he doth me not refuſe.

5 Sin not, but ſtand in aw therefore,
examine well your heart:
And in your chamber quietly
ſee you your ſelves convert.
6 Offer to God the ſacrifice
of righteouſneſſe, I ſay:
And look that in the living Lord
you put your truſt alway.

7 The greater ſort crave worldly goods,
and riches do embrace:
But Lord grant us thy countenance,
thy favour and thy grace.
8 For thou thereby ſhalt make my heart
more joyfull and more glad,
Than they that of their corn and wine
full great increaſe have had.

9 In peace therefore lie down will I
taking my reſt and ſleep:
For thou onely wilt me, O Lord,
alone in ſafety keep.

Pſalm v. *T. S.*

INcline thine ears unto my words,
O Lord my plaint conſider:
2 And hear my voice, my King, my God,
to thee I make my prayer.
3 Heat me betime, Lord tarrie not,
for I will have reſpect,
My prayer early in the morn
to thee for to direct.

4 And I will truſt through patience
in thee my God alone:
Thou art not plea'd with wickedneſſe,
and ill with thee dwels none.
5 And in thy ſight ſhall never ſtand
theſe furious fools, O Lord:
Vain workers of iniquity,
thou haſt alwayes abhor'd.

6 The lyars and the flatterers,
thou ſhalt deſtroy them then:
And God will hate the bloud-thirſty,
and the deceitfull man.

7 Therefore will I come to thine houſe
truſting upon thy grace:
And reverently will worſhip thee,
toward thine holy place.

8 Lord lead me in thy righteouſneſſe,
for to confound my foes:
And eke the way that I ſhall walk,
before my face diſcloſe.
9 For in their mouthes there is no truth
their heart is foul and vain:
Their throat an open ſepulcher,
their tongues do gloſe and feign.

10 Deſtroy their falſe conſpiracies,
that they may come to nought:
Subvert them in their heaps of ſin,
which have rebellion wrought.
11 But thoſe that put their truſt in thee
let them be glad alwayes:
And render thanks for thy defence,
and give thy Name the praiſe.

12 For thou with favour wilt increaſe
the juſt and righteous ſtill:
And with thy grace as with a ſhield,
defend him from all ill.

Pſalm vi. *T. S.*

LOrd in thy wrath reproove me not;
though I deſerve thine ire:
Ne yet correct me in thy rage,
O Lord I thee deſire.
2 For I am weak, therefore O Lord,
of mercy me forbear:
And heal me Lord, for why? thou know
my bones do quake for fear.

3 My ſoul is troubled very ſore,
and vexed vehemently:
But (Lord) how long wilt thou delay
to cure my miſery?
4 Lord turn thee to thy wonted grace,
my filly ſoul up take:
O ſave me not for my deſerts,
but for thy mercies ſake.

5 For why? no man among the dead
remembreth thee one whit:
Or who ſhall worſhip thee (O Lord)
in the infernall pit?
6 So grievous is my plaint and mone,
that I wax wondrous faint:
All the night long I waſh my bed
with teares of my complaint.

7 My ſight is dim, and waxeth old
with anguiſh of my heart,
For fear of thoſe that be my foes
and would my ſoul ſubvert.
8 But now away from me all ye
that work iniquity:
For why? the Lord hath heard the voice
of my complaint and cry.

9 He heard not onely the requeſt
and prayer of my heart,
But it received at my hands,
and took it in good part.

10 A

10 And now my foes that vexed me
the Lord will ſoon defame:
And ſuddenly confound them all
to their rebuke and ſhame.

Pſal. vii. *T. S.*

O Lord my God, I put my truſt
and confidence in thee:
Save me from them that me purſue,
and eke deliver me.
2 Leſt like a lion he me tear,
and rent in pieces ſmall,
While there is none to ſuccour me
and rid me out of thrall.

3 O Lord my God, if I have done
the thing that is not right,
Or elſe if I be found in fault,
or guilty in thy ſight:
4 Or to my friend rewarded ill,
or left him in diſtreſſe,
Which me purſu'd moſt cruelly,
and hated me cauſleſſe:

5 Then let my foes purſue my ſoul,
and eke my life down thruſt
Unto the earth, and alſo lay
mine honour in the duſt.
6 Start up, O Lord, now in thy wrath,
and put my foes to pain:
Perform the kingdom promiſed
to me which wrong ſuſtain.

7 Then ſhall great nations come to thee,
and know thee by this thing,
If thou declare for love of them,
thy ſelf as Lord and king.
8 And as thou art of all men judge,
O Lord now judge thou me
According to my righteouſneſſe
and mine integrity.

The ſecond part.

9 Lord ceaſe the hate of wicked men,
and be the juſt mans guid:
By whom the ſecrets of all hearts
are ſearched and deſcri'd.
10 I take my help to come of God
in all my pain and ſmart:
That doth preſerve all thoſe that be
of pure and perfect heart.

11 The juſt man and the wicked both
God judgeth by his power:
So that he feels his mighty hand
even every day and hour.
12 Except he change his mind, I die,
for even as he ſhould ſmite,
He whets his ſword, his bowe he bends,
aiming where he may hit.

13 And doth prepare his mortall darts,
his arrows keen and ſharp,
For them that do me perſecute,
whilſt he doth miſchief warp.
14 But lo though he in travail be
of his deviliſh fore-caſt:
And of his miſchief once conceiv'd,
yet brings forth nought at laſt.

15 He digs a ditch, and delves it deep,
in hope to hurt his brother:
But he ſhall fall into the pit
that he dig'd up for other.
16 This wrong returneth to the hurt
of him in whom it bred,
And all the miſchief that he wrought
ſhall fall upon his head.

17 I will give thanks to God therefore,
that judgeth righteouſly,
And with my ſong will praiſe the Name
of him that is moſt high.

Pſalm viii. *T. S.*

O God our Lord, how wonderfull
are thy works every where,
Whoſe fame ſurmounts in dignity,
above the heavens clear?
2 Even by the mouth of ſucking babes
thou wilt confound thy foes:
For in thoſe babes thy might is ſeen,
thy graces they diſcloſe.

3 And when I ſee the heavens high,
the works of thine own hand;
The ſun, the moon, and all the ſtars,
in order as they ſtand:
4 What thing is man (Lord) think I then,
that thou doſt him remember?
Or what is mans poſterity
that thou doſt it conſider?

5 For thou haſt made him little leſſe
than angels in degree:
And thou haſt crowned him alſo
with glory and dignity.
6 Thou haſt preferr'd him to be lord
of all thy works of wonder;
And at his feet haſt ſet all things,
that he ſhould keep them under.

7 As ſheep, and neat, and all beaſts elſe
that in the fields do feed:
8 Fowls of the air, fiſh in the ſea,
and all that therein breed.
9 Therefore muſt I ſay once again,
O God that art our Lord,
How famous and how wonderfull
are thy works through the world!

Pſalm ix. *T. S.*

With heart and mouth unto the Lord
will I ſing laud and praiſe:
And ſpeak of all thy wondrous works,
and them declare alwayes.
2 I will be glad and much rejoyce
in thee, O God moſt hie:
And make my ſonge extol thy Name
above the ſtarrie ſkie.

3 For that my foes are driven back
and turned unto flight:
They fall down flat and are deſtroi'd
by thy great power and might.
4 Thou haſt revenged all my wrong,
my grief and all my grudge:
Thou doſt with juſtice hear my cauſe
moſt like a righteous Judge.

5 Thou doſt rebuke the heathen folk,
and wicked ſo confound,

That afterward the memory
of them cannot be found.
6 My foes thou hast made good dispatch,
and all their towns destroid:
Thou hast their fame with them defac'd,
throughout the world so wide.

7 Know thou that he which is above
for evermore shall reign:
And in the seat of equity
true judgement will maintain.
8 With justice he will keep and guid
the world and every wight:
And so will yield with equity
to every man his right.

9 He is protectour of the poor,
what time they be oppreſt:
He is in all adversitie
their refuge and their rest.
10 And they that know thy holy Name
therefore shall trust in thee:
For thou forsakest not their suit
in their necessitie.

The second part.

11 Sing Psalms therefore unto the Lord,
that dwels in Sion hill:
Publish among all nations
his noble acts and will.
12 For he is mindfull of the bloud
of those that be oppreſt:
Forgetting not th'afflicted heart
that seeks to him for rest.

13 Have mercy Lord on me poor wretch,
whose enemies still remain:
Which from the gates of death are wont
to raise me up again.
14 In Sion that I might set forth
thy praise with heart and voice:
And that in thy salvation, Lord,
my soul might still rejoyce.

15 The heathen stick fast in the pit
that they themselves prepar'd:
And in the net that they did set
their own feet fast are snar'd. (good
16 God shews his judgements, which were
for every man to mark:
When as ye see the wicked man,
lie trapt in his own wark.

17 The wicked and deceitfull men
go down to hell for ever,
And all the people of the world
that will not God remember.
18 But sure the Lord will not forget
the poor mans grief and pain:
The patient people never look
for help of God in vain.

19 O Lord arise, left men prevail
that be of worldly might:
And let the heathen folk receive
their judgement in thy sight.
20 Lord strike such terrour, fear, & dread,
into the hearts of them,
That they may know assuredly
they be but mortall men.

Psalm x. T. S.

WHat is the cause that thou, O Lord,
art now so far from thine?
And keepest close thy countenance
from us this troublous time?
2 The poor do perish by the proud
and wicked mens desire:
Let them be taken in the craft
that they themselves conspire.

3 For in the lust of his own heart
th'ungodly doth delight:
So doth the wicked praise himself,
and doth the Lord despight.
4 He is so proud, that right and wrong
he setteth all apart:
Nay, nay, there is no God, saith he,
for thus he thinks in heart.

5 Because his wayes do prosper still,
he doth thy laws neglect:
And with a blast doth puff against
such as would him correct.
6 Tush, tush, saith he, I have no dread
left mine estate should change:
And why? for all adversitie
to him is very strange.

7 His mouth is full of cursedneſſe,
of fraud, deceit, and guile:
Under his tongue doth mischief sit,
and travel all the while.
8 He lieth hid in wayes and holes
to slay the innocent:
Against the poor that passe him by,
his cruel eyes are bent.

9 And like a lyon privily
lies lurking in his den:
If he may snare them in his net,
to spoil poor simple men.
10 And for the nonce full craftily
he coucheth down I say:
11 So are great heaps of poor men made
by his strong power his prey.

The second part.

12 Tush, God forgetteth this, saith he
therefore I may be bold:
His countenance is cast aside,
he doth it not behold.
13 Arise O Lord, O God, in whom
the poor mans hope doth rest:
Lift up thy hand, forget not, Lord,
the poor that be oppreſt.

14 What blaſphemie is this to thee,
Lord, doſt thou not abhor it,
To hear the wicked in their heart
say, Tush, thou car'st not for it?
15 But thou seest all their wickednesse,
and well doſt understand,
That friendleſſe and poor fatherleſſe
are left into thy hand.

16 Of wicked and malicious men
then break the power for ever,
That they with their iniquity
may perish altogether.

8 The Lord ſhall reign for evermore,
as King and God alone:
And he will chaſe the heathen folk
out of the land each one.

(plaine,
9 Thou hear'ſt, O Lord, the poor mans
their prayer and requeſt:
Their hearts thou wilt confound until
thine ears to hear be preſt:
10 To judge the poor and fatherleſſe,
and help them to their right,
That they may be no more oppreſt
by men of worldly might.

Pſalm xi. *T. S.*

1 Truſt in God, how dare ye then
ſay thus my ſoul untill,
Ile hence as faſt as any fowl,
and hide you in your hill?
2 Behold the wicked bend their bows,
and make their arrows preſt
To ſhoot in ſecret, and to hurt
the ſound and harmleſſe breaſt.

3 Of worldly hope all ſtaies were ſhrunk,
and clearly brought to nought:
Alas the juſt and righteous man,
what evil hath he wrought?
4 But he that in his temple is,
moſt holy and moſt high,
And in the heavens hath his ſeat
of royall majeſty,

5 The poor and ſimple mans eſtate
conſidereth in his mind:
And ſearcheth out full narrowly
the manners of mankind:
And with a cheerfull countenance
the righteous man will uſe:
But in his heart he doth abhor
all ſuch as miſchief muſe.

6 And on the ſinners caſteth ſnares
as thick as any rain.
Fire and brimſtone, and whirl-winds thick
appointed for their pain.
7 Ye ſee then how a righteous God
doth righteouſneſſe embrace,
And in the juſt and upright men
ſhew forth his pleaſant face.

Pſalm xii. *T. S.*

1 HElp, Lord, for good and godly men
do periſh and decay:
And faith and truth from worldly men
is parted clean away.
2 Who ſo doth with his neighbour talk,
his talk is all but vain:
For every man bethinketh how
to flatter, lie, and fain.

3 But flattering and deceitfull lips,
and tongues that be ſo ſtout
To ſpeak proud words, and make great
the Lord ſoon cuts them out. (brags,
4 For they ſay ſtill We will prevail,
our tongues ſhall us extoll:
Our tongues are ours, we ought to ſpeak,
what Lord ſhall us controll?

5 But for the great complaint and cry
of poor and men oppreſt,
Ariſe will I now ſaith the Lord,
and them reſtore to reſt.
6 Gods word is like to ſilver pure,
that from the earth is tri'd,
And hath no leſſe than ſeven times
in fire been purifi'd.

7 Now ſith thy promiſe is to help,
Lord keep thy promiſe then:
And ſave us now and evermore
from this ill kind of men.
8 For now this wicked world is full
of miſchiefs manifold,
When vanity with worldly men
ſo highly is extold.

Pſalm xiii. *T. S.*

HOw long wilt thou forget me, Lord?
ſhall I ne're be remembred?
How long wilt thou thy viſage hide,
as though thou wert offended?
2 In heart and mind how long ſhall I
with care tormented be?
How long eke ſhall my deadly foes
thus triumph over me?

3 Behold me now my Lord my God,
and hear me ſore oppreſt:
Lighten mine eyes, leſt that I ſleep
as one by death poſſeſt:
4 Leſt that mine enemies ſay to me,
behold I do prevail:
Leſt they alſo that hate my ſoul,
rejoyce to ſee me quail.

5 But from thy mercy and goodneſſe
my hope ſhall never ſtart:
In thy relief and ſaving health
right glad ſhall be my heart.
6 I will give thanks unto the Lord,
and praiſes to him ſing:
Becauſe he hath heard my requeſt,
and granted my wiſhing.

Pſalm xiiii. *T. S.*

THere is no God, as fooliſh men
affirm in their mad mood:
Their drifts are all corrupt and vain,
not one of them doth good.
2 The Lord beheld from heaven high
the whole race of mankind,
And ſaw not one that ſought indeed
the living God to find.

3 They went all wide and were corrupt,
and truly there was none
That in the world did any good,
I ſay, there was not one.
4 Is all their judgement ſo far loſt,
that all work miſchief ſtill
Eating my people even as bread,
not one to ſeek Gods will?

5 When they thus rage, then ſuddenly
great fear on them ſhall fall:
For God doth love the righteous men,
and will maintain them all.
6 Ye mock the doings of the poor,
to their reproch and ſhame:

Beeſuſe they put their truſt in God,
and call upon his name.

7 But who ſhall give thy people health,
and when wilt thou fulfill
Thy promiſe made to Iſrael
from out of Sion hill?
8 Even when thou ſhalt reſtore again
ſuch as were captive led;
Then Jacob ſhall therein rejoyce,
and Iſrael ſhall be glad.

Pſalm xv. *T. S.*

O Lord within thy Tabernacle,
who ſhall inhabit ſtill?
Or whom wilt thou receive to dwell
in thy moſt holy hill?
2 The man whoſe life is uncorrupt,
whoſe works are juſt and ſtraight:
Whoſe heart doth think the very truth,
whoſe tongue ſpeaks no deceit.

3 Nor to his neighbour doth none ill,
in body, goods, or name:
Nor willingly doth move falſe tales,
which might impair the ſame.
4 That in his heart regardeth not
malicious wicked men:
But thoſe that love and fear the Lord,
he maketh much of them.

6 His oath and all his promiſes
that keepeth faithfully,
Although he makes his covenant ſo,
that he doth loſe thereby.
6 That putteth not to uſury
his money and his coin,
Ne for to hurt the innocent
doth bribe or elſe purloyn.

7 Who ſo doth all things as you ſee,
that here is to be done,
Shall never periſh in this world,
nor in the world to come.

Pſalm. xvi. *T. S.*

LOrd keep me for I truſt in thee;
and do confeſſe indeed,
Thou art my God, and of my goods,
O Lord thou haſt no need.
2 I give my goods unto the ſaints
that in the world do dwell,
And namely to the faithfull flock
in virtue that excell.

3 They ſhall heap ſorrows on their heads,
which run as they were mad
To offer to the idol gods,
alas it is too bad.
4 As for their bloudy ſacrifice,
and offerings of that ſort,
I will not touch, nor yet thereof
my lips ſhall make report.

5 For why? the Lord the portion is
of mine inheritance:
And thou art he that doſt maintain
my rent, my lot, my chance.
6 The place wherein my lot did fall,
in beauty did excel:
Mine heritage aſſign'd to me
doth pleaſe me wondrous well.

7 I thank the Lord that cauſed me
to underſtand the right:
For by his means my ſecret thoughts
do teach me every night.
8 I ſet the Lord ſtill in my ſight,
and truſt him over all:
For he doth ſtand on my right hand,
therefore I ſhall not fall.

9 Wherefore my heart and tongue alſo,
do both rejoyce together:
My fleſh and body reſt in hope,
when I this thing conſider.
10 Thou wilt not leave my ſoul in grav
for Lord thou loveſt me:
Nor yet wilt give thy holy one
corruption for to ſee.

11 But wilt me teach the way to life:
for all treaſure and ſtore
Of perfect joy are in thy face,
and power for evermore.

Pſalm xvii. *T. S.*

O Lord give ear to my juſt cauſe,
attend when I complain:
And hear the prayer that I put forth,
with lips that [illegible]
2 And let the judgment of my cauſe
proceed alwayes from thee:
And let thine eyes behold and clear
this my ſincerity.

3 Thou haſt well try'd me in the night
and yet couldſt nothing find:
That I have ſpoken with my tongue
that was not in my mind.
4 As for the works of wicked men
and paths perverſe and ill,
For love of thy moſt holy name,
I have refrained ſtill.

5 Then in thy paths that be moſt pure
ſtay me (Lord) and preſerve:
That from the way wherein I walk
my ſteps may never ſwerve.
6 For I do call to thee, O Lord,
ſurely thou wilt me aid: (we
Then hear my prayer, and weigh rig
the words that I have ſaid.

7 O thou the Saviour of all them
that put their truſt in thee,
Declare thy ſtrength on them that ſpurn
againſt thy Majeſtie.
8 O keep me as thou wouldeſt keep
the apple of thine eye:
And under covert of thy wings
defend me ſecretly.

The ſecond part.

9 From wicked men that trouble me
and daily me annoy,
And from my foes that go about
my ſoul for to deſtroy. (weal
10 Which wallow in their world
ſo full and eke ſo fat:

That in their pride they do not ſpare
to ſpeak they care not what.
11 They lie in wait where I ſhould paſſe
with craft me to confound:
And muſing miſchief in their minds,
to caſt me to the ground.
12 Much like a lion greedily
that would his prey embrace:
Or lurking like a lions whelp
within ſome ſecret place.

13 Up Lord in haſte, prevent my foe,
and caſt him at thy feet:
Save thou my ſoul from the ill man,
and with the ſword him ſmite.
14 Deliver me (Lord) by thy power
out of theſe tyrants hands:
Which now ſo long time reigned have,
and kept us in their bands.

15 I mean from wordly men, to whom
all wordly goods are riſe,
That have no hope nor part of joy,
but in this preſent life.
16 Thou of thy ſtore their bellies fil'ſt
with pleaſure to their mind:
Their children have enough, and leave
to theirs the reſt behind.

17 But I ſhall with pure conſcience
behold thy gracious face:
So when I wake, I ſhall be full
of thine image and grace.

Pſalm xviii. *T. S.*

O God my ſtrength and fortitude,
of force I muſt love thee:
Thou art my caſtle and defence
in my neceſſity.
2 My God, my rock in whom I truſt,
the worker of my wealth:
My refuge, buckler, and my ſhield,
the horn of all my health.
3 When I ſing laud unto the Lord
moſt worthy to be ſerved,
Then from my foes I am right ſure,
that I ſhall be preſerved:
4 The pangs of death did compaſſe me,
and bound me every where:
The flowing waves of wickedneſſe
did put me in great fear.

5 The ſlie and ſubtil ſnares of hell
were round about me ſet:
And for my death there was prepar'd
a deadly trapping net.
6 I thus beſet with pain and grief,
did pray to God for grace:
And he forthwith did hear my plaint
out of his holy place.

7 Such is his power, that in his wrath
he made the earth to quake,
Yea, the foundation of the mount
of Baſhan for to ſhake.
8 And from his noſtrils came a ſmoke,
when kindled was his ire:
And from his mouth came kindled coals
of hot conſuming fire.

9 The Lord deſcended from above,
and bow'd the heavens high;
And underneath his feet he caſt
the darkneſſe of the ſkie:
10 On cherubs and on cherubims
full royally he rode:
And on the wings of all the winds
came flying all abroad.

The ſecond part.

11 And like a den moſt dark he made
his hid and ſecret place:
With waters black and airy clouds
environed he was:
12 But when the preſence of his face
in brightneſſe ſhall appear,
Then clouds conſume, and in their ſtead
come hail and coals of fire.

13 The fiery darts and thunder-bolts
diſperſe them here and there:
And with his often lightenings
he puts them in great fear.
14 Lord at thy wrath and threatenings,
and at thy chiding chear,
The ſprings and the foundations
of all the world appear.

15 And from above the Lord ſent down
to fetch me from below:
And pluckt me out of waters great
that would me overflow.
16 And me deliver'd from my foes
that would have made me thrall:
Yea, from ſuch foes as were too ſtrong
for me to deal withall.

17 They did prevent me to oppreſſe
in time of my great grief:
But yet the Lord was my defence,
my ſuccour and relief.
18 He brought me forth in open place,
whereas I might be free:
And kept me ſafe, becauſe he had
a favour unto me.

19 And as I was an innocent
ſo did he me regard:
And to the cleanneſſe of my hands
he gave me my reward.
20 For that I walked in his wayes,
and in his paths have trod,
And have not ſinned wickedly
againſt my Lord and God.

The third part.

21 But evermore I have reſpect
to his law and decree:
His ſtatutes and commandements
I caſt not out from me.
22 But pure and clean and uncorrupt
appear'd before his face,
And did refrain from wickedneſſe
and ſin in any caſe.

23 The Lord therefore will me reward,
as I have done aright:
And to the cleanneſſe of my hands
appearing in his ſight.
24 For (Lord) with him that holy is
wilt thou be holy too:

And with the good and virtuous men
right virtuouſly wilt do.

25 And to the loving and eleſt
thy love thou wilt reſerve:
And thou wilt uſe the wicked men,
as wicked men deſerve.
26 For thou doſt ſave the ſimple folk
in trouble when they lie,
And doſt bring down the countenance
of them that look full high.

27 The Lord will light my candle ſo
that it ſhall ſhine full bright:
The Lord my God will make alſo
my darkneſſe to be light.
28 For by thy help an hoſt of men
diſcomfit (Lord) I ſhall:
By thee I ſcale and over-leap
the ſtrength of any wall.

29 Unſpotted are the wayes of God,
his word is purely tri'd:
He is a ſure defence to ſuch
as in his faith abide.
30 For who is God except the Lord?
for other there is none:
Or els who is omnipotent,
ſaving our God alone?

The fourth part.

31 The God that girdeth me with ſtrength
is he that I do mean,
That all the wayes wherein I walk
did evermore keep clean.
32 That made my feet like to the harts,
in ſwiftneſſe of my pace,
And for my ſurety brought me forth
into an open place.

33 He did in order put my hands
to battle and to fight:
To break in ſunder bars of braſſe,
he gave mine arms the might.
34 Thou teacheſt me thy ſaving health,
thy right hand is my tower:
Thy love and familiarity
doth ſtill increaſe my power.

35 And under me thou makeſt plain
the way where I ſhould walk,
So that my feet ſhould never ſlip
nor ſtumble at a balk.
36 And fiercely I purſue and take
my foes that me anoid:
And from the field do not return
till they be all deſtroyd.

37 So I ſuppreſſe and wound my foes,
that they can riſe no more:
For at my feet they fall down flat,
I ſtrike them all ſo ſore.
38 For thou doſt gird me with thy ſtrength
to war in ſuch a wiſe,
That they be all ſcattered abroad,
that up againſt me riſe.

39 Lord thou haſt put into mine hands
my mortall enemies yoke:
And all my foes thou doſt divide
in ſunder with thy ſtroke.

40 They call'd for help, but none gave
nor helpt them with relief: (ear
Yea, to the Lord they call'd for help,
yet heard he not their grief.

The fifth part.

41 And ſtill like duſt before the wind
I drive them under feet,
And ſweep them out like filthy clay
that ſticketh in the ſtreet.
42 Thou keep'ſt me from ſeditious folk,
that ſtill in ſtrife are led:
And thou doſt of the heathen folk
appoint me to be head.

43 A people ſtrange to me unknown,
and yet they ſhall me ſerve:
And at the firſt obey my word,
whereas mine own will ſwerve.
44 I ſhall be irkſome to mine own
they will not ſee my light:
But wander wide out of the way,
and hide them out of ſight.

45 But bleſſed be the living Lord,
moſt worthy of all praiſe,
That is my rock and ſaving health,
praiſed be he alwayes.
46 For God it is that gave me power
revenged for to be:
And with his holy word ſubdu'd
the people unto me.

47 And from my foes delivered me,
and ſet me higher than thoſe
That cruel and ungodly were,
and up againſt me roſe.
48 And for this cauſe, O Lord my God,
to thee give thanks I ſhall,
And ſing our praiſes to thy Name
among the Gentiles all.

49 That gaveſt great proſperity
unto the king, I ſay,
To David thine anointed king,
and to his ſeed for ay.

Pſalm xix. *T. S.*

THe heavens and the firmament
do wondrouſly declare
The glory of God omnipotent,
his works, and what they are.
2 The wondrous works of God appear
by every dayes ſucceſſe:
The nights likewiſe which their race run
the ſelf ſame thing expreſſe.

3 There is no language, tongue, or ſpeech
where their ſound is not heard:
In all the earth and coaſts thereof
their knowledge is confer'd.
4 In them the Lord made for the Sun
a place of great renown,
Who like a bride-groom ready trim'd,
doth from his chamber come.

5 And as a valiant champion,
who for to get a prize,
With joy doth haſte to take in hand
ſome noble enterpriſe.

6 And

6 And all the ſkie from end to end
he compaſſeth about,
Nothing can hide it from his heat,
but he will find it out.

7 How perfect is the law of God,
how is his covenant ſure,
Converting ſoule, and making wiſe
the ſimple and obſcure!
8 Juſt are the Lords commandements,
and glad both heart and mind;
His precepts pure and giveth light
to eyes that be full blind.

9 The fear of God is excellent,
and doth endure for ever:
The judgements of the Lord are true,
and righteous altogether.
10 And more to be embrac'd alway
than fined gold, I ſay:
The hony and the hony-comb
are not ſo ſweet as they.

11 By them thy ſervant is forewarn'd
to have God in regard:
And in performance of the ſame
there ſhall be great reward.
12 But Lord what earthly man doth know
the errours of his life?
Then cleanſe me from my ſecret ſins,
which are in me moſt rife.

13 And keep me that preſumptuous ſins
prevail not over me,
And ſo ſhall I be innocent,
and great offences flee.
14 Accept my mouth and eke my heart,
my words and thoughts each one:
For my redeemer and my ſtrength,
O Lord thou art alone.

Pſalm xx. *T. S.*

IN trouble and adverſitie
the Lord God hear thee ſtill:
The majeſtie of Jacobs God
defend thee from all ill;
2 And ſend thee from his holy place
his help at every need,
And ſo in Sion ſtabliſh thee,
and make thee ſtrong indeed.

3 Remembring well the ſacrifice
that now to him is done:
And ſo receive right thankfully
thy burnt-offerings each one.
4 According to thy hearts deſire,
the Lord grant unto thee,
And all thy counſel and device
full well perform may he.

5 We ſhall rejoyce when thou us ſav'ſt,
and our banners diſplay
Unto the Lord, which thy requeſts
fulfilled hath alway.
6 The Lord will his anointed ſave
I know well by his grace,
And ſend him help by his right hand
out of his holy place.

7 In chariots ſome put confidence,
and ſome in horſes truſt:
But we remember God our Lord,
that keepeth promiſe juſt.
8 They fall down flat, but we do riſe
and ſtand up ſtedfaſtly:
9 Now ſave and help us, Lord and King,
on thee when we do cry.

Pſalm xxi. *T. S.*

O Lord how joyfull is the king,
in thy ſtrength and thy power!
How vehemently doth he rejoyce
in thee his Saviour!
2 For thou haſt given unto him
his godly hearts deſire:
To him nothing thou haſt deni'd
of that he did require.

3 Thou didſt prevent him with thy gifts
and bleſſings manifold,
And thou haſt ſet upon his head
a crown of perfect gold.
4 And when he aſked life of thee,
thereof thou mad'ſt him ſure:
To have long life, yea ſuch a life
as ever ſhall endure.

5 Great is his glory by thy help,
thy benefit and aid,
Great worſhip and great honour both
thou haſt upon him laid.
6 Thou wilt give him felicity
that never ſhall decay:
And with thy cheerful countenance
wilt comfort him alway.

7 For why? the king doth ſtrongly truſt
in God for to prevail:
Wherefore his goodneſſe and his grace
will not that he ſhall quail.
8 But let thine enemies feel thy force,
and thoſe that thee withſtand:
Find out thy foes, and let them feel,
the power of thy right hand.

9 And like an oven burn them, Lord,
in fiery flame and fume:
Thine anger ſhall deſtroy them all,
and fire ſhall them conſume.
10 And thou ſhalt root out of the earth
their fruit that ſhould increaſe:
And from the number of thy folk
their ſeed ſhall end and ceaſe.

11 For why? much miſchief did they
againſt thy holy Name: (muſe
Yet did they fail, and had no power
for to perform the ſame.
12 But as a mark thou ſhalt them ſet
in a moſt open place,
And charge thy bow-ſtrings readily
againſt thine enemies face.

13 Be thou exalted (Lord) therefore,
in thy ſtrength every hour:
So ſhall we ſing right ſolemnly,
praiſing thy might and power.

Pſalm xxii. *T. S.*

O God, my God, wherefore doſt thou
forſake me utterly,

And helpest not when I do make
my great complaint and cry?
3 To thee my God even all day long
I do both cry and call:
I cease not all the night, and yet
thou hearest not at all.

4 Even thou that in thy sanctuary
and holy place dost dwell,
Thou art the comfort and the joy,
and glory of Israel.
5 And he in whom our fathers old
had all their hope for ever:
And when they put their trust in thee,
thou didst them ay deliver.

6 They were delivered ever when
they called on thy Name:
And for the faith they had in thee
they were not put to shame.
6 But I am now become a worm,
more like than any man:
An out-cast whom the people scorn
with all the spite they can.

7 All men despise as they behold
me walking on the way:
They grin, they mow, they nod their heads,
and on this wise they say,
8 This man did glory in the Lord,
his favour and his love,
Let him redeem and help him now,
his power if he will prove.

9 But Lord out of my mothers womb
I came by thy request:
Thou didst preserve me still in hope
while I did suck her breast.
10 I was committed from my birth,
with thee to have abode:
Since I was in my mothers womb,
thou hast been e're my God.

The second part.

11 Then Lord depart not now from me
in this my present grief,
Since I have none to be my help,
my succour and relief.
12 So many buls do compasse me,
that be full strong of head:
Yea buls so fat as though they had
in Basan field been fed.

13 They gape upon me greedily,
as though they would me slay:
Much like a lion roaring out
and ramping for his prey.
14 But I drop down like water shed,
my joynts in sunder break,
My heart doth in my body melt
like wax against the heat.

15 And like a pot-sherd drieth my strength,
my tongue it cleaveth fast
Unto my jaws, and I am brought
to dust of death at last.
16 And many dogs do compasse me,
and wicked counsel eke
Conspire against me cursedly,
they pierce my hands and feet.

17 I was tormented, so that I
might all my bones have told:
Yet still upon me they do look,
and still they me behold.
18 My garments they divided eke
in parts among them all:
And for my coat they did cast lots
to whom it might befall.

19 Therefore, I pray thee, be not far
from me at my great need:
But rather, sith thou art my strength,
to help me Lord, make speed.
20 And from the sword (Lord) save my
by thy might and thy power, (soul
And keep my soul thy darling dear,
from dogs that would devour.

21 And from the lions mouth, that would
me all in sunder shiver,
And from the horns of unicorns
Lord safely me deliver.
22 Then shall I to my brethren all
thy Majestie record:
And in thy church shall praise the name
of thee the living Lord.

The third part.

23 All ye that fear him praise the Lord,
thou Jacob honour him:
And all ye seed of Israel
with reverence worship him.
24 For he despiseth not the poor,
he turneth not awrie
His countenance when they do call,
but granteth to their crie.

25 Among the folk that fear the Lord,
I will therefore proclaim
Thy praise, and keep my promise made
for setting forth thy Name.
26 The poor shall eat and be suffic'd,
and those that do their dever
To know the Lord, shall praise his Name,
their hearts shall live for ever.

27 All coasts of th'earth shall praise the
and turn to him for grace: (Lord,
The heathen folk shall worship him
before his blessed face.
28 The kingdom of the heathen folk
the Lord shall have therefore:
And he shall be their governour,
and King for evermore.

29 The rich men of his goodly gifts
shall feed and taste also:
And in his presence worship him,
and bow their knees full low.
30 And all that shall go down to dust,
of life by him shall cast:
My seed shall serve and praise the Lord
while any world shall last.

31 My seed shall plainly shew to them
that shall be born hereafter,
His justice and his righteousnesse,
and all his works of wonder.

Pſalm xxiii. *W. W.*

THe Lord is onely my ſupport,
and he that doth me feed:
How can I then lack any thing
whereof I ſtand in need?

2 He doth me fold in coats moſt ſafe,
the tender graſſe faſt by:
And after drives me to the ſtreams
which run moſt pleaſantly.

3 And when I feel my ſelf near loſt,
then doth he me home take,
Conducting me in his right paths,
even for his own names ſake.

4 And though I were even at deaths
yet would I fear none ill:
For with thy rod and ſhepherds crook
I am comforted ſtill.

5 Thou haſt my table richly deckt
in deſpight of my foe:
Thou haſt my head with balm refreſht,
my cup doth overflow.

6 And finally while breath doth laſt,
thy grace ſhall me defend:
And in the houſe of God will I
my life for ever ſpend.

Another of the ſame by T. S.

MY ſhepherd is the living Lord,
nothing therefore I need;
In paſtures fair with waters calm,
he ſets me for to feed.

2 He did convert and glad my ſoul,
and brought my mind in frame
To walk in paths of righteouſneſſe,
for his moſt holy Name.

3 Yea, though I walk in vale of death,
yet will I fear none ill;
Thy rod, thy ſtaff doth comfort me,
and thou art with me ſtill.

4 And in the preſence of my foes
my table thou ſhalt ſpread:
Thou ſhalt (O Lord) fill full my cup,
and eke anoint my head.

5 Through all my life thy favour is
ſo frankly ſhew'd to me,
That in thy houſe for evermore
my dwelling place ſhall be.

Pſalm xxiiii. *T. H.*

THe earth is all the Lords, with all
her ſtore and furniture:
Yea, his is all the world, and all
that therein doth endure.

2 For he hath faſtly founded it,
above the ſeas to ſtand,
And laid alow the liquid floods,
to flow beneath the land.

3 For who is he (O Lord) that ſhall
aſcend into thy hill,
Or paſſe into thy holy place,
there to continue ſtill?

4 Whoſe hands are harmleſſe, and whoſe heart
no ſpot there doth defile:
His ſoul not ſet on vanity,
who hath not ſworn to guile.

5 Him that is ſuch a one, the Lord
ſhall place in bliſfull plight,
And God, his God and Saviour
ſhall yield to him his right.

6 This is the brood of travellers,
in ſeeking of his grace:
As Jacob did the Iſraelites,
in that time of his race.

7 Ye Princes ope your gates, ſtand ope
the everlaſting gate:
For there ſhall enter in thereby
the King of glorious ſtate.

8 Who is the King of glorious ſtate?
the ſtrong and mighty Lord:
The mighty Lord in battle ſtout,
and triall of the ſword.

9 Ye princes ope your gates, ſtand ope
the everlaſting gate:
For there ſhall enter in thereby
the King of glorious ſtate.

10 Who is the King of glorious ſtate?
the Lord of hoſts it is:
The kingdom and the royalty
of glorious ſtate is his.

Pſalm xxv. *T. S.*

I Lift my heart to thee,
my God and guid moſt juſt:
Now ſuffer me to take no ſhame,
for in thee do I truſt.

2 Let not my foes rejoyce,
or make a ſcorn of me:
And let them not be overthrown
that put their truſt in thee.

3 But ſhame ſhall them befall
which harm them wrongfully:
Therefore thy paths and thy right wayes
unto me, Lord, deſcrie.

4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Saviour,
on thee I wait alway.

5 Thy mercies manifold
I pray thee, Lord, remember,
And eke thy pitie plentifull,
for they have been for ever.

6 Remember not the faults
and frailty of my youth:
Remember not how ignorant
I have been of thy truth.

Not afeer my deſerts
let me thy mercy find:
But of thine own benignity,
Lord have me in thy mind.

7 His mercy is full ſweet,
his truth a perfect guid:
Therefore the Lord will ſinners teach,
and ſuch as go aſide.

8 The humble he will teach
his precepts for to keep:
He will direct in all his wayes
the lowly and the meek.

9 For all the wayes of God
are truth and mercy both,

To them that kepe his Teſtament
the witneſſe of his troth.

The ſecond part.

10 Now for thy holy Name
O Lord I thee intreat
To grant me pardon for my ſin,
for it is wondrous great.
11 Who ſo doth fear the Lord,
the Lord will him direct
To lead his life in ſuch a way
as he doth beſt accept.

12 His ſoul ſhall evermore
in goodneſſe dwell and ſtand:
His ſeed and his poſterity
inherit ſhall the land.
13 All thoſe that fear the Lord
know his ſecret intent:
And unto them he doth declare
his will and Teſtament.

14 Mine eyes and eke my heart
to him I will advance,
That pluck't my feet out of the ſnare
of ſin and ignorance.
15 With mercy me behold,
to thee I make my mone:
For I am poor and deſolate,
and comfortleſſe alone.

16 The troubles of my heart
are multipli'd indeed:
Bring me out of this miſery,
neceſſitie and need.
17 Behold my poverty,
mine anguiſh and my pain:
Remit my ſin and mine offence,
and make me clean again.

18 O Lord, behold my foes,
how they do ſtill increaſe,
Purſuing me with deadly hate,
that fain would live in peace.
19 Preſerve and keep my ſoul,
and eke deliver me:
And let me not be overthrown,
becauſe I truſt in thee.

20 Let my ſimple pureneſſe
me from mine enemies ſhend:
Becauſe I look as one of thine,
that thou ſhouldſt me defend.
21 Deliver Lord thy folk,
and ſend them ſome relief,
I mean thy choſen Iſrael,
from all their pain and grief.

Pſalm xxvi. *T. S.*

LOrd be my Judge, and thou ſhalt ſee
my paths be right and plain:
I truſt in God, and hope that he
will ſtrength me ſo remain.
2 Prove me, my God, I ther deſire
my wayes to ſearch and trie:
As men do prove their gold with fire,
my reins and heart eſpie.

3 Thy goodneſſe laid before my face
I durſt behold alwayes:
For of thy truth I tread thy trace,
and will do all my dayes.
4 I do not luſt to haunt or uſe
with men whoſe deeds are vain:
To come in houſe I do refuſe
with the deceitfull train.

5 I much abhor the wicked ſort,
their deeds I do deſpiſe:
I do not once to them reſort
that hurtfull things deviſe.
6 My hands I waſh, and do proceed
in works to walk upright:
Then to thine altar I make ſpeed
to offer there in ſight.

7 That I may ſpeak and preach thy prai
that doth belong to thee,
And ſo declare how wondrous wayes
thou haſt been good to me.
8 O God, thy houſe I love moſt dear,
to me it doth excell:
I have delight and would be near
where as thy grace doth dwell.

9 O ſhut not up my ſoul with them
in ſin that take their fill;
Nor yet my life among thoſe men
that ſeek much bloud to ſpill.
10 Whoſe hands are heapt with craft and
their lives thereof are full: (guile
And their right hand with wrench & wile
for bribes doth pluck and pull.

11 But I in righteouſneſſe intend
my time and dayes to ſerve:
Have mercy Lord, and me defend,
ſo that I do not ſwerve.
12 My foot is ſtaid for all aſſaies,
it ſtandeth well and right:
Wherefore to God will I give praiſe
in all the peoples ſight.

Pſalm xxvii. *T. S.*

THe Lord is both my health and light,
ſhall man make me diſmaid?
Sith God doth give me ſtrength & might,
why ſhould I be afraid?: (ſtrength
2 While that my foes with all their
begin with me to brawl,
And think to eat me up, at length
themſelves have caught the fall.

3 Though they in camp againſt me lie,
my heart is not afraid:
In battle pight if they will trie,
I truſt in God for aid.
4 One thing of God I do require,
that he will not denie:
For which I pray, and will deſire
till he to me apply:

5 That I within his holy place
my life throughout may dwell:
To ſee the beauty of his face,
and view his temple well.
6 In time of dread he ſhall me hide
within his place moſt pure,
And keep me ſecret by his ſide,
upon a rock moſt ſure.

7 At length I know the Lords good grace
ſhall make me ſtrong and ſtout,
My foes to foil and clean deface,
that compaſſe me about.
8 Therefore within his houſe will I
give ſacrifice and praiſe:
With pſalms and ſongs I will apply
to laud the Lord alwayes.

The ſecond part.

9 Lord hear the voice of my requeſt,
for which to thee I call:
Have mercy Lord on me oppreſt,
and ſend me help withall.
10 My heart doth knowledge unto thee,
I ſue to have thy grace:
Then ſeek my face ſaith thou to me;
Lord I will ſeek thy face.

11 In wrath turn not thy face away,
nor ſuffer me to ſlide:
Thou art my help ſtill to this day,
be ſtill my God and guide.
12 My parents both their ſon forſook,
and caſt me off at large:
And then the Lord himſelf yet took
of me the care and charge.

13 Teach me (O Lord) the way to thee,
and lead me on forth right:
For fear of ſuch as watch for me,
to trap me if they might.
14 Do not betake me to the will
of them that be my foes:
For they ſurmiſe againſt me ſtill,
falſe witneſſe to depoſe.

15 My heart would faint, but that in me
this hope is fixed faſt,
The Lord Gods good grace ſhall I ſee
in life that ay ſhall laſt. (art,
16 Truſt ſtill in God, whoſe whole thou
his will abide thou muſt,
And he ſhall eaſe and ſtrength thy heart,
if thou in him do truſt.

Pſalm xxviii. *T. S.*

THou art (O Lord) my ſtrength and ſtay,
the ſuccour which I crave:
Neglect me not, leſt I be like
to them that go to grave.
2 The voice of thy ſuppliant hear,
that unto thee doth cry:
When I lift up my hands unto
thy holy ark moſt high.

3 Repute me not among the ſort
of wicked and pervert,
That ſpeak right fair unto their friends,
but think full ill in heart.
4 According to their handy work,
as they deſerve indeed,
And after their inventions
let them receive their meed.

5 For they regard nothing Gods works,
his law, ne yet his lore:
Therefore will he them and their ſeed
deſtroy for evermore.
6 To render thanks unto the Lord,
how great a cauſe have I,
My voice, my prayer and my complaint,
that heard ſo willingly.

7 He is my ſhield and fortitude,
my buckler in diſtreſſe:
My hope, my help, my hearts relief,
my ſong ſhall him confeſſe.
8 He is our ſtrength and our defence,
our enemies to reſiſt:
The health and the ſalvation
of his elect by Chriſt.

9 Thy people and thine heritage
Lord bleſſe, guid, and preſerve:
Increaſe them, Lord, and rule their hearts
that they may never ſwerve.

Pſalm xxix. *T. S.*

GIve to the Lord, ye potentates,
ye rulers of the world,
Give ye all praiſe, honour and ſtrength
unto the living Lord.
2 Give glory to his holy Name,
and honour him alone:
Worſhip him in his Majeſty
within his holy throne.

3 His voice doth rule the waters all,
even as himſelf doth pleaſe:
He doth prepare the thunder claps,
and governs all the ſeas.
4 The voice of God is of great force,
and wondrous excellent:
It is moſt mighty in effect,
and moſt magnificent.

5 The voice of God doth rend and break
the cedar-trees ſo long,
The cedar-trees of Lebanon,
which are moſt high and ſtrong.
6 And make them leap like as a calf,
or elſe the unicorn,
Not onely trees, but mountains great,
whereon the trees are born.

7 His voice divides the flames of fire,
and ſhakes the wilderneſſe:
8 It makes the deſert quake for fear,
that called is Cades.
9 It makes the hinds for fear to calve,
and makes the covers plain:
Then in his temple every man
his glory doth proclaim.

10 The Lord was ſet above the floods,
ruling the raging ſea:
So ſhall he reign as Lord and King
for ever and for ay.
11 The Lord will give his people power
in virtue to increaſe:
The Lord will bleſſe his choſen flock
with everlaſting peace.

Pſalm xxx. *J. H.*

ALl laud and praiſe with heart and voice
O Lord I give to thee,
Which didſt not make my foes rejoyce,
but haſt exalted me.
2 O Lord my God, to thee I cry'd
in all my pain and grief:

Thou

Thou gav'ſt an ear, and didſt provide
to eaſe me with relief.

3 Of thy good will thou haſt cal'd back
my ſoul from hell to ſave:
Thou didſt revive when ſtrength did lack
and kept'ſt me from the grave.
4 Sing praiſe, ye Saints that prove and ſee
the goodneſſe of the Lord:
In memory of his Majeſty
rejoyce with one accord.

5 For why? his anger but a ſpace
doth laſt, and ſlack again:
But in his favour and his grace
alwayes doth life remain.
Though gripes of grief and pangs full ſore
ſhall lodge with us all night.
The Lord to joy ſhall us reſtore
before the day be light.

6 When I enjoy'd the world at will,
thus would I boaſt, and ſay,
Tuſh, I am ſure to feel none ill,
this wealth ſhall not decay.
7 For thou (O Lord) of thy good grace
had'ſt ſent me ſtrength and aid:
But when thou turn'dſt away thy face
my mind was ſore diſmaid.

8 Wherefore again yet did I cry
to thee, O Lord of might:
My God with plaints I did apply,
and pray'd both day and night.
9 What gain is in my bloud, ſaid I,
if death deſtroy my dayes?
Doth duſt declare thy majeſtie,
or yet thy truth doth praiſe?

10 Wherefore my God ſome pitie take,
O Lord, I thee deſire:
Do not this ſimple ſoul forſake
of help I thee require.
11 Then didſt thou turn my grief and wo
into a cheerfull voice:
The mourning weed thou took'ſt me fro,
and mad'ſt me to rejoyce.

12 Wherefore my ſoul unceſſantly
ſhall ſing unto thy praiſe:
My Lord, my God, to thee will I
give laud and thanks alwaies.

Pſalm xxxi. *I. H.*

O Lord I put my truſt in thee,
let nothing work me ſhame:
As thou art juſt, deliver me,
and ſet me quit from blame.
2 Hear me, O Lord, and that anon,
to help me make good ſpeed;
Be thou my rock and houſe of ſtone,
my fence in time of need.

3 For why? as ſtones thy ſtrength is try'd,
thou art my fort and tower;
For thy Names ſake be thou my guid,
and lead me in thy power.
4 Pluck thou my feet out of the ſnare
which they for me have laid:
Thou art my ſtrength, and all my care
is for thy might and aid.

5 Into thy hands, Lord, I commit
my ſpirit which is thy due:
For why? thou haſt redeemed it,
O Lord my God moſt true.
6 I hate ſuch folk as will not part
from things to be abhord:
When they on trifles ſet their heart,
my truſt is in the Lord.

7 For I will in thy mercy joy,
I ſee it doth excell:
Thou ſeeſt when ought would me annoy
and knoweſt my ſoul full well.
8 Thou haſt not left me in their hand,
that would me overcharge;
But thou haſt ſet me out of hand
to walk abroad at large.

The ſecond part.

9 Great grief, O Lord, doth me aſſail,
ſome pitie on me take;
Mine eyes wax dim, my ſight doth fail,
my womb for wo doth ake.
10 My life is worn with grief and pain,
my years in wo are paſt;
My ſtrength is gone, and through diſdain
my bones corrupt and waſt.

11 Among my foes I am a ſcorn,
my friends are all diſmaid:
My neighbours and my kinſmen born,
to ſee me are afraid.
12 As men once dead are out of mind,
ſo am I now forgot:
As fmall effect in me they find
as in a broken pot.

13 I heard the brags of all the rout,
their threats my mind did fray:
How they conſpir'd and went about
to take my life away.
14 But (Lord) I truſt in thee for aid,
not to be over-trod:
For I confeſſe and ſtill have ſaid,
thou are my Lord and God.

15 The length of all my life and age,
O Lord, is in thy hand:
Defend me from the wrath and rage
of them that me withſtand.
16 To me thy ſervant (Lord) expreſſe,
and ſhew thy joyfull face:
And ſave me (Lord) for thy goodneſſe,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked bear their blame,
and in the grave to fall.
18 O Lord, make dumb their lips outright
which are addict to lies,
And cruely with pride and ſpight,
againſt the juſt deviſe.

19 O how great good haſt thou in ſtore
laid up full ſafe for them

That fear and truſt in thee therefore,
before the ſons of men
10 Thy preſence ſhall them fence and guid
from all proud braggs and wrongs:
Within thy place thou ſhalt them hide,
from all the ſtrife of tongues.

11 Thanks to the Lord that hath declar'd
on me his grace ſo far,
Me to defend with watch and ward,
as in a town of war.
12 Thus did I ſay both day and night,
when I was ſore oppreſt:
Lo, I was clean caſt out of ſight,
yet heard'ſt thou my requeſt.

13 Ye ſaints love ye the Lord I ſay,
the faithfull he doth guide:
And to the proud he will repay
according to their pride.
14 Be ſtrong, & God ſhall ſtay your heart,
be bold and have a luſt:
For ſure the Lord will take your part,
ſith ye on him do truſt.

Psalm xxxii. *T. S.*

THe man is bleſt whoſe wickedneſſe
the Lord hath clean remitted:
And he whoſe ſin and wickedneſſe
is hid and alſo covered.
2 And bleſt is he to whom the Lord
imputeth not his ſin:
Which in his heart hath bid no guil,
nor fraud is found therein.

3 For whilſt that I kept cloſe my ſin
in ſilence and conſtraint,
My bones did weat and waſt away,
with daily mone and plaint.
4 For night and day thy hand on me
ſo grievous was and ſmart,
That all my bloud and humours moiſt
to drineſſe did convert.

5 I did therefore confeſſe my faults,
and all my ſins diſcover:
Then thou (O Lord) didſt me forgive,
and all my ſins paſſe over.
6 The humble man ſhall pray therefore,
and ſeek thee in due time:
So that the flouds of waters great
ſhall have no power on him.

7 When trouble and adverſitie
do compaſſe me about,
Thou art my refuge and my joy,
and thou doſt rid me out.
8 Come hither, and I will thee teach
how thou ſhalt walk aright:
I will thee guid as I my ſelf
have learn'd by proof and ſight.

9 Be not ſo rude and ignorant
as is the horſe and mule,
Whoſe mouth without a rein or bit
from harm thou canſt not rule.
10 The wicked man ſhall manifold
ſorrows and griefs ſuſtain:
But unto him that truſts in God
his goodneſſe ſhall remain.

11 Be merrie therefore in the Lord,
ye juſt lift up your voice:
And ye of pure and perfect heart,
be glad and eke rejoyce.

Psalm xxxiii. *I. H.*

YE righteous in the Lord rejoyce,
it is a ſeemly ſight
That upright men with thankfull voice
ſhould praiſe the Lord of might.
2 Praiſe ye the Lord with harp and ſong
in pſalms and pleaſant things,
With lute and inſtruments among
that ſounderh with ten ſtrings.

3 Sing to the Lord a ſong moſt new,
with courage give him praiſe:
4 For why? his word is ever true,
his works and all his wayes.
5 To judgement, equitie and right
he hath a great good will:
And with his gifts he doth delight
the earth throughout to fill.

6 For by the word of God alone
the heavens all were wrought:
Their hoſts and powers every one
his breath to paſſe hath brought.
7 The waters great gathered hath he
on heaps within the ſhore:
And hid them in the depth to be,
as in an houſe of ſtore.

8 All men on earth both leaſt and moſt,
fear God and keep his law:
Ye that inhabit in each coaſt,
dread him and ſtand in aw.
9 What he commanded wrought it was
at once with preſent ſpeed:
What he doth will is brought to paſſe
with full effect indeed.

10 The counſels of the nations rude
the Lord doth bring to nought:
He doth defeat the multitude
of their deviſe and thought.
11 But his decrees continue ſtill,
they never ſtark nor ſwage:
The motions of his mind and will
take place in every age.

The ſecond part.

12 And bleſt are they to whom the Lord
as God and guid is known:
Whom he doth chuſe of meer accord
to take them as his own.
13 The Lord from heaven caſt his ſight
on men mortall by birth:
14 Conſidering from his ſeat of might
the dwellers on the earth.
15 The Lord, I ſay, whoſe hand hath (wrought
mans heart, and doth it frame:
For he alone doth know the thought,
and working of the ſame.
16 A King that truſteth in his hoſt,
ſhall not prevail at length:
The man that of his might doth boaſt,
ſhall fall for all his ſtrength.

17 The

17 The troups of horſe men eke ſhall fall,
the ſturdy ſteeds ſhall ſterve:
The ſtrength of horſe ſhall not prevail
the rider to preſerve.
18 But lo, the eyes of God intend
and watch to aid the juſt:
With ſuch as fear him to offend,
and on his goodneſſe truſt.

19 That he of death and great diſtreſſe
may ſet their ſouls from dread,
And if that dearth their land oppreſſe,
in hunger them to feed:
20 Wherefore our ſoul doth whole depend
on God our ſtrength and ſtay:
He is our ſhield us to defend,
and drive all darts away.

21 Our ſoul in God hath joy and game,
rejoycing in his might:
For why? in his moſt holy Name
we hope and much delight.
22 Therefore let thy goodneſſe, O Lord,
ſtill preſent with us be:
As we alwayes with one accord,
do onely truſt in thee.

Pſalm xxxiiii. *T. S.*

I will give laud and honour both
unto the Lord alwayes,
And eke my mouth for evermore
ſhall ſpeak unto his praiſe.
2 I do delight to laud the Lord,
in ſoul and eke in voice:
That humble men and mortified
may hear and ſo rejoyce.

3 Therefore ſee that ye magnifie
with me the living Lord,
And let us now exalt his Name
together with one accord.
4 For I my ſelf beſought the Lord,
he anſwered me again,
And me deliver'd incontinent
from all my fear and pain.

5 Whoſo they be that him behold,
ſhall ſee his light moſt clear,
Their countenance ſhall not be daſht,
they need it not to fear.
6 This ſilly wretch for ſome relief
unto the Lord did call,
Who did him hear without delay,
and rid him out of thrall.

7 The angel of the Lord doth pitch
his tents in every place;
To ſave all ſuch as fear the Lord,
that nothing them deface.
8 Taſt and conſider well therefore
that God is good and juſt:
O happy man that maketh him
his onely ſtay and truſt.

9 Fear ye the Lord, ye holy ones,
above all earthly thing:
For they that fear the living Lord
are ſure to lack nothing.
10 The Lions ſhall be hunger-bit,
and pin'd with famin moſt:
But as for them that fear the Lord,
no lack ſhall be to ſuch.

The ſecond part.

11 Come near therefore my children dear,
and to my words give ear:
I ſhall you teach the perfect way,
how ye the Lord ſhall fear.
12 Who is the man that would live long
and lead a bleſſed life?
13 See thou refrain thy tongue and lips
from all deceit and ſtrife.

14 Turn back thy face from doing ill,
and do the godly deed:
Inquire for peace and quietneſſe,
and follow it with ſpeed.
15 For why? the eies of God above
upon the juſt are bent:
His ears likewiſe do hear the plaint
of the poor innocent.

16 But he doth frown and bend his brow
upon the wicked train:
And cuts away the memorie
that ſhould of them remain.
17 But when the juſt do call and crie,
the Lord doth hear them ſo,
That out of pain and miſerie
forthwith he lets them go.

18 The Lord is kind and ſtraight at hand
to ſuch as be contrite:
He ſaves alſo the ſorrowful,
the poor and meek in ſpirite.
19 Full many be the miſeries
that righteous men do ſuffer:
But out of all adverſities
the Lord doth them deliver.

20 The Lord doth ſo preſerve and keep
his very bones alway,
That not ſo much as one of them
doth periſh or decay.
21 The ſin ſhall ſlay the wicked man,
which he himſelf hath wrought:
And ſuch as hate the righteous man,
ſhall ſoon be brought to nought.

22 But they that fear the living Lord,
the Lord doth ſave them ſound:
And who that put their truſt in him,
nothing ſhall them confound.

Pſalm xxxv. *J. H.*

LOrd plead my cauſe againſt my foes,
confound their force and might:
Fight on my part againſt all thoſe
that ſeek with me to fight.
2 Lay hand upon thy ſpear and ſhield,
thy ſelf in armour dreſſe:
Stand up for me and fight the field,
to help me from diſtreſſe.

3 Gird on thy ſword, and ſtop the way,
mine enemies to withſtand:
That thou unto my ſoul maiſt ſay,
Lo I thy help at hand.
4 Confound them with rebuke and blame
that ſeek my ſoul to ſpill:

Let them turn back and flee with ſhame
that think to work me ill.

Let them diſperſe and flee abroad,
as wind doth drive the duſt:
And that the angel of our God
their might away may thruſt.
Let all their waies be void of light,
and ſlipperie like to fall:
And ſend thine angel with thy might,
to perſecute them all.

For why? without my fault they have
in ſecret ſet their grin:
And for no cauſe have dig'd a cave
to take my ſoul therein.
When they think leaſt, and have no care,
O Lord deſtroy them all:
Let them be trapt in their own ſnare,
and in their miſchief fall.

And let my ſoul, my heart and voice,
in God have joy and wealth,
That in the Lord I may rejoice,
and in his ſaving health.
And then my bones ſhall ſpeak and ſay,
my parts ſhall all agree:
O Lord, though they do ſeem full gay,
what man is like to thee?

The ſecond part.

Thou doſt defend the weak from them
that are both ſtout and ſtrong:
And rid the poor from wicked men,
that ſpoil and do them wrong.
My cruel foes againſt me riſe
to witneſſe things untrue:
And to accuſe me they deviſe
of things I never knew.

Where I to them did ow good will,
they quite me with diſdain:
That they ſhould pay me good with ill,
my ſoul doth ſore complain:
When they were ſick, I mourn'd there-
and clad my ſelf in ſack: (fore,
With faſting I did faint full ſore,
to pray I was not ſlack.

As they had been my brethren dear,
I did my ſelf behave:
As one that maketh woful cheer
about his mothers grave.
But they at my diſeaſe did joy,
and gather on a rout:
Yea, abject ſlaves at me did toy,
with mocks and checks full ſtout.

The baſtie-gods and flattering train,
that all good things deride,
At me do grin with great diſdain,
and pluck their mouthes aſide,
Lord when wilt thou amend this gear,
why doſt thou ſtay and pauſe?
Rid my ſoul, mine onely dear,
out of theſe lions clawes.

And then will I give thanks to thee
before thy church alwayes:
And where moſt of the people be,
there will I ſhew thy praiſe.
Let not my foes prevail on me,
which hate me for no fault:
Nor yet to wink or turn their eye
that cauſleſſe me aſſault.

The third part.

Of peace no word they think or ſay,
their talk is all untrue:
They ſtill conſult and would betray
all thoſe that peace enſue.
With open mouth they run at me,
they gape, they laugh, they ſneer:
Well, well, ſay they, our eye doth ſee
the thing that we deſire.

But, Lord, thou ſeeſt what wayes they take,
ceaſe not this gear to mend:
Be not far off, nor me forſake,
as men that fail their friend.
Awake, ariſe, and ſtir abroad,
defend me in my right:
Revenge my cauſe, my Lord and God,
and aid me with thy might.

According to thy righteouſneſſe,
my Lord God ſet me free:
And let them not their pride expreſſe:
nor triumph over me.
Let not their hearts rejoyce and crie,
There, there, this gear goes trim:
Nor give them cauſe to ſay on high,
we have our will on him.

Confound them with rebuke & ſhame,
that joy when I do mourn:
And pay them home with ſpite and blame
that brag at me with ſcorn:
Let them be glad and eke rejoyce,
which love mine upright way:
And they all times with heart and voice
ſhall praiſe the Lord, and ſay,

Great is the Lord, and doth excell,
for why? he doth delight
To ſee his ſervants proſper well,
that is his pleaſant ſight.
Wherefore my tongue I will apply
thy righteouſneſſe to praiſe:
Unto the Lord my God will I
ſing lowd and praiſe alwayes.

Pſalm xxxvi. *T. H.*

THe wicked with his works unjuſt
doth thus perſwade his heart,
That of the Lord he hath no truſt,
his fear is ſet apart.
Yet doth he joy in his eſtate,
to walk as he began,
So long till he deſerve the hate
of God and eke of man.

His words are wicked, vile and naught,
his tongue no truth doth tell:
Yet at no hand will he be taught
which way he may do well.
When he ſhould ſleep, then doth he muſe
his miſchief to fulfill:
No wicked wayes he doth refuſe,
nor nothing that is ill.

5 But Lord thy goodneſſe doth aſcend
above the heavens hie:
So doth thy truth it ſelf extend
unto the cloudie ſkie.
6 Much more than hills ſo high and ſteep,
thy juſtice is expreſt:
Thy judgements like to ſeas moſt deep,
thou ſav'ſt both man and beaſt.

7 Thy mercy is above all things,
O God it doth excell:
In truſt whereof, as in thy wings,
the ſons of men ſhall dwell
8 Within thy houſe they ſhall be fed,
with plenty at their will:
Of all delights they ſhall be ſped,
and take thereof their fill.

9 For why? the well of life ſo pure
doth ever flow from thee:
And in thy light we are full ſure,
the laſting light to ſee.
10 From ſuch as thee deſire to know
let not thy grace depart:
Thy righteouſneſſe declare and ſhew
to men of upright heart.

11 Let not the proud on me prevail,
O Lord of thy good grace:
Nor let the wicked me aſſail,
to throw me out of place.
12 But they in their device ſhall fall
that wicked works maintain:
They ſhall be overthrown withal,
and never riſe again.

Pſalm xxxvii. *W. W.*

GRudge not to ſee the wicked men
in wealth to flouriſh ſtill:
Nor yet envie ſuch as to ill
have bent and ſet their will.
2 For as green graſſe and flouriſhing herbs
are cut and wither away:
So ſhall their great proſperitie
ſoon paſſe, fade, and decay.

3 Truſt thou therefore in God alone,
to do well give thy mind:
So ſhalt thou have the land as thine,
and there ſure food ſhalt find.
4 In God ſet all thy hearts delight,
and look what thou would'ſt have,
Or elſe canſt wiſh in all the world,
thou needſt it not to crave.

5 Caſt both thy ſelf and thine affairs
on God with perfect truſt,
And thou ſhalt ſee with patience
th'effect both ſure and juſt.
6 Thy perfect life and godly name
he will clear as the light:
So that the ſun even at noon day
ſhall not ſhine half ſo bright.

7 Be ſtill therefore, and ſted faſtly
on God ſee thou wait then,
Not ſhrinking for the proſperous ſtate
of lewd and wicked men.

8 Shake off deſpite, envie, and hate,
at leaſt in any wiſe:
Their wicked ſteps avoid and flie,
and follow not their guiſe.

9 For every wicked man will God
deſtroy both more and leſſe:
But ſuch as truſt in him are ſure
the land for to poſſeſſe.
10 Watch but a while and thou ſhalt ſee
no more the wicked train:
No not ſo much as houſe or place
where once he did remain.

The ſecond part.

11 But mercifull and humble men
enjoy ſhall ſea and land:
In reſt and peace they ſhall rejoyce,
for nought ſhall them withſtand,
12 The lewd men and malicious,
againſt the juſt conſpire:
They gnaſh their teeth at him, as men
which do his bane deſire.

13 But while that lewd men thus do thin
the Lord laughs them to ſcorn:
For why? he ſees their term approach,
when they ſhall ſigh and mourn.
14 The wicked have their ſwords o
their bow eke have they bent, (draw
To overthrow and kill the poor,
as they the right way went.

15 But the ſame ſword ſhall pierce the
which was to kill the juſt: (hea
Likewiſe the bow ſhall break to ſhivers,
wherein they put their truſt.
16 Doubtleſſe the juſt mans poor eſtate
is better a great deal more:
Than all thoſe lewd and wicked mens
rich pomp and heaped ſtore.

17 For be their power never ſo ſtrong,
God will it overthrow:
Where contrary he doth preſerve
the humble men and low.
18 He ſees by his great providence
the good mens trade and way:
And will give them inheritance
which never ſhall decay.

19 They ſhall not be diſcouraged
when ſome are hard beſtead:
When other ſhall be hunger-bit,
they ſhall be clad and fed.
20 For whoſoever wicked is
and enemy to the Lord,
Shall quail, yea melt even as lambs greaſ
or ſmoke that flies abroad.

The third part.

21 Behold the wicked borrows much,
and never pays again:
Whereas the juſt by liberall gifts
makes many glad and fain. (hav
22 For they whom God doth bleſſe ſha
the land for heritage:
And they whom he doth curſe, likewiſe
ſhall periſh in his rage.

23 The

23 The Lord the juſt mans wayes doth
and give him good ſucceſſe (guid
To every thing he takes in hand
he ſendeth good addreſſe.
24 Though that he fall, yet he is ſure
not utterly to quail:
Becauſe the Lord puts out his hand
at need and doth not fail.

25 I have been young and now am old,
yet did I never ſee
The juſt man left, nor yet his ſeed
to beg for miſery.
26 But gives alwayes moſt liberally,
and lends whereas is need:
His children and poſterity
receive O God their meed.

27 Flie vice therefore and wickedneſſe,
and virtue do embrace:
So God ſhall grant thee long to have
on earth a dwelling place:
28 For God ſo loveth equity,
and ſhews to his much grace:
That he preſerveth his alway,
but deſtroys the wicked race.

29 Whereas the good and godly men
inherit ſhall the land:
Having as lords all things therein,
in their own power and hand:
30 The juſt mans mouth doth ever ſpeak
of matters wiſe and hie:
His tongue doth talk to edifie
with truth and equity.

31 For in his heart the law of God
his Lord doth ſtill abide:
So that where ere he goes or walks
his foot can never ſlide.
32 The wicked like a ravening wolf
the juſt man doth beſet:
By all means ſeeking him to kill
If he fall in his net.

The fourth part.

33 Though he ſhould fall into his hands
yet God would ſuccour ſend:
Though men againſt him ſentence give,
God would him yet defend.
34 VVait thou on God and keep his way,
he ſhall preſerve thee then
The earth to rule, and thou ſhalt ſee,
deſtroyd theſe wicked men.

35 The wicked have I ſeen moſt ſtrong,
and plac'd in high degree,
Flouriſhing in all wealth and ſtore,
as doth the lawrel tree:
36 But ſuddenly he paſt away,
and lo he was quite gone:
Then I him ſought but could not find
the place where dwelt ſuch one.

37 Mark and behold the perfect man,
how God doth him increaſe:
For the juſt man ſhall have at length
great joy with reſt and peace:
38 As for tranſgreſſours, wo to them,
deſtroyd they ſhall all be:
God will cut off their budding race,
and rich poſteritie.

39 But the ſalvation of the juſt
doth come from God above;
VVho in their trouble ſends them aid,
of his meer grace and love.
40 God doth them help, ſave and deliver
from lewd men and unjuſt:
And ſtill will ſave them whilſt that they
in him do put their truſt.

Pſalm xxxviii. *J. H.*

PUt me not to rebuke, O Lord,
in thy provoked ire:
Nr in thy heavy wrath, O Lord,
correct me I deſire.
2 Thine arrows do ſtick faſt in me,
thy hand doth preſſe me ſore:
And in my fleſh no health at all
appeareth any more.

3 And all this is by reaſon of
thy wrath that I am in:
Nor any reſt is in my bones,
by reaſon of my ſin.
4 For lo, my wicked doings, Lord,
above my head are gone:
A greater load than I can bear,
they lie me ſore upon.

5 My wounds ſtinck, and are feſtred ſo,
as lothſom is to ſee:
Which all through mine own fooliſhneſſe
betideth unto me:
6 And I in careful wiſe am brought
in trouble and diſtreſſe:
That I go wailing all the day
in doleful heavineſſe.

7 My loins are fil'd with ſore diſeaſe,
my fleſh hath no whole part:
8 I feeble am and broken ſore,
I roar for grief of heart. (grones
9 Thou know'ſt (Lord) my deſire, my
are open in thy ſight: (fail,
10 My heart doth pant, my ſtrength doth
mine eies have loſt their light.

11 My lovers and my wonted friends,
ſtand looking on my wo:
And eke my kinſmen far away
are me departed fro.
12 They that did ſeek my life, laid ſnares,
and they that ſought the way
To do me hurt, ſpake lies, and thought
on miſchief all the day.

The ſecond part.

13 But as a deaf man I became,
that cannot hear at all:
14 And as one dumb, that opens not
his mouth to ſpeak withal.
15 For all my confidence, O Lord,
is wholly ſet on thee:
O Lord, thou Lord that art my God,
thou ſhalt give ear to me.

16 This did I crave, that they my foes
triumph not over me:

For when my foot did ſlip, then they
did joy my fall to ſee.
17 And truly I poor wretch am ſet
in place, a woful wight:
And eke my grievous heavineſſe
is ever in my ſighe.

18 For while that I my wickedneſſe
in humble wiſe confeſſe:
And while I for my ſinful deeds
my ſorrows do expreſſe:
19 My foes do ſtill remain alive,
and mighty are alſo:
And they that hate me wrongfully,
in number hugely grow.

20 They ſtand againſt me that my good
with evil do repay:
Becauſe that good and honeſt things
I do enſue alway.
21 Forſake me not, O Lord my God,
be thou not far away:
22 Haſte me to help, my Lord, my God,
my ſafety and my ſtay.

Pſalm xxxix. *J. H.*

I Said, I will look to my waies
for fear I ſhould go wrong:
I will take heed all times that I
offend not with my tongue.
2 As with a bit I will keep faſt
my mouth with force and might,
Not once to whiſper all the while
the wicked are in ſight.

3 I held my tongue and ſpake no word,
but kept me cloſe and ſtill:
Yea, from good talk I did refrain,
but ſore againſt my will.
4 My heart waxt hot within my breaſt,
with muſing thought and doubt:
Which did increaſe and ſtir the fire,
at laſt theſe words burſt out;

5 Lord, number out my life and daies
which yet I have not paſt,
So that I may be certifi'd
how long my life ſhall laſt.
6 Lord thou haſt pointed out my life,
in length much like a ſpan:
Mine age is nothing unto thee,
ſo vain is every man.

7 Man walketh like a ſhade, and doth
in vain himſelf annoy
In getting goods, and cannot tell
who ſhall the ſame enjoy. (frame;
8 Now Lord, ſith things this wiſe do
what help do I deſire?
Of truth my help doth hang on thee
I nothing elſe require.

The ſecond part.

9 From all the ſins that I have done
Lord quit me out of hand,
And make me not a ſcorn to fools
that nothing underſtand.
10 I was ſo dumb, and to complain
no trouble might me move:
Becauſe I knew it was thy work,
my patience for to prove.

11 Lord take from me thy ſcourge and
I can them not withſtand: (plagu
I faint and pine away for fear
of thy moſt heavie hand.
12 When thou for ſin doſt man rebuke,
he waxeth wo and wan,
As doth a cloth that moths have fret
ſo vain a thing is man.

13 Lord hear my ſuit, and give good hee
regard my tears that fall:
I ſojourn like a ſtranger here,
as did my fathers all.
14 O ſpare a little, give me ſpace
my ſtrength for to reſtore,
Before I go away from hence,
and ſhall be ſeen no more.

Pſalm xl. *J. H.*

I Waited long and ſought the Lord,
and patiently did bear:
At length to me he did accord
my voice and crie to hear.
2 He pluckt me from the lake ſo deep,
out of the mire and clay:
And on a rock he ſet my feet,
and he did guid my way.

3 To me he taught a Pſalm of praiſe,
which I muſt ſhew abroad,
And ſing new ſongs of thanks alwaies
unto the Lord our God.
4 When all the folk theſe things ſhall ſee,
as people much afraid,
Then they unto the Lord will flee
and truſt upon his aid.

5 O bleſt is he whoſe hope and heart
doth in the Lord remain,
That with the proud doth take no part,
nor ſuch as lie and fain.
6 For Lord my God, thy wondrous deeds
in greatneſſe far do paſſe,
Thy favour towards us exceeds
all things that ever was.

7 When I intend and do deviſe
thy works abroad to ſhow,
To ſuch a reck'ning they do riſe,
thereof no end I know.
8 Burnt-offerings thou delighſt not in,
I know thy whole deſire:
With ſacrifice to purge his ſin,
thou doſt no man require.

9 Meat-offerings and ſacrifice
thou wouldſt not have at all:
But thou (O Lord) haſt open made
mine ears to bear withall.
10 But then ſaid I, Behold and look,
I come a meen to be:
For in the volume of thy book
thus it is ſaid of me.

11 That I (O God) ſhould do thy mind,
which thing doth like me well:

For

For in my heart thy law I find
faſt placed there to dwell.
3 Thy juſtice and thy righteouſneſſe,
in great reſorts I tell:
Behold my tongue no time doth ceaſe,
O Lord, thou knowſt full well.

The ſecond part.

3 I have not hid within my breaſt
thy goodneſſe as by ſtealth:
But I declare and have expreſt
thy truth and ſaving health.
4 I kept not cloſe thy loving mind,
that no man ſhould it know:
The truſt that in thy truth I find,
to all the church I ſhow.

5 Thy tender mercie (Lord) from me
withdraw thou not away:
But let thy love and veritie
preſerve me ſtill for aye.
6 For I with miſchiefs many a one
am ſore beſet about:
My ſins increaſe and ſo come on,
I cannot ſpie them out.

7 For why? in number they exceed
the hairs upon my head:
My heart doth faint for very dread,
that I am almoſt dead.
8 With ſpeed ſend help and ſet me free,
O Lord, I thee require:
Make haſte with aid and ſuccour me,
O Lord, at my deſire.

9 Let them ſuſtain rebuke and ſhame
that ſeek my ſoul to ſpill:
Drive back my foes, and them defame
that wiſh and would me ill.
10 For their ill feats do them deſcrie,
that would deface thy name:
Alwaies at me they rail and crie,
Fie on him, fie for ſhame.

11 Let them in thee have joy and wealth
that ſeek to thee alwaies:
That thoſe that love thy ſaving health
may ſay, To God be praiſe.
12 But as for me, I am but poor,
oppreſt and brought full low:
Let thou, O Lord, wilt me reſtore
to health full well I know.

13 For why? thou art my hope and truſt,
my refuge, help and ſtay:
Wherefore my God, as thou art juſt,
with me no time delay.

Pſalm xli. *T. S.*

THe man is bleſt that careful is
the needy to conſider:
For in the ſeaſon perillous
the Lord will him deliver.
The Lord will make him ſafe and ſound,
and happie in the land:
And he will not deliver him
into his enemies hand.

And in his bed when he lies ſick,
the Lord will him reſtore:
And thou, O Lord, wilt turn to health
his ſickneſſe and his ſore.
4 Then in my ſickneſſe thus ſaid I,
Have mercie, Lord, on me:
And heal my ſoul which is full wo,
that I offended thee.

5 Mine enemies wiſht me ill in heart,
and thus of me did ſay,
When ſhall he die, that all his name
may vaniſh quite away?
6 And when they come to viſit me,
they aſk if I do well:
But in their hearts miſchief they hatch,
and to their mates it tell.

7 They bite their lips and whiſper ſo,
as though they would me charm;
And caſt their feeches how to trap
me with ſome deadly harm:
8 Some grievous ſin hath brought him to
this ſickneſſe, ſay they plain:
He is ſo low that without doubt
riſe can he not again.

9 The man alſo that I did truſt,
with me did uſe deceit:
Who at my table ate my bread,
the ſame for me laid wait.
10 Have mercie, Lord, on me therefore,
and let me be preſerv'd:
That I may render unto them
the thing they have deſerv'd.

11 By this I know aſſuredly,
to be belov'd of thee,
When that mine enemies have no cauſe
to triumph over me.
12 But in my right thou haſt me kept,
and maintained alway:
And in thy preſence place aſſign'd
where I ſhall dwell for ay.

13 The Lord the God of Iſrael
be praiſed evermore:
Even ſo be it Lord, will I ſay,
even ſo be it therefore.

Pſalm xlii. *T. H.*

LIke as the hart doth breath and bray
the wel-ſprings to obtain;
So doth my ſoul deſire alway
with thee (Lord) to remain.
2 My ſoul doth thirſt and would draw near
the living God of might:
Oh when ſhall I come and appear
in preſence of thy ſight!

3 The tears all times are my repaſt,
which from mine eies do ſlide:
When wicked men crie out ſo faſt,
Where now is God thy guid?
4 Alas, what grief is it to think
what freedom once I had?
Therefore my ſoul as at pits brink,
moſt heavie is and ſad.

When I did march in good aray,
furniſhed with my traine,
Unto the temple was our way
with ſongs and hearts moſt faine.

5 My

5 My soul, why art thou sad alwaies,
and fretst thus in my breast?
Trust still in God; for him to praise
I hold it ever best.

By him I have succour at need
against all pain and grief:
He is my God, which with all speed
will haste to send relief:
6 And thus my soul within me, Lord,
doth faint to think upon
The land of Jordan, and record
the little hill Hermon.

The second part.

7 One grief another in doth call,
as clouds burst out their voice:
The flouds of evil that do fall
run over me with noise.
8 Yet I by day felt his goodnesse,
and help at all assaies:
Likewise by night I did not cease
the living God to praise.

9 I am perswaded thus to say
to him with pure pretence,
O Lord thou art my guid and stay,
my rock and sure defence.
Why do I then in pensivenesse,
hanging the head, thus walk,
While that mine enemies me oppresse,
and vex me with their talk?

10 For why? they pierce my inward parts
with pangs to be abhor'd,
When they crie out with stubborn hearts,
Where is thy God thy Lord?
11 So soon why dost thou faint and quail,
my soul with pain oppreſt?
With thoughts why dost thy self assail
so sore within my breast?

12 Trust in the Lord thy God alwaies,
and thou the time shalt see
To give him thanks with laud and praise,
for health restor'd to thee.

Psalm xliii. *T. S.*

Judge and revenge my cause, O Lord,
from them that evil be:
From wicked and deceitfull men
O Lord deliver me.
2 For of my strength thou art the God,
why put'st thou me thee fro?
And why walk I so heavily
oppressed with my foe?

3 Send out thy light and eke thy truth,
and lead me with thy grace,
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then shall I to the altar go
of God my joy and chear:
And on my harp give thanks to thee,
O God my God most dear.

5 Why art thou then so sad my soul,
and fretst thus in my breast?
Still trust in God, for him to praise
I hold it alwaies best.
6 By him I have deliverance
against all pain and grief:
He is my God which doth alwaies
at need send me relief.

Psalm xliiii. *T. S.*

Our ears have heard our fathers tell,
and reverently record,
The wondrous works that thou hast d[illegible]
in older time, O Lord.
2 How thou didst cast the Gentiles
and 'stroidst them with strong
Planting our fathers in their place,
and gav'st to them their land.

3 They conquered not by sword, no[illegible]
the land of thy behest: (strength
But by thy hand, thy arm and grace,
because thou lov'dst them best.
4 Thou art my king O God, that holp
Jacob in sundry wise:
5 Led with thy power, we threw dow[illegible]
as did against us rise. (su[illegible]

6 I trusted not in bowe nor sword,
they could not save me sound:
7 Thou kepst us from our enemies rage
thou dost our foes confound.
8 And still we boast of thee our God,
and praise thy holy Name:
9 Yet now thou goest not with our host
but leavest us to shame.

10 Thou mad'st us flee before our foes,
and so were over-trod:
Our enemies rob'd and spoil'd our good
when we were sperst abroad.
11 Thou hast us given to our foes,
as sheep for to be slain:
Among the heathen every where
scattered we do remain.

12 Thy people thou hast sold like slaves
and as a thing of nought:
For profit none thou hadst thereby,
no gain at all was sought.
13 And to our neighbours thou hast [illegible]
of us a laughing-stock:
And those that round about us dwell,
at us do grin and mock.

The second part.

14 Thus we serve for none other [illegible]
but for a common talk: ([illegible]
They mock, they scorn, they nod the[illegible]
where ere they go or walk.
15 I am asham'd continually
to hear these wicked men:
Yea, so I blush, that all my face,
with red is covered then.

16 For why? we hear such slanderou[illegible]
such false reports and lyes: (word
That death it is to see their wrongs,
their threatnings and their cries.
17 For all this we forgot not thee,
nor yet thy covenant brake:
18 We turn not back our hearts from th[illegible]
nor yet thy paths forsake.

Yet thou hast trod us down to dust,
where dens of dragons be.
d covered us with shade of death,
and great adversity.
If we had our Gods name forgot,
and help of idols sought, (out?
VVould not God then have try'd this
for he doth know our thought.

?, nay, for thy Names sake, O Lord,
/ayes are we slain thus:
p unto the shambles sent,
ght so they deal with us.
Up Lord, why sleepest thou? awake,
and leave us not for all:
VVhy hidest thou thy countenance,
and dost forget our thrall?

For down to dust our soul is brought,
and we now at last cast:
ur belly, like as it were glued,
unto the ground cleaves fast.
Rise up therefore for our defence,
and help us (Lord) at need:
Ve thee beseech for thy goodnesse
to rescue us with speed.

Psalm xlv. J. H.

MY heart doth take in hand
some godly song to sing:
he praise that I shall shew therein,
pertaineth to the king.
My tongue shall be as quick
his honour to endite,
s is the pen of any scribe,
that useth fast to write.

O fairest of all men,
thy speech is pleasant pure:
or God hath blessed thee with gifts
for ever to endure.
About thee gird thy sword,
O prince of might elect:
Vith honour, glorie, and renown,
thy person pure is decke.

o forth with godly speed,
with meekenesse truth and right:
thy right hand shall thee instruct
works of dreadfull might.
Thine arrows sharp and keen
their hearts so sore shall sting:
k shall fall and kneel to thee,
,as all thy foes, O king.

Thy royall seat, O Lord,
for ever shall remain:
ecause the sceptre of thy realm
doth righteousnesse maintain.
Because thou lov'st the right,
and dost the ill detest,
od, even thy God hath anointed thee
with joy above the rest.

VVith myrrhe and savours sweet,
thy cloaths are all bespread:
When thou dost from thy palace passe,
therein to make thee glad.
Kings daughters do attend
in fine and rich aray:
At thy right hand the queen doth stand
in gold and garments gay.

The second part.

11 O daughter take good heed,
incline and give good ear:
Thou must forget thy kindred all,
and fathers house most dear.
12 Then shall the king desire
thy beauty fair and trim:
For why? he is the Lord thy God,
and thou must worship him.

13 The daughters then of Tyre,
with gifts full rich to see,
And all the wealthy of the land
shall make their suit to thee.
14 The daughter of the King:
is glorious to behold:
Within her closet she doth sit
all deckt with beaten gold.

15 In robes well wrought with needle,
and many a pleasant thing:
With virgins fair on her to wait,
she cometh to the king.
16 Thus are they brought with joy
and mirth on every side,
Into the palace of the king,
and there they do abide.

17 In stead of parents left,
(O queen the case so stands) (see
Thou shalt have sons whom thou may'st
as princes in all lands.
18 Wherefore thy holy name
all ages shall record:
The people shall give thanks to thee]
for evermore, O Lord.

Psalm xlvi. J. H.

THE Lord is our defence and aid,
The strength whereby we stand:
When we with wo are much dismaid,
he is our help at hand. (fear,
2 Though th' earth remove, we will not
though hills so high and steep
Be thrust and hurled here and there
within the sea so deep.

3 No, though the waves do rage so sore,
that all the banks it spills:
And though it overflow the shore,
and beat down mighty hils.
4 For one fair floud doth send abroad
his pleasant streams apace,
To fresh the citie of our God,
and wash his holy place.

5 In midst of her the Lord doth dwell,
she can no whit decay:
All things against her that rebell
the Lord will truly slay.
6 The heathen folk, the kingdoms fear,
the people make a noise:
The earth doth melt and not appear,
when God puts forth his voyce.

7 The Lord of hosts doth take our part,
to us he hath an eye:

Our hope of health with all our heart,
on Jacobs God doth lie. (thought
8 Come hear and see with mind and
the working of our God:
What wonders he himself hath wrought
in all the world abroad.

9 By him all wars are husht and gone,
which countries did conspire:
Their bowes he brake, & spears each one,
their chariots burnt with fire.
10 Leave off therefore (saith he) and know
I am a God most stout,
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hosts doth us defend,
he is our strength and tower:
On Jacobs God we do depend,
and on his might and power.

Psalm xlvii. *I. H.*

YE people all with one accord,
clap hands and eke rejoyce:
Be glad and sing unto the Lord
with sweet and pleasant voyce.
2 For high the Lord and dreadfull is,
with wonders manifold:
A mighty King he is truly,
in all the earth extold.

3 The people shall he make to be
unto our bondage thrall:
And underneath our feet he shall
the nations make to fall.
4 For us the heritage he chose
which we possesse alone:
The flourishing worship of Jacob,
his wel beloved one.

5 Our God ascended up on high
with joy and pleasant noise:
The Lord goes up above the skie
with trumpets royal voyce.
6 Sing praises to our God, sing praise,
sing praises to our King:
7 For God is King of all the earth,
all skilfull praises sing.

8 God on the heathen reigns and sits
upon his holy throne:
9 The princes of the people have
them joyned every one
To Abrahams people: for our God,
which is exalted hie,
As with a buckler doth defend
the earth continually.

Psalm xlviii. *I. H.*

GReat is the Lord and with great praise
to be advanced still
Within the citie of our God,
upon his holy hill.
2 Mount Sion is a pleasant place,
it gladdeth all the land:
The citie of the mighty King
on her north-side doth stand.

3 Within the palaces thereof
God is a refuge known:
For lo, the kings are gather'd, and
together they are gone.
4 But when they did behold it so,
they wondred, and they were
Astonied much, and suddenly
were driven back with fear.

5 Great terrour there on them did fall,
for very wo they cry:
As doth a woman when she shall
go travail by and by.
6 As thou with Eastern wind the ships
upon the sea dost break,
So they were strook: and even as
we heard our fathers speak.

7 So in the citie of the Lord
we saw as it was told:
Yea, in the citie which our God
for ever will uphold.
8 O Lord, we wait and do attend
on thy good help and grace:
For which we do all times attend
within thy holy place.

9 O Lord according to thy Name
for ever is thy praise:
And thy right hand, O Lord, is full
of righteousnesse alwayes.
10 Let, for thy judgements, Sion mount
fulfilled be with joyes:
And eke of Judah, grant O Lord,
the daughters to rejoyce.

11 Go walk about all Sion hill,
yea, round about her go:
And tell the towers that there upon
are builded on a row.
12 And mark ye well her bulwarks all,
behold her towers there:
That ye may tell thereof to them
that after shall be here.

13 For this God is our God, our God
for evermore is he:
Yea, and unto the death also
our guider shall he be.

Psalm xlix.

ALl people hearken and give ear
to that which I shall tell,
2 Both high and low, both rich and poor
that in the world do dwell.
3 For why? my mouth shall make discourse
of many things right wise:
In understanding shall my heart
his study exercise.

4 I will incline mine ear to know
the parable so dark:
And open all my doubtfull speech,
in meeter on my harp.
5 Why should I fear affliction,
or any carefull toil:
Or else my foes which at my heels
are preft my life to spoil?

6 For as for such as riches have,
wherein their trust is most,
And they which of their treasures great
themselves do brag and boast;

7 There is not one of them that can
his brothers death redeem,
Or that can give a price to God
ſufficient for him.

8 It is too great a price to pay,
none can thereto attain:
Or that he might his life prolong,
and not in grave remain.
9 They ſee wiſe men as well as fools
ſubject unto deaths bands:
And being dead, ſtrangers poſſeſſe
their goods, their rents, their lands.

10 Their care is to build houſes fair,
and ſo determine ſure
To make their name right great on earth
for ever to endure.
11 Yet ſhall no man alwaies enjoy
high honour, wealth, and reſt,
12 But ſhall at length taſt of deaths cup
as well as the brute beaſt.

The ſecond part.

13 And though they trie their fooliſh thoughts
to be moſt lewd and vain:
Their children yet approve their talk,
and in like ſin remain.
14 As ſheep into the fold are brought,
ſo ſhall they into grave:
Death ſhall them eat, and in that day
the juſt ſhall lordſhip have.

15 Their image and their royal port,
ſhall fade and quite decay:
When as from houſe to pit they paſſe,
with wo and wel-away.
16 But God will ſurely preſerve me
from death and endleſſe pain:
Becauſe he will of his good grace
my ſoul receive again.

17 If any man wax wondrous rich,
fear not, I ſay, therefore:
Although the glory of his houſe
increaſeth more and more.
18 For when he dies, of all theſe things
nothing ſhall he receive:
His glory will not follow him,
his pomp will take her leave.

19 Yet in this life he takes himſelf
the happieſt under ſun:
And others likewiſe flatter him,
ſaying, all is well done.
20 And preſuppoſe he live as long
as did his fathers old;
Yet muſt he needs at length give place,
and be brought to deaths fold.

21 Thus man to honour God hath brought
yet doth he not conſider:
But like brute beaſts ſo doth he live,
which turn to duſt and powder.

Pſalm l. *W. W.*

THe mighty God,
th' Eternal hath thus ſpoke,
And all the world
he will call and provoke:
Even from the eaſt,
and ſo forth to the weſt.

2 From towards Sion,
which place he liketh beſt
God will appear
in beauty moſt excellent:
Our God will come
before that long time be ſpent.

3 Devouring fire
ſhall go before his face,
A great tempeſt
ſhall round about him trace.
4 Then ſhall he call
the earth and heavens bright,
To judge his folk
with equity and right:
5 Saying, Go to,
and now my Saints aſſemble:
My pact they keep,
their gifts do not diſſemble.

6 The heavens ſhall
declare his righteouſneſſe:
For God is Judge
of all things more and leſſe.
7 Hear my people;
for I will now reveal;
Liſt Iſrael,
I will thee nought conceal.
Thy God, thy God
am I, and will not blame thee,
8 For giving not
all manner offerings to me.

9 I have no need
to take of thee at all
Goats of thy fold,
or calf out of thy ſtall:
10 For all the beaſts
are mine within the woods:
On thouſand hils
cattel are mine own goods.
11 I know for mine
all birds that are on mountains:
All beaſts are mine
which haunt the fields and fountains

12 Hungry if I were,
I would not thee it tell;
For all is mine
that in the world doth dwell.
13 Eat I the fleſh
of great buls or bullocks?
Or drink the bloud
of goats, or of the flocks?
14 Offer to God
praiſe and hearty thankſgiving,
And pay thy vows
unto God ever-living.

15 Call upon me
when troubled thou ſhalt be:
Then will I help,
and thou ſhalt honour me.
16 To the wicked
thus ſaith th' eternal God,
Why doſt thou preach
my laws and teſts abroad:
17 Seeing thou haſt
them with thy mouth abuſed:

And hat'ſt to be
by diſcipline reformed?

My words, I ſay,
thou doſt reject and hate:
18 If that thou ſee
a thief, as with thy mate
Thou runn'ſt with him,
and ſo your prey do ſeek,
And art all one
with bauds and ruffians eke.
19 Thou giv'ſt thy ſelf
to back-bite and to ſlander:
And how thy tongue deceives
it is a wonder.

20 Thou ſitteſt muſing
thy brother how to blame,
And how to put
thy mothers ſon to ſhame.
21 Theſe things thou didſt,
and whilſt I held my tongue,
Thou didſt me judge,
becauſe I ſtaid ſo long,
Like to thy ſelf:
yet though I keep long ſilence,
Once ſhalt thou feel
of thy wrongs juſt recompence.

22 Conſider this,
ye that forget the Lord,
And fear not when
he threatneth with his word:
Leſt without help
I ſpoyl you as a prey.
23 But he that thanks
offereth, praiſeth me ay,
Saith the Lord God:
and he that walketh this trace,
I will him teach
God's ſaving health to embrace.

Another of the ſame by *J. H.*

THe God of Gods, the Lord,
hath call'd the earth by name:
From whence the ſun doth riſe, unto
the ſetting of the ſame.
2 From Sion, his fair place,
his glory bright and clear,
The perfect beauty of his grace,
from thence it did appear.

3 Our God ſhall come in haſte,
to ſpeak he ſhall not doubt:
Before him ſhall the fire waſte,
and tempeſt round about.
4 The heavens from on hie,
the earth below likewiſe
He will call forth to judge and trie,
his folk he doth deviſe.

5 Bring forth my ſaints, ſaith he,
my faithfull flock ſo dear:
Which are in band and league with me,
my law to love and fear.
6 And when theſe things are tride
the heavens ſhall record,
That God is juſt; and all muſt bide
the judgement of the Lord.

7 My people, O give heed,
Iſrael to thee I cry:
I am thy God, thy help at need,
thou canſt it not deny.
8 I do not ſay to thee,
thy ſacrifice is ſlack:
Thou offereſt daily unto me
much more than I do lack.

9 Think'ſt thou that I do need
thy cattell young or old?
Or elſe deſire ſo much to feed
on goats out of thy fold?
10 Nay, all the beaſts are mine
in woods that eat their fils:
And thouſands more of neat and kine,
that run wild on the hils.

The ſecond part.

11 The birds that build on hie,
in hils and out of ſight,
And beaſts that in the field do lie,
are ſubject to my might.
12 Then though I hungred ſore,
what need I ought of thine?
Sith that the earth with her great ſtore,
and all therein is mine.

13 To buls fleſh have I mind
to eat it doſt thou think?
Or ſuch a ſweetneſſe do I find
the bloud of goats to drink?
14 Give to the Lord his praiſe,
with thanks to him apply:
And ſee thou pay thy vows alwayes
unto the God moſt hie.

15 Then ſeek and call to me,
when ought would work thee blame
And I will ſure deliver thee,
that thou maiſt praiſe my Name.
16 But to the wicked train,
which talk of God each day,
And yet their works are foul and vain,
to them the Lord will ſay,

17 With what a face dar'ſt thou
my word once ſpeak or name?
Why doth thy talk my law allow,
thy deeds deny the ſame?
18 Whereas for to amend
thy life, thou art ſo ſlack:
My word, the which thou doſt pretend,
is caſt behind thy back.

The third part.

19 When thou a thief doſt ſee
by theft to live in wealth:
With him thou runn'ſt, and doſt agree
likewiſe to thrive by ſtealth.
20 When thou doſt them behold
that wives and maids defile,
Thou lik'ſt it well, and waxeſt bold
to uſe that life moſt vile.

21 Thy lips thou doſt apply
to ſlander and defame:
Thy tongue is taught to eraſe and lie,
and ſtill doth uſe the ſame.
22 Thou ſtudieſt to revile
thy friends to thee ſo near:

With

With ſlander thou wouldſt needs defile
thy mothers ſon moſt dear.

23 Hereat while I do wink,
as though I did not ſee,
Thou goeſt on ſtill, and ſo doſt think
that I am like to thee.
24 But ſure I will not let
to ſtrike when I begin:
Thy faults in order I will ſet,
and open all thy ſin.

25 Mark this I you require,
that have not God in mind:
Leſt when I plague you in mine ire,
your help be far to find.
26 He that doth give to me
the ſacrifice of praiſe,
Doth pleaſe me well, and he ſhall ſee
to walk in godly wayes.

Pſalm li. *W. W.*

O Lord conſider my diſtreſſe,
and now with ſpeed ſome pity take:
My ſins deface, my faults redreſſe,
good Lord, for thy great mercies ſake.
2 Waſh me O Lord, and make me clean
from this unjuſt and ſinfull act,
And purifie yet once again
my hainous crime and bloudy fact.

3 Remorſe and ſorrow doth conſtrain
me to acknowledge mine exceſſe:
My ſin, alas, doth ſtill remain,
before my face without releaſe.
4 For thee alone I have offended,
committing evil in thy ſight:
And if I were therefore condemned,
yet were thy judgements juſt & right.

5 It is too manifeſt, alas,
that firſt I was conceiv'd in ſin:
Yea, of my mother ſo born was,
and yet vile wretch remain therein.
6 Alſo behold, Lord, thou doſt love
the inward truth of a pure heart:
Therefore thy wiſdom from above
thou haſt reveal'd me to convert.

7 If thou with hyſſop purge this blot,
I ſhall be cleaner than the glaſſe:
And if thou waſh away my ſpot,
the ſnow in whiteneſſe ſhall I paſſe.
8 Therefore, O Lord, ſuch joy me ſend,
that inwardly I may find grace,
And that my ſtrength may now amend,
which thou haſt ſwag'd for my treſpaſſe.

9 Turn back thy face and frowning ire,
for I have felt enough thy hand:
And purge my ſins, I thee deſire,
which do in number paſſe the ſand.
10 Make new my heart within my breaſt,
and frame it to thy holy will:
Thy conſtant ſpirit in me let reſt,
which may theſe raging enemies kill.

The ſecond part.

11 Caſt me not (Lord) out from thy face,
but ſpeedily my torments end:
Take not from me thy ſpirit of grace,
which may from danger me defend.
12 Reſtore me to thoſe joyes again,
which I was wont in thee to find:
And let me thy free ſpirit retain,
which unto thee may ſtir my mind.

13 Thus when I ſhall thy mercies know,
I ſhall inſtruct others therein:
And men likewiſe that are brought low,
by my example ſhall fly ſin.
14 O God, that of my health art Lord,
forgive me this my bloudy vice:
My heart and tongue ſhall then accord
to ſing thy mercies and juſtice.

15 Touch thou my lips, my tongue unty,
O Lord which art the onely key:
And then my mouth ſhall teſtifie
thy wondrous works & praiſe alway.
16 And as for outward ſacrifice,
I would have offered many a one:
But thou eſteem'ſt them of no price,
and therein pleaſure tak'ſt thou none.

17 The heavy heart, the mind oppreſt,
O Lord, thou never doſt reject:
And to ſpeak truth it is the beſt,
and of all ſacrifice th' effect.
18 Lord unto Sion turn thy face,
pour out thy mercies on thy hill:
And on Jeruſalem thy grace,
build up the wals, and love it ſtill.

19 Thou ſhalt accept then our offrings
of peace and righteouſneſſe, I ſay:
Yea calves and many other things
upon thine altar will we lay.

Another of the ſame by *J. H.*

HAve mercy on me, Lord, after
thy great abounding grace:
After thy mercies multitude
do thou my ſins deface.
2 Yea, waſh me more from mine offence,
and cleanſe me from my ſin:
For I do know my faults, and ſtill
my ſin is in mine eyn.

3 Againſt thee, thee alone I have
offended in this caſe:
And evil have I done before
the preſence of thy face:
4 That in the things that thou haſt done,
upright thou maiſt be tride:
And eke in judging that the doom
may paſſe upon thy ſide.

5 Behold in wickedneſſe my kind
and ſhape I did receive:
And lo my ſinfull mother eke,
in ſin did me conceive.
6 But lo, the truth in inward parts
is pleaſant unto thee,
And ſecrets of thy wiſdom thou
revealed haſt to me.

7 With hyſſop, Lord, beſprinkle me
I ſhall be cleanſed ſo:

Yea, waſh thou me, and ſo I ſhall
be whiter than the ſnow.
8 Of joy and gladneſſe make thou me
to hear the pleaſant voice:
That ſo the bruiſed bones which thou
haſt broken may rejoice.

9 From the beholding of my ſins,
Lord, turn away thy face:
And all my deeds of wickedneſſe
do utterly deface.
10 O God create in me a heart
unſpotted in thy ſight:
And eke within my bowels, Lord,
renew a ſtable ſprite.

11 Ne caſt me from thy ſight, nor take
thy holy Spirit away:
The comfort of thy ſaving health
give me again I pray.
12 With thy free ſpirit eſtabliſh me,
and I will teach therefore
Sinners thy waies, and wicked ſhall
be turned to thy lore.

The ſecond part.

13 O God that art God of my health,
from bloud deliver me:
That praiſes of thy righteouſneſſe
my tongue may ſing to thee.
14 My lips that yet faſt cloſed be,
do thou, O Lord, uncloſe:
The praiſes of thy Majeſtie
my mouth ſhall ſo diſcloſe.

15 I would have offered ſacrifice,
if that had pleaſed thee:
But pleaſed with burnt-offerings
I know thou wilt not be.
16 A troubled ſpirit is ſacrifice
delightful in Gods eies:
A broken and an humble heart,
God, thou wilt not deſpiſe.

17 In thy good will deal gently, Lord,
to Sion, and withall
Grant that of thy Jeruſalem
upreard may be the wall.
18 Burnt-offerings, gifts, and ſacrifice
of juſtice in that day
Thou ſhalt accept, and calves they ſhall
upon thine altar lay.

Pſalm lii. *J. H.*

WHy doſt thou tyrant boaſt abroad
thy wicked works to praiſe?
Doſt thou not know there is a God,
whoſe mercies laſt alwaies?
2 VVhy doth thy mind yet ſtill deviſe
ſuch wicked wiles to warp?
Thy tongue untrue in forging lies
is like a raſour ſharp.

3 On miſchief why ſeeſt thou thy mind,
and wilt not walk upright?
Thou haſt more luſt falſe tales to find,
than bring the truth to light.
4 Thou doſt delight in fraud and guile,
in miſchief, bloud and wrong:
Thy lips have learn'd the flattering ſtile,
O falſe deceitful tongue.

5 Therefore ſhall God for ay confound
and pluck thee from thy place,
Thy ſeed root out from off the ground,
and ſo ſhall thee deface.
6 The juſt when they behold thy fall,
with fear will praiſe the Lord,
And in reproch of thee withal
crie out with one accord,

7 Behold the man that would not take
the Lord for his defence:
But of his goods his god did make,
and truſt his corrupt ſenſe.
8 But I as Olive freſh and green
ſhall ſpring and ſpread abroad:
For why? my truſt all times hath been
upon the living God.

9 For this therefore will I give praiſe
to thee with heart and voice:
I will ſet forth thy name alwaies,
wherein thy ſaints rejoice.

Pſalm liii. *T. S.*

THe fooliſh man in that which he
within his heart hath ſaid,
That there is any God at all
hath utterly denaid.
2 They are corrupt, and they alſo
a hainous work have wrought:
Among them all there is not one
of good that worketh ought.

3 The Lord lookt down on ſons of men
from heaven all abroad:
To ſee if any were that would
be wiſe, and ſeek for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know
that they do feed upon
My people as they feed on bread?
the Lord they call not on.
6 Even there they were afraid, and ſtood
with trembling all diſmaid,
VVhereas there was no cauſe at all
why they ſhould be afraid.

7 For God his bones that thee beſieg'd,
hath ſcattered all abroad:
Thou haſt confounded them, for they
rejected are of God.
8 O Lord, give thou thy people health,
and thou O Lord, fulfil
Thy promiſe made to Iſrael,
from out of Sion hill.

9 When God his people ſhall reſtore
that erſt were captive led,
Then Jacob ſhall therein rejoyce,
and Iſrael ſhall be glad.

Pſalm liiii. *J. H.*

GOd ſave me for thy holy Name,
and for thy goodneſſe ſake:

Unto

nate the ſtrength, Lord, of the ſame,
I do my cauſe betake.
2 Regard, O Lord, and give an ear
to me when I do pray:
Bow down thy ſelf to me and hear
the words that I do ſay.

For ſtrangers up againſt me riſe,
and tyrants vex me ſtill:
Which have not God before their eyes,
they ſeek my ſoul to ſpill.
4 But lo, my God doth give me aid,
the Lord is ſtraight at hand:
With them by whom my ſoul is ſtaid,
the Lord doth ever ſtand.

5 With plagues repay again all thoſe
for me that lie in wait:
And in thy truth deſtroy my foes
with their own ſnare and bait.
6 An offering of free heart and will
then I to thee ſhall make,
And praiſe thy name; for therein ſtill
great comfort I do take.

7 O Lord, at length do ſet me free
from them that craft conſpire:
And now mine eye with joy doth ſee
on them my hearts deſire.

Pſalm lv. *J. H.*

O God give ear and do apply
to hear me when I pray:
And when to thee I call and cry,
hide not thy face away.
2 Take heed to me, grant my requeſt,
and anſwer me again:
With plaints I pray, full ſore oppreſt,
great grief doth me conſtrain.

3 Becauſe my foes with threats and cries
oppreſſe me through deſpight:
And ſo the wicked ſort likewiſe,
to vex me have delight.
4 For they in counſel do conſpire
to charge me with ſome ill:
So in their hafty wrath and ire
they do purſue me ſtill.

5 My heart doth faint for want of breath,
it panteth in my breaſt:
The terrours and the dread of death
do work me much unreſt.
6 Such dreadfull fear on me doth fall,
that I therewith do quake:
Such horrour whelmeth me withall,
that I no ſhift can make.

7 But I did ſay, Who will give me
the ſwift and pleaſant wings
Of ſome fair dove, that I may flee,
and reſt me from theſe things?
8 Lo then I would go far away,
to flie I would not ceaſe:
And I would hide my ſelf and ſtay
in ſome great wilderneſſe.

9 I would be gone in all the haſte,
and not abide behind:
That I were quit and overpaſt
theſe blaſts of boiſterous wind.
10 Divide them, Lord, and from them pull
their deviliſh double tongue:
For I have ſpi'd their citie full
of rapine, ſtrife, and wrong.

11 Which things both night and day
do cloſe her as a wall: (throughout
In midſt of her is miſchief ſtout
and ſorrow eke withall.
12 Her inward parts are wicked plain,
her deeds are much too vile:
And in her ſtreets there doth remain
all craſty fraud and guile.

The ſecond part.

13 If that my foes did ſeek my ſhame,
I might it well abide:
From open enemies check and blame
ſomewhere I could me hide.
14 But thou it was my fellow dear,
which friendſhip didſt pretend,
And didſt my ſecret counſel hear,
as my familiar friend.

15 With whom I had delight to talk,
in ſecret and abroad:
And we together oft did walk,
within the houſe of God.
16 Let death in haſt upon them fall,
and ſend them quick to hell:
For miſchief reigneth in the hall
and parlour where they dwell.

17 But I unto my God will cry,
to him for help I flee:
The Lord will help me by and by,
and he will ſuccour me.
18 At morning, noon, and evening tide,
unto the Lord I pray:
When I ſo inſtantly have cri'd,
he doth not ſay me nay.

19 To peace he ſhall reſtore me yet,
though war be now at hand:
Although the number be full great
that would againſt me ſtand.
20 The Lord that firſt and laſt doth reign
both now and evermore,
Will hear when I to him complain,
and puniſh them full ſore.

21 For ſure there is no hope that they
to turn will once accord:
For why? they will not God obey,
nor yet do fear the Lord.
22 Upon their friends they laid their hands
which were in covenant knit:
Of friendſhip to neglect the bands
they paſſe or care no whit.

23 While they have war within their (hearts
as butter are their words:
Although their words were ſmooth as oyl
they cut as ſharp as ſwords.
24 Caſt thou thy care upon the Lord,
and he ſhall nouriſh thee:
For in no wiſe will he accord
the juſt in thrall to ſee.

25 But God ſhall caſt them deep in pit,
that thirſt for bloud alwayes:
He will no guilfull man permit
to live out half his dayes.
26 Though ſuch be quite deſtroid & gone,
in thee, O Lord, I truſt:
I ſhall depend thy grace upon
withall my heart and luſt.

Pſalm lvi. *J. H.*

HAve mercy Lord on me I pray,
for man would me devour:
He fighteth with me day by day,
and troubleth me each hour.
2 Mine enemies dayly enterpriſe
to ſwallow me outright:
To fight againſt me many riſe,
O thou moſt high of might.

3 When they would make me moſt afraid
with boaſts and brags of pride:
I truſt in thee alone for aid,
by thee I will abide.
4 Gods promiſe I do mind and praiſe,
O Lord I ſtick to thee:
I do not care at all aſſayes
what fleſh can do to me.

5 What things I either did or ſpake,
they wreſt them at their will:
And all the counſel that they take,
is how to work me ill.
6 They all conſent themſelves to hide,
cloſe watch for me to lay:
They ſpy my paths, and ſnares have tide
to take my life away.

7 Shall they thus ſcape on miſchief ſet?
thou God on them wilt frown:
For in his wrath he doth not let
to throw whole kingdoms down.
8 Thou ſeeſt how oft they made me flee,
and on my tears doſt look:
Reſerve them in a glaſſe by thee,
and write them in thy book.

9 When I do call upon thy name,
my foes away do ſtart:
I well perceive it by the ſame,
that God doth take my part.
10 I glorie in the word of God,
to praiſe it I accord:
With joy I will declare abroad
the promiſe of the Lord.

11 I truſt in God, and yet I ſay,
as I before began,
The Lord he is my help and ſtay,
I do not care for man.
12 I will perform with heart ſo free,
to God my vows alwayes:
And I, O Lord, all times to thee
will offer thanks and praiſe.

13 My ſoul from death thou doſt defend,
and keepſt my feet upright:
That I before thee may aſcend
with ſuch as live in light.

Pſalm lvii. *J. H.*

TAke pity for thy promiſe ſake,
have mercy Lord on me:
For why? my ſoul doth her betake
unto the help of thee.
2 Within the ſhadow of thy wings
I ſet my ſelf full faſt,
Till miſchief, malice, and like things
be gone and overpaſt.

3 I call upon the God moſt high,
to whom I ſtick and ſtand:
I mean the God that will ſtand by
the cauſe I have in hand.
4 From heaven he hath ſent his aid,
to ſave me from their ſpight:
That to devour me have affaid,
his mercy, truth, and might.

5 I lead my life with lions fell,
all ſet on wrath and ire:
And with ſuch wicked men I dwell,
that fret like flames of fire.
6 Their teeth are ſpears and arrows long
as ſharp as I have ſeen:
They wound & cut with their quick tongue
like ſwords and weapons keen.

7 Set up and ſhew thy ſelf, O God,
above the heavens bright:
Exalt thy praiſe on earth abroad,
thy majeſty and might.
8 They lay their net, and do prepare
a privy cave and pit:
Wherein they think my ſoul to ſnare,
but they are faln in it.

9 My heart is ſet to laud the Lord,
in him I joy alwayes;
My heart, I ſay, doth well accord
to ſing unto his praiſe.
10 Awake my joy, awake I ſay,
my lute, my harp, and ſtring:
For I my ſelf before the day
will riſe, rejoyce, and ſing.

11 Among the people I will tell
the goodneſſe of my God,
And ſhew his praiſe that doth excell
in heathen lands abroad.
12 His mercy doth extend as far
as heavens all are hie:
His truth as high as any ſtar
that ſhineth in the ſky.

13 Set forth, and ſhew thy ſelf, O God,
above the heavens bright;
Extoll thy praiſe on earth abroad,
thy Majeſty and might.

Pſalm lviii. *J. H.*

YE rulers that are put in truſt
to judge of wrong and right,
Be all your judgements true and juſt
not knowing meed or might?
2 Nay, in your hearts ye mark and muſe
in miſchief to conſent,
And where ye ſhould true juſtice uſe,
your hands to bribes are bent.

3 The wicked ſort from their birth-day
have erred on this wiſe:
And from their mothers womb alway
have uſed craft and lies.
4 In them the poiſon and the breath
of ſerpents do appear:
Yea, like the adder that is deaf,
and faſt doth ſtop her ear,

5 Becauſe ſhe will not hear the voice
of one that charmeth well:
No though he were the chief of choice,
and did therein excel.
6 O God, break thou their teeth at once
within their mouths throughout:
The tuſks that in their great jaw-bones,
like lions whelps hang out.

7 Let them conſume away and waſte,
as waters run forth right:
The ſhafts that they do ſhoot in haſte,
let them be broke in flight.
8 As ſnails do waſte within the ſhell,
and unto ſlime do run:
As one before his time that fell,
and never ſaw the ſun.

9 Before the thorns that now are young,
to buſhes big ſhall grow:
The ſtorms of anger waxing ſtrong
ſhall take them ere they know.
10 The juſt ſhall joy, it doth them good
that God doth vengeance take:
And they ſhall waſh their feet in bloud,
of them that him forſake.

11 Then ſhall the world ſhew forth and tell
that good men have reward:
And that a God on earth doth dwell,
that juſtice doth regard.

Pſalm lix. *J. H.*

SEnd aid and ſave me from my foes,
O Lord, I pray to thee:
Defend and keep me from all thoſe
that riſe and ſtrive with me.
2 O Lord preſerve me from thoſe men,
whoſe doings are not good:
And ſet me ſure and ſafe from them
that thirſt ſtill after bloud.

3 For lo, they wait my ſoul to take,
they rage againſt me ſtill:
Yea for no fault that I did make,
I never did them ill.
4 They run and do themſelves prepare,
when I no whit offend:
Ariſe and ſave me from their ſnare,
and ſee what they intend.

5 O Lord of hoſts of Iſrael,
ariſe and ſtrike all lands:
And pity none that doth rebel,
and in their miſchiefs ſtands.
6 At night they ſtir and ſeek about,
as hounds they houl and grin:
And all the city clean throughout
from place to place they run.

7 They ſpeak of me with mouth alway,
but in their lips are ſwords:
They greed my death and then would ſay,
What? none doth hear our words.
8 But Lord thou haſt their waies eſpied,
and laught thereat apace:
The heathen folk thou doſt deride,
and mock them to their face.

9 The ſtrength that doth our foes withſtand
O Lord doth come from thee:
My God he is my help at hand,
a fort of fence to me.
10 The Lord to me doth ſhew his grace,
in great abundance ſtill:
That I may ſee my foes in caſe
ſuch as my heart doth will.

The ſecond part.

11 Deſtroy them not at once, O Lord,
leſt it from mind do fall:
But with thy ſtrength drive them abroad,
and ſo conſume them all.
12 For their ill words and truthleſs tongue,
confound them in their pride:
Their wicked oaths with lies and wrong
let all the world deride.

13 Conſume them in thy wrath, O Lord,
that nought of them remain:
That men may know throughout the world
that Jacobs God doth reign.
14 At evening they return apace,
as dogs they grin and crie:
Throughout the ſtreets in every place
they run about and ſpie.

15 They ſeek about for meat, I ſay,
but let them not be fed:
Nor find a houſe wherein they may
be bold to put their head.
16 But I will ſhew thy ſtrength abroad,
thy goodneſſe I will praiſe:
For thou art my defence and God,
at need in all aſſayes.

17 Thou art my ſtrength, thou haſt me ſtaid,
O Lord, I ſing to thee:
Thou art my fort, my fence, and aid,
a loving God to me.

Pſalm lx. *J. H.*

O Lord, thou didſt us clean forſake,
and ſcattered ſt us abroad:
Such great diſpleaſure thou didſt take,
return to us, O God.
2 Thy might did move the land ſo ſore
that it in ſunder brake:
The hurt thereof, O Lord, reſtore,
for it doth bow and quake.

3 With heavy chance thou plagueſt thus
the people that are thine:
And thou haſt given unto us
a drink of deadly wine.
4 But yet to ſuch as fear thy name
a banner thou didſt ſhew:
That they may triumph in the ſame,
becauſe thy word is true.

5 So that thy might may keep and ſave
thy folk that favour thee:

That they thy help at hand may have,
O Lord, grant this to me.
6 The Lord did ſpeak from his own place,
this was his joyful tale,
I will divide Sichem by pace,
and mete out Succoths vale.

7 Gilead is given to my hand,
Manaſſes mine beſide:
Ephraim the ſtrength of all my land,
my law doth Judah guide.
8 In Moab I will waſh my feet,
over Edom throw my ſhoe:
And thou Paleſtine oughtſt to ſeek
for favour me unto.

9 But who will bring me at this tide
into the city ſtrong?
Or who to Edom will me guide,
ſo that I go not wrong?
10 Wilt thou not God, which didſt forſake
thy folk, their land and coaſts?
Our wars in hand thou wouldſt not take,
nor walk among our hoſts.

11 Give aid, O Lord, and us relieve
from them that us diſdain:
The help that hoſts of men can give,
it is but all in vain: (might
12 But through our God we ſhall have
to take great things in hand:
He will tread down and put to flight
all thoſe that us withſtand.

Pſalm lxi. *J. H.*

REgard, O Lord, for I complain,
and make my ſuit to thee:
Let not my words return in vain,
but give an ear to me.
2 From out the coaſts and utmoſt parts
of all the earth abroad,
In grief and anguiſh of my heart
I crie to thee, O God.

3 Upon the rock of thy great power
my woful mind repoſe:
Thou art my hope, my fort and tower,
my fence againſt my foes.
4 Within thy tent I luſt to dwell
for ever to endure:
Under thy wings I know right well
I ſhall be ſafe and ſure.

5 The Lord doth my deſire regard,
and doth fulfil the ſame:
With goodly gifts he will reward
all thoſe that fear his Name.
6 The king ſhall he in health maintain,
and ſo prolong his dayes:
That he from age to age ſhall reign
for evermore alwayes.

7 That he may have a dwelling place
before the Lord for ay:
O let thy mercy, truth and grace,
preſerve him from decay.
8 Then ſhall I ſing for ever ſtill
with praiſe unto thy Name:
That all my vows I may fulfil,
and daily pay the ſame.

Pſalm lxii. *J. H.*

MY ſoul to God ſhall give good heed,
and him alone attend:
For why? my health and hope to ſpeed
doth whole on him depend.
2 For he alone is my defence,
my rock, my health, and aid:
He is my ſtay, that no pretence
ſhall make me much diſmaid.

3 O wicked folk, how long will ye
uſe craft? ſure ye muſt fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth love ye ſeek alwayes
to put him to the worſe:
Ye love to lie, with mouth ye praiſe,
and yet your heart doth curſe.

5 Yet ſtill my ſoul doth whole depend
on God my chief deſire:
From all ill feats me to defend
none but him I require.
6 He is my rock, my fort and tower,
my health is of his grace:
He doth ſupport me that no power
can move me out of place.

7 God is my glory and my health,
my ſouls deſire and luſt:
My fort, my ſtrength, my ſtay, my wealth,
God is my onely truſt.
8 O have your hope in him alway,
ye folk with one accord:
Pour out your hearts to him and ſay,
our truſt is in the Lord.

9 The ſons of men deceitful are,
on ballance but a ſleight:
With things moſt vain do them compare,
for they can keep no weight.
10 Truſt not in wrong, robbery, nor ſtealth,
let vain delights be gone: (wealth,
Though goods well got flow in with
ſet not your hearts thereon.

11 The Lord long ſince one thing did tell
which here to mind I call:
He ſpake it oft, I heard it well,
that God alone doth all.
12 And that thou (Lord) art good and kind
thy mercy doth exceed:
So that all ſorts with thee ſhall find
according to their deed.

Pſalm lxiii. *T. S.*

O God my God, I watch betime
to come to thee in haſte:
For why? my ſoul and body both
doth thirſt of thee to taſte.
And in this barren wilderneſſe
where waters there are none,
My fleſh is parcht for thought of thee,
for thee I wiſh alone.

2 That I might ſee yet once again
thy glory, ſtrength and might:
As I was wont it to behold
within thy temple bright.

3 For

For why? thy mercies far surmount
this life and wretched dayes:
My lips therefore shall give to thee
due honour, laud and praise.

4 And whilst I live, I will not fail
to worship thee alway:
And in thy name I shall lift up
my hands when I do pray.
5 My soul is fill'd as with marrow,
which is both fat and sweet:
My mouth therefore shall sing such songs
as are for thee most meet.

6 When as in bed I think on thee,
and eke all the night tide.
7 For under covert of thy wings,
thou art my joyful guide.
8 My soul doth surely stick to thee,
thy right hand is my power.
9 And those that seek my soul to stroy,
them death shall soon devour.

10 The sword shal them devour each one,
their carcasses shall feed
The hungry foxes which do run
their prey to seek at need.
11 The king and all men shall rejoyce,
that do professe Gods word:
For liars mouthes shall then be stopt,
which have the truth disturb'd.

Pſalm lxiiii. *I. H.*

O Lord unto my voice give ear,
with plaint when I do pray:
And rid my life and soul from fear
of foes that threat to slay.
2 Defend me from that sort of men
which in deceit do lurk:
And from the frowning face of them
that all ill feats do work.

3 Who whet their tongues as we have seen
men whet and sharp their swords:
They shoot abroad their arrows keen,
I mean most bitter words.
4 With privy sleights shoot they their shaft
the upright man to hit:
The just unwares to strike by craft,
they care or fear no whit.

5 A wicked work they have decreed,
in counsel thus they crie,
To use deceit let us not dread;
what? who can it espie?
6 VVhat way to hurt they talk and muse
all times within their heart:
They all consult what feats to use,
each doth invent his part.

7 But yet all this shall not prevail;
when they think least upon,
God with his dart shall sure assail,
and wound them every one.
8 Their crafts and their ill tongues withal
shall work themselves such blame,
That they which then behold their fall,
shall wonder at the same.

9 Then all that see shall know right well
that God the thing hath wrought,
And praise his witty works, and tell
what he to passe hath brought.
10 Yet shall the just in God rejoice,
still trusting in his might:
So shall they joy with mind and voice,
whose hearts are pure and right.

Pſalm lxv. *I. H.*

THy praise alone, O Lord, doth reign
in Sion thine own hill:
Their vows to thee they do maintain,
and their behests fulfil.
2 For that thou dost their prayers hear,
and dost thereto agree:
The people all both far and near,
with trust shall come to thee.

3 Our wicked life so far exceeds,
that we shall fall therein:
But Lord, forgive our great misdeeds,
and purge us from our sin.
4 The man is blest whom thou dost chuse
within thy courts to dwell:
Thy house and temple he shall use
with pleasures that excel.

5 Of thy great justice hear us God,
our health of thee doth rise:
The hope of all the earth abroad,
and the sea-coasts likewise.
6 VVith strength thou art beset about,
and compast with thy power:
Thou mak'st the mountains strong and stout
to stand in every shower.

7 The swelling seas dost thou assuage,
and make their streams full still:
Thou dost restrain the peoples rage,
and rule them at thy will.
8 The folk that dwell full far on earth
shall dread thy signs to see,
Which mourn and even in great mirth
do passe with praise to thee.

9 When that the earth is chapt and drie,
and thirsteth more and more:
Then with thy drops thou dost apply,
and much increase her store.
10 The flood of God doth overflow,
and so doth cause to spring
The seed and corn which men do sow,
for he doth guide the thing.

11 With wet thou dost her furrows fill,
whereby her clods do fall:
Thy drops on her thou dost distil,
and blesse her fruit withal.
12 Thou deck'st the earth of thy good grace
with fair and pleasant crop:
Thy clouds distil their dew apace,
great plenty they do drop.

13 Whereby the desert shall begin
full great increase to bring:
The little hils shall joy therein,
much fruit in them shall spring.
14 In places plain the flocks shall feed,
and cover all the earth:
The vales with corn shall so exceed,
that men shall sing for mirth.

Pſalm

Pſalm lxvi. *T. S.*

YE men on earth in God rejoyce,
with praiſe ſet forth his Name:
Extol his might with heart and voyce,
give glory to the ſame.
2 How wonderful, O Lord, ſay ye,
in all thy works thou art!
Thy foes for fear ſhall ſeek to thee,
full ſore againſt their heart.

3 All men that dwell the earth throughout
ſhall praiſe the Name of God:
The laud thereof the world about
is ſhew'd and ſet abroad.
4 All folk come forth, behold and ſee
what things the Lord hath wrought:
Mark well the wondrous works that he
for man to paſſe hath brought.

5 He laid the ſea like heaps on high,
therein a way they had:
On foot to paſſe both fair and dry,
whereof their hearts were glad.
6 His might doth rule the world alway,
his eyes all things behold:
All ſuch as would him diſobey
by him ſhall be controld.

7 Ye people give unto our God
due laud and thanks alwayes:
With joyful voice declare abroad,
and ſing unto his praiſe:
8 Which doth endue our ſoul with life,
and it preſerve withal:
He ſtayes our feet, ſo that no ſtrife
can make us ſlip or fall.

9 The Lord doth prove our deeds with (fire,
if that they will abide:
As work-men do when they deſire
to have their metals tride.
10 Although thou ſuffer us ſo long,
in priſon to be caſt,
And there with chains and fetters ſtrong
to lie in bondage faſt:

The ſecond part.

11 Although, I ſay, thou ſuffer men
on us to ride and reign:
Though we through fire and water run,
of very grief and pain:
12 Yet ſure thou doſt of thy good grace
diſpoſe it to the beſt,
And bring us out into a place,
to live in wealth and reſt.

13 Unto thy houſe reſort will I
to offer and to pray,
And there will I my ſelf apply
my vows to thee to pay.
14 The vows that with my mouth I ſpake,
in all my grief and ſmart:
The vows, I ſay, which I did make
in dolour of my heart.

15 Burnt-offerings I will give to thee
of oxen fat and rams:
Yea this my ſacrifice ſhall be
of bullocks, goats, and lambs.

16 Come forth and hearken here full ſoon
all ye that fear the Lord:
What he for my poor ſoul hath done
to you I will record.

17 Full oft I call to mind his grace,
this mouth to him doth crie:
And thou my tongue make ſpeed apace
to praiſe him by and by.
18 But if I feel my heart within
in wicked works rejoyce:
Or if I have delight to ſin,
God will not hear my voice.

19 But ſurely God my voice hath heard,
and what I do require:
My prayer he doth well regard,
and granteth my deſire.
20 All praiſe to him that hath not put
nor caſt me out of mind:
Nor yet his mercy from me ſhut,
which I do ever find.

Pſalm lxvii. *T. H.*

HAve mercy on us Lord,
and grant to us thy grace:
To ſhew to us do thou accord
the brightneſſe of thy face:
2 That all the earth may know
the way to godly wealth:
And all the nations on a row
may ſee thy ſaving health.

3 Let all the world, O God,
give praiſe unto thy Name:
O let the people all abroad
extol and laud the ſame.
4 Throughout the world ſo wide
let all rejoyce with mirth:
For thou with truth and right doſt guide
the nations of the earth.

5 Let all the world, O God,
give praiſe unto thy Name:
O let the people all abroad
extol and laud the ſame.
6 Then ſhall the earth increaſe,
great ſtore of fruit ſhall fall,
And then our God, the God of peace,
ſhall bleſſe us eke withall.

7 God ſhall us bleſſe, I ſay,
and then both far and near,
The folk throughout the earth alway
of him ſhall ſtand in fear.

Pſalm lxviii. *T. S.*

LEt God ariſe, and then his foes
will turn themſelves to flight:
His enemies then will run abroad,
and ſcatter out of ſight.
2 And as the fire doth melt the wax,
and wind blows ſmoke away:
So in the preſence of the Lord
the wicked ſhall decay.

3 But righteous men before the Lord
ſhall heartily rejoyce:
They ſhall be glad and merry all,
and chearful in their voice.

4 Sing praiſe, ſing praiſe unto the Lord,
who rideth on the ſkie:
Extol the Name of Jah our God,
and him do magnifie.

5 The ſame is he that is above,
within his holy place,
That Father is of fatherleſſe,
and judge of widows caſe.
6 Houſes he gives and iſſue both
unto the comfortleſſe:
He bringeth bond-men out of thral,
and rebels to diſtreſſe.

7 When thou didſt march before thy folk
th'Egyptians from among, (neſſe
And brought'ſt them through the wilder-
which was both wide & long: (down,
8 The earth did quake, the rain pour'd
heard were great claps of thunder;
The mount Sinai ſhook in ſuch ſort,
as it would break in ſunder.

9 Thine heritage with drops of rain,
abundantly was waiſht:
And if ſo be it barren waxt,
by thee it was refreſht.
10 Thy choſen flock doth there remain,
thou haſt prepar'd that place:
And for the poor thou doſt provide
of thine eſpecial grace.

The ſecond part.

11 God will give women cauſes juſt
to magnifie his Name,
When as his people triumphs make,
and purchaſe bruit and fame.
12 For puiſſant kings for all their power,
ſhall flie and take the foil,
And women which remain at home
ſhall help to part the ſpoil.

13 And though ye were as black as pots,
your hue ſhall paſſe the dove,
Whoſe wings and feathers ſeem to have
ſilver and gold above.
14 When in this land God ſhall triumph
ore kings both high and low:
Then ſhall it be like Salmon hill,
as white as any ſnow.

15 Though Baſan be a fruitful hill,
and in height others paſſe,
Yet Sion, Gods moſt holy hill
doth far excel in grace.
16 Why brag ye thus, ye hils moſt high,
and leap for pride together?
The hill of Sion God doth love,
and there will dwell for ever.

17 Gods army is two millions,
of warriours good and ſtrong:
The Lord alſo in Sinai
is preſent them among.
18 Thou didſt (O Lord) aſcend on high,
and cap-ſive led'ſt them all:
Which in times paſt thy choſen flock,
in bondage kept and thral.
Thou mad'ſt them tribute for to pay;
And ſuch as did repine,
Thou didſt ſubdue that they may dwell
in thy temple divine.
19 Now praiſed be the Lord, for that
he pours on us ſuch grace:
From day to day he is the God
of our health and ſolace.

The third part.

20 He is the God, from whom alone
ſalvation cometh plain:
He is the God, by whom we eſcape
all dangers, death and pain. (head
21 Thus God will wound his enemies
and break the hairy ſcalp
Of thoſe that in their wickedneſſe
continually do walk.

22 From Baſan will I bring, ſaid he,
my people and my ſheep:
And all mine own as I have done,
from dangers of the deep.
23 And make them dip their feet in bloud,
of thoſe that hate thy Name:
And dogs ſhal have their tongues imbru'd
with licking of the ſame.

24 All men may ſee how thou, O God,
thine enemies doſt deface:
And how thou goeſt as God and King
into thine holy place.
25 The ſingers go before with joy,
the minſtrels follow after:
And in the midſt the damſels play
with timbrel and with taber.

26 Now in the congregation,
O Iſrael praiſe the Lord:
And Jacobs whole poſteritie,
give thanks with one accord.
27 Their chief was little Benjamin,
but Juda made their boaſt;
With Zabulon and Naphthalim,
which dwelt about their coaſt.

28 As God hath given power to thee,
ſo Lord make firm and ſure
The thing that thou haſt wrought in us,
for ever to endure.
29 And in thy temple gifts will we
give unto thee, O Lord,
For thine unto Jeruſalem
ſure promiſe made by word.

The fourth part.

Yea, and ſtrange kings to us ſubdued,
ſhall do like in thoſe dayes:
I mean to thee they ſhall preſent
their gifts of laud and praiſe.
30 He ſhall deſtroy the ſpear-mens troke,
the calves and buls of might;
And cauſe them tribute pay, and daunt
all ſuch as love to fight.

31 Then ſhall the lords of Egypt come,
and preſents with them bring:
The Moors moſt black ſhall ſtretch their
unto their Lord and King. (hands
32 Therefore ye kingdoms of the earth,
give praiſe unto the Lord:

Sing psalms to God with one consent,
thereto let all accord.

33 Who though he ride, and ever hath
above the heavens bright:
Yet by the fearful thunder-claps,
men may well know his might.
34 Therefore the strength of Israel,
ascribe to God on hie,
Whose might and power doth far extend
above the cloudy skie.

35 O God, thy holinesse and power
is dread for evermore:
The God of Israel gives us strength,
praised be God therefore.

Psalm lxix. *J. H.*

SAve me, O God, and that with speed,
the waters flow full fast:
So nigh my soul they do proceed,
that I am sore agast.
2 I stick full deep in mire and clay,
whereas I feel no ground:
I fall into such floods I say,
that I am like be drownd.

3 With crying oft, I faint and quail,
my throat is horse and drie:
With looking up my sight doth fail,
for help to God on hie.
4 My foes that guiltlesse me oppresse
my soul, with hate are led:
In number sure they are no lesse
than hairs are on my head.

5 Though for no cause they vex me sore,
they prosper and are glad:
They do compel me to restore
the things I never had.
6 What have I done for want of wit,
thou Lord, all times canst tell:
And all the faults I do commit
to thee are known full well.

7 O God of hosts defend and stay
all those that trust in thee:
Let no man doubt or shrink away
for ought that chanceth me.
8 It is for thee and for thy sake
that I do bear the blame:
In spite of thee they would me make
to hide my face for shame.

9 My mothers sons, my brethren all,
forsake me on a row:
And as a stranger they me call,
my face they will not know.
10 Unto thy house such zeal I bear,
that it doth pine me much:
Their checks and taunts at thee to hear,
my very heart doth grutch.

The second part.

11 Though I do fast my flesh to chast,
yea, if I weep and mone:
Yet in my teeth this thing is cast,
they passe not thereupon.
12 If I for grief and pain of heart
in sack-cloth use to walk,
Then they anon will it pervert,
thereof they jest and talk.

13 Both high and low, and all the throng
that sit within the gate,
They have me ever in their tongue,
of me they talk and prate.
14 The drunkards that in wine delight,
it is their chief pastime:
To seek which way to work me spight,
of me they sing and rime.

15 But thee the while, O Lord, I pray,
that when it pleaseth thee,
For thy great truth thou wilt alway
send down thine aid to me.
16 Pluck thou my feet out of the mire,
from drowning do me keep
From such as ow me wrath and ire,
and from the waters deep.

17 Lest with the waves I should be
and depth my soul devour: (drownd
And that the pit should me confound,
and shut me in her power.
18 O Lord of hosts to me give ear,
as thou art good and kind:
And as thy mercie is most dear,
Lord have me in thy mind.

19 And do not from thy servant hide
nor turn thy face away:
I am oppresst on every side,
in haste give ear I say.
20 O Lord, unto my soul draw nigh,
the same with aid repose:
Because of their great tyrannie,
acquit me from my foes.

The third part.

21 That I abide rebuke and shame
thou knowest and thou canst tell:
For those that seek and work the same,
thou seest them all full well. (heart
22 When they with brags do break my
I seek for help anon:
But find no friends to ease my smart,
to comfort me not one.

23 But in my meat they gave me gall,
too cruel for to think:
And gave me in my thirst withal
strong vinegar to drink.
24 Lord turn their table to a snare,
to take themselves therein:
And when they think full well to fare,
then trap them in the gin.

25 And let their eyes be dark and blind,
that they may nothing see:
Bow down their backs, and do them bind
in thraldom for to be.
26 Pour out thy wrath as hot as fire,
that it on them might fall:
Let thy displeasure in thine ire,
take hold upon them all.

27 As deserts drie their house disgrace,
their off-spring eke expel:
That none thereof possesse their place,
nor in their tents do dwell.

28 If thou dost strike the man to tame,
on him they lay full sore:
And if that thou dost wound the same,
they seek to hurt him more.

29 Then let them heap up mischief still,
(sith they are all pervert:)
That of thy favour and good will
they never have a part.
30 And raze them clean out of the book
of life, of hope, of trust:
That for their names they never look
in number of the just.

The fourth part.

31 Though I, O Lord, with wo and grief
have been full sore oppress:
Thy help shall give me such relief,
that all shall be redress.
32 That I may give thy Name the praise,
and shew it with a song.
I will extol the same always,
with hearty thanks among.

33 Which is more pleasant unto thee,
(such mind thy grace hath born)
Than either ox or calf can be,
that hath both hoof and horn.
34 When simple folk do this behold,
it shall rejoice them sure:
All ye that seek the Lord, behold,
your life for ay shall dure.

35 For why? the Lord of hosts shall hear
the poor when they complain,
His prisoners are to him full dear,
he doth them not disdain.
36 Wherefore the skie and earth below,
the seas with flood and stream,
His praise they shall declare and shew,
with all that live in them.

37 For sure our God will Sion save,
and Juda's cities build:
Much folk possession there shall have,
her streets shall all be filled.
38 His servants seed shall keep the same,
all ages out of mind:
39 And there all they that love his Name,
a dwelling place shall find.

Psalm lxx. *J. H.*

O God to me take heed,
of help I thee require:
O Lord of hosts with haste and speed,
help, help, I thee desire.
2 With shame confound them all,
that seek my soul to spill:
Rebuke them back with blame to fall
that think and wish me ill.

3 Confound them that apply,
and seek to work me shame,
And at my harm do laugh and crie,
so, so, there goes the game.
4 But let them joyful be
in thee with joy and wealth:
Which only trust and seek to thee,
and to thy saving health.

5 That they may say alwaies
in mirth and one accord:
All glorie, honour, laud and praise,
be given to thee, O Lord.
6 But I am weak and poor,
come Lord, thine aid I lack:
Thou art my stay and help, therefore
make speed and be not slack.

Psalm lxxi. *J. H.*

MY Lord my God in all distresse,
my hope is whole in thee:
Then let no shame my soul oppresse,
nor once take hold on me.
2 As thou art just, defend me Lord,
and rid me out of dread:
Give ear and to my suit accord,
and send me help at need.

3 Be thou my rock to whom I may
for aid all times resort:
Thy promise is to help alway,
thou art my fence and fort.
4 Save me my God, from wicked men,
and from their strength and power:
From folk unjust, and eke from them
that cruelly devour.

5 Thou art the stay wherein I trust,
thou Lord of hosts art he:
Yea, from my youth I had a lust
still to depend on thee.
6 Thou hast me kept even from my birth,
and I through thee was born:
Wherefore I will thee praise with mirth
both evening and at morn.

7 As to a monster seldom seen,
much folk about me throng:
But thou art now, and still hath been
my fence and aid so strong.
8 Wherefore my mouth no time shall lack
thy glorie and thy praise:
And eke my tongue shall not be slack
to honour thee alwaies.

9 Refuse me not, O Lord, I say,
when age my limbs do take:
And when my strength doth waste away,
do not my soul forsake.
10 Among themselves my foes enquire
to take me through deceit:
And they against me do conspire,
that for my soul laid wait.

The second part.

11 Lay hand and take him now, they said,
for God from him is gone:
Dispatch him quite, for to his aid
(I wis) there cometh none.
12 Do not absent thy self away,
O Lord, when need shall be:
But that in time of grief thou may
in haste give help to me.

13 With shame confound and overthrow
all those that seek my life:
Oppresse them with rebuke also
that fain would work me strife.

14 But

14 But I will patiently abide
thy help at all assaies:
Still more and more each time and tide
I will set forth thy praise:

15 My mouth thy justice shall record,
that daily help doth send:
But of thy benefits, O Lord,
I know no count nor end.
16 Yet will I go and seek forth one,
with thy good help, O God,
The saving health of thee alone
to shew and set abroad.

17 For of my youth thou took'st the care,
and dost instruct me still:
Therefore thy wonders to declare
I have great mind and will.
18 And as in youth from wanton rage
thou didst me keep and stay:
Forsake me not unto mine age,
and till my head be gray.

The third part.

19 That I thy strength and might may shew
to them that now be here:
And that our seed thy power may know
hereafter many a year.
20 O Lord, thy justice doth exceed,
thy doings all may see:
Thy works are wonderful indeed,
oh who is like to thee!

21 Thou mad'st me feel affliction sore,
and yet thou didst me save:
Yea, thou didst help and me restore,
and took'st me from the grave.
22 And thou mine honour dost increase,
my dignity maintain:
Yea, thou dost make all grief to cease,
and comfort'st me again.

23 Therefore thy faithfulnesse to praise,
I will with viol sing,
My harp shall sound thy praise alwaies.
O Israels holy King.
24 My mouth will joy with pleasant voice
when I shall sing to thee:
And eke my soul will much rejoice,
for thou hast made me free.

25 My tongue thy uprightnesse shal sound,
and speak it daily still;
For grief and shame do them confound
that seek to work me ill.

Psalm lxxii. *J. H.*

LOrd give thy judgement to the King,
therein instruct him well;
And with his son that princely thing,
Lord let thy justice dwell.
2 That he may govern uprightly
and rule thy folk aright:
And so defend through equity,
the poor that have no might.

And let the mountains that are high,
unto thy folk give peace:
3 And eke let little hils apply
in justice to increase.

4 That he may help the weak and poor,
with aid, and make them strong:
And eke destroy for evermore
all those that do them wrong.

5 And then from age to age shall they
regard and fear thy might:
So long as sun doth shine by day,
or else the moon by night.
6 Lord make the king unto the just
like rain to fields new mown:
And like to drops that lay the dust,
and fresh the land new sown.

7 The just shall flourish in his time,
and all shall be at peace:
Until the moon shall leave to prime,
waste, change, and to increase.
8 He shall be Lord of sea and land,
from shore to shore throughout:
And from the floods within the land,
through all the earth about.

9 The people that in deserts dwell
shall kneel to him full thick:
And all his enemies that rebel
the earth and dust shall lick.
10 The lords of all the isles thereby
great gifts to him shall bring:
The kings of Saba and Arabie
give many a costly thing.

The second part.

11 All kings shall seek with one accord
in his good grace to stand:
And all the people of the world
shall serve him at his hand.
12 For he the needy sort doth save
that unto him do call:
And eke the simple folk that have
no help of man at all.

13 He taketh pity on the poor
that are with need oppress:
He doth preserve them evermore
and brings their souls to rest.
14 He shall redeem their lives from dread
from fraud, from wrong, from might
And eke the bloud that they shall bleed
is precious in his sight.

15 But he shall live, and they shall bring
to him of Saba's gold:
He shall be honour'd as a king,
and daily be extold.
16 The mighty mountains of his land
of corn shall bear such throng,
That it like cedar-trees shall stand
in Libanus full long.

17 Their cities eke full well shall speed,
the fruits thereof shall passe:
In plenty it shall far exceed,
and spring as green as grasse.
18 For ever they shall praise his Name,
while that the sun is light:
And think them happy through the same,
all folk shall blesse his might.

19 Praise ye the Lord of hosts and sing
to Israels God each one:

For he doth every wondrous thing,
yea he himself alone.
20 And blessed be his holy Name
all times eternally:
That all the earth may praise the same,
Amen, Amen, say I.

Psalm lxxiii. T. S.

HOw ever it be, yet God is good
and kind to Israel:
And to all such as safely keep
their conscience pure and well.
2 Yet like a fool I almost slipt,
my feet began to slide:
And ere I wist, even at a pinch
my steps awry gan glide.

3 For when I saw such foolish men,
I grudg'd and did disdain
That wicked men all things should have
without turmoil or pain.
4 They never suffer pangs nor grief,
as if death should them smite:
Their bodies are both stout and strong,
and ever in good plight.

5 And free from all adversity
when other men be shent:
And with the rest they take no part
of plague or punishment.
6 Therefore presumption doth embrace
their necks as doth a chain:
And are even wrapt as in a robe,
with rapine and disdain.

7 They are so fed that even for fat
their eyes oft times out start:
And as for worldly goods, they have
more than can wish their heart.
8 Their life is most licentious,
boasting much of the wrong
VVhich they have done to simple men,
and ever pride among.

9 The heavens and the living Lord
they spare not to blaspheme:
And prate they do of worldly things,
no wight they do esteem.
10 The people of God oft times turn back,
to see their prosperous state:
And almost drink the self same cup,
and follow the same rate.

The second part.

11 How can it be that God, say they,
should know or understand
These worldly things, sith wicked men
be lords of sea and land?
12 For we may see how wicked men
in riches still increase?
Rewarded well with worldly goods,
and live in rest and peace.

13 Then why do I from wickedness
my fantsie refrain,
And wash my hands with innocents,
and cleanse my heart in vain?
14 And suffer scourges every day,
as subject to all blame:
And every morning from my youth
sustain rebuke and shame?

15 And I had almost said as they,
misliking mine estate:
But that I should thy children judge,
as folk unfortunate.
16 Then I bethought me how I might
this matter understand:
But yet the labour was too great
for me to take in hand.

17 Untill the time I went into
thine holy place, and then
I understood right perfectly
the end of all these men.
18 And namely, how thou settest them
upon a slippery place:
And at thy pleasure and thy will,
thou dost them all deface.

19 Then all men muse at that strange sight,
to see how suddenly
They are destroy'd, dispatcht consum'd,
and dead so horribly.
20 Much like a dream when one awakes,
so shall their wealth decay:
Their famous names in all mens sight,
shall ebbe and passe away.

The third part.

21 Yet thus my heart was grieved then,
my mind was much oppress:
22 So fond was I and ignorant,
and in this point a beast.
23 Yet nevertheless by my right hand
thou hold'st me always fast:
24 And with thy counsel dost me guid
to glorie at the last.

25 VVhat thing is there that I can wish
but thee in heaven above?
And in the earth there is nothing
like thee that I can love.
26 My flesh and eke my heart doth fail,
but God doth fail me never:
For of my health God is the strength,
my portion eke for ever.

27 And lo, all such as thee forsake
thou shalt destroy each one:
And those that trust in any thing,
saving in thee alone.
28 Therefore will I draw near to God
and ever with him dwell:
In God alone I put my trust,
thy wonders I will tell.

Psalm lxxiv. J. H.

WHy art thou Lord so long from us
in all this danger deep?
VVhy doth thine anger kindle thus,
at thine own pasture sheep?
2 Lord call the people to thy thought,
which have been thine so long,
The which thou hast redeem'd & brought
from bondage sore and strong.

3 Have mind therefore and think upon,
remember it full well,

14 But I will patiently abide
thy help at all assaies:
Still more and more each time and tide
I will set forth thy praise:

15 My mouth thy justice shall record,
that daily help doth send:
But of thy benefits, O Lord,
I know no count nor end.
16 Yet will I go and seek forth one,
with thy good help, O God,
The saving health of thee alone
to shew and set abroad.

17 For of my youth thou took'st the care,
and dost instruct me still:
Therefore thy wonders to declare
I have great mind and will.
18 And as in youth from wanton rage
thou didst me keep and stay:
Forsake me not unto mine age,
and till my head be gray.

The third part.

19 That I thy strength and might may shew
to them that now be here:
And that our seed thy power may know
hereafter many a year.
20 O Lord, thy justice doth exceed,
thy doings all may see:
Thy works are wonderful indeed,
oh who is like to thee!

21 Thou mad'st me feel affliction sore,
and yet thou didst me save:
Yea, thou didst help and me restore,
and took'st me from the grave.
22 And thou mine honour dost increase,
my dignity maintain:
Yea, thou dost make all grief to cease,
and comfort'st me again.

23 Therefore thy faithfulnesse to praise,
I will with viol sing,
My harp shall sound thy praise alwaies,
O Israels holy King.
24 My mouth will joy with pleasant voice
when I shall sing to thee:
And eke my soul will much rejoice,
for thou hast made me free.

25 My tongue thy uprightnesse shal sound,
and speak it daily still;
For grief and shame do them confound
that seek to work me ill.

Psalm lxxii. *J. H.*

LOrd give thy judgement to the King,
therein instruct him well;
And with his son that princely thing,
Lord let thy justice dwell.
2 That he may govern uprightly
and rule thy folk aright:
And so defend through equity,
the poor that have no might.

And let the mountains that are high,
unto thy folk give peace:
3 And eke let little hills apply
in justice to increase.

4 That he may help the weak and poor,
with aid, and make them strong:
And eke destroy for evermore
all those that do them wrong.

5 And then from age to age shall they
regard and fear thy might:
So long as sun doth shine by day,
or else the moon by night.
6 Lord make the king unto the just
like rain to fields new mown:
And like to drops that lay the dust,
and fresh the land new sown.

7 The just shall flourish in his time,
and all shall be at peace:
Until the moon shall leave to prime,
waste, change, and to increase.
8 He shall be Lord of sea and land,
from shore to shore throughout:
And from the floods within the land,
through all the earth about.

9 The people that in deserts dwell
shall kneel to him full thick:
And all his enemies that rebel
the earth and dust shall lick.
10 The lords of all the isles thereby
great gifts to him shall bring:
The kings of Saba and Arabie
give many a costly thing.

The second part.

11 All kings shall seek with one accord
in his good grace to stand:
And all the people of the world
shall serve him at his hand.
12 For he the needy sort doth save
that unto him do call:
And eke the simple folk that have
no help of man at all.

13 He taketh pity on the poor
that are with need oppress:
He doth preserve them evermore
and brings their souls to rest.
14 He shall redeem their lives from dread,
from fraud, from wrong, from might;
And eke the blood that they shall bleed
is precious in his sight.

15 But he shall live, and they shall bring
to him of Saba's gold:
He shall be honour'd as a king,
and daily be extold.
16 The mighty mountains of his land,
of corn shall bear such throng,
That it like cedar-trees shall stand
in Libanus full long.

17 Their cities eke full well shall speed,
the fruits thereof shall passe:
In plenty it shall far exceed,
and spring as green as grasse.
18 For ever they shall praise his Name,
while that the sun is light:
And think them happy through the same,
all folk shall blesse his might.

19 Praise ye the Lord of hosts and sing
to Israels God each one:

For

For he doth every wondrous thing,
yea he himself alone.
20 And blessed be his holy Name
all times eternally:
That all the earth may praise the same,
Amen, Amen, say I.

Psalm lxxiii. *T. S.*

HOw ever it be, yet God is good
and kind to Israel:
And to all such as safely keep
their conscience pure and well.
2 Yet like a fool I almost slipt,
my feet began to slide:
And ere I wist, even at a pinch
my steps awry gan glide.

3 For when I saw such foolish men,
I grudg'd and did disdain
That wicked men all things should have
without turmoil or pain.
4 They never suffer pangs nor grief,
as if death should them smite:
Their bodies are both stout and strong,
and ever in good plight.

5 And free from all adversity
when other men be shent:
And with the rest they take no part
of plague or punishment.
6 Therefore presumption doth embrace
their necks as doth a chain:
And are even wrapt as in a robe,
with rapine and disdain.

7 They are so fed that even for fat
their eyes oft times out start:
And as for worldly goods, they have
more than can wish their heart.
8 Their life is most licentious,
boasting much of the wrong
Which they have done to simple men,
and ever pride among.

9 The heavens and the living Lord
they spare not to blaspheme:
And prate they do of worldly things,
no wight they do esteem.
10 The people of God oft times turn back,
to see their prosperous state:
And almost drink the self same cup,
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In God alone I put my trust,
thy wonders I will tell.

Psalm lxxiv. *J. H.*

WHy art thou Lord so long from us
in all this danger deep?
VVhy doth thine anger kindle thus,
at thine own pasture sheep?
2 Lord call the people to thy thought,
which have been thine so long,
The which thou hast redeem'd & brought
from bondage sore and strong.

3 Have mind therefore and think upon,
remember it full well,

Thy pleaſant place, thy mount Sion,
where thou waſt wont to dwell.
4 Lift up thy feet and come in haſte,
and all thy foes deface:
Which now at pleaſure rob and waſte
within thy holy place.

5 Amid thy congregations all,
thine enemies roar, O God:
They ſet as ſigns on every wall
their banners ſpaid abroad.
6 As men with axes hew down trees
that on the hils do grow:
So ſhine the bils and ſwords of theſe
within thy temple now.

7 The cieling ſaw'd, the carved boards,
the goodly graven ſtones,
With axes, hammers, bils and ſwords,
they beat them down at once.
8 Thy places they conſume with flame,
and eke in all this toil,
The houſe appointed to thy Name,
they raze down to the ſoil.

9 And thus they ſay within their heart,
diſpatch them out of hand:
Then burnt they up in every part
Gods houſes through the land.
10 Yet thou no ſign of help doſt ſend,
our prophets all are gone:
To tell when this our plague ſhall end
among us there is none.

(ſhame
11 When wilt thou Lord once end this
and ceaſe thine enemies ſtrong?
Shall they alwaies blaſpheme thy Name,
and rail on thee ſo long?
12 Why doſt thou draw thy hand aback,
and hide it in thy lap?
O pluck it out and be not ſlack,
to give thy foes a rap.

The ſecond part.

13 O God thou art our King and Lord,
and evermore haſt been:
Yea, thy good grace throughout the world
for our good help hath ſeen.
14 The ſeas that are ſo deep and dead,
thy might did make them dry:
And thou didſt break the ſerpents head,
that he therein did die.

15 Yea, thou didſt break the head ſo great
of whales that are ſo fell:
And gav'ſt them to the folk to eat
that in the deſerts dwell.
(riſe
16 Thou mad'ſt a ſpring with ſtreams to
from rock both hard and hie;
And eke thy hand hath made likewiſe
deep rivers to be dry.

17 Both day and eke the night are thine,
by thee they were begun:
Thou ſetſt to ſerve us with their ſhine,
the moon, and eke the ſun.
18 Thou didſt appoint the ends & coaſts
of all the earth about:
Both ſummer heats, and winter froſts,
thy hand hath found them out.

19 Think on, O Lord, no time forget
thy foes that thee defame:
And how the fooliſh folk are ſet
to rail upon thy Name.
20 O let no cruel beaſt devour
the Turtle that is true:
Forget not alwayes in thy power
the poor that much do rue.

21 Regard thy covenant and behold,
thy foes poſſeſſe the land:
All ſad and dark, forworn and old
our realm as now doth ſtand.
22 Let not the ſimple go away,
nor yet return with ſhame:
But let the poor and needy ay
give praiſe unto thy Name.

23 Riſe, Lord, let be by thee maintain'd,
the cauſe that is thine own:
Remember how that thou blaſphem'd
art by the fooliſh one.
24 The voice forget not of thy foes,
for the preſumption hie
Is more and more increaſt of thoſe
that hate thee ſpitefully.

Pſalm. lxxv. *J. H.*

UNto thee God will we give thanks,
we will give thanks to thee:
Sith thy Name is ſo near, declare
thy wondrous works will we.
2 I will uprightly judge when get
convenient time I may:
The earth is weak and all therein,
but I her pillars ſtay.

3 I did to the mad people ſay,
Deal not ſo furiouſly:
And unto the ungodly ones,
Set not your horns on hie.
4 I ſaid unto them, Set not up
your raiſed horns on hie:
And ſee that you do with ſtiff neck
not ſpeak preſumptuouſly.

5 For neither from the Eaſtern parts,
not from the Weſtern ſide,
Nor from forſaken wilderneſſe
promotion doth proceed.
6 For why? the Lord our God he is
the righteous Judge alone:
He putteth down the one, and ſets
another in the throne.

7 For why? a cup of mighty wine
is in the hand of God:
And all the mighty wine therein
himſelf doth pour abroad.
8 As for the lees and filthy dregs
that do remain of it,
The wicked of the earth ſhall drink
and ſuck them every whit.

9 But I will talk of God, I ſay,
of Jacobs God therefore:
And will not ceaſe to celebrate,
his praiſe for evermore.
10 In ſunder break the horns of all
ungodly men will I:

But then the horne of righteous men
ſhall be exalted high.

Gloria Patri.

To Father, Son, and holy Ghoſt,
all glory be therefore:
As in beginning was, is now,
and ſhall be evermore.

Pſalm lxxvi. I. H.

TO all that now in Jewrie dwell,
the Lord is clearly known:
His Name is great in Iſrael,
a people of his own.
2 At Salem he his tent hath pitch'd
to tarry there a ſpace:
In Sion eke he hath delight
to make his dwelling place.

3 And there he brake both ſhaft and bow,
the ſword, the ſpear and ſhield:
And brake the ray to overthrow
in battel on the field.
4 Thou art more worthy honour, Lord,
more might in thee doth lie,
Than in the ſtrongeſt of the world,
5 that rob on mountains hie.

But now the proud are ſpoil'd through (thee
and they are faln on ſleep:
Through men of war no help can be,
themſelves they could not keep.
6 At thy rebuke, O Jacobs God,
when thou didſt him reprove:
As half on ſleep their chariots ſtood,
no horſ-man once did move.

7 For thou art dreadfull (Lord) indeed,
what man the courage hath?
To bide thy fight, and doth not dread
when thou art in thy wrath? (heard
8 When thou doſt make thy judgements
from heaven through the ground:
Then all the earth full ſore afraid,
in ſilence ſhall be found.

9 And that when thou, O God, doſt ſtand
in judgement for to ſpeak,
To ſave th'afflicted of the land,
on earth that are full weak.
10 The furie that in man doth reign,
ſhall turn unto thy praiſe:
Hereafter, Lord, do thou reſtrain
their wrath and threats alwaies.

11 Make vows and pay them to our God,
ye folk that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull ſure is he.
12 For he doth take both life and might
from princes great of birth:
And full of terrour is his ſight
to all the kings on earth.

Pſalm lxxvii. I. H.

I WIth my voice to God do cry,
with heart and hearty cheer:
My voice to God I lift on hie,
and he my ſuit doth hear.

2 In time of grief I ſought to God,
by night no reſt I took:
But ſtretcht my hands to him abroad,
my ſoul comfort forſook.

3 WVhen I to think on God intend,
my trouble then is more:
I ſpake, but could not make an end,
my breath was ſtopt ſo ſore. (reſt,
4 Thou held'ſt mine eyes alwaies from
that I alwaies did awake:
WVith fear I am ſo ſore oppreſt,
my ſpeech did me forſake.

5 The dayes of old in mind I caſt,
and oft did think upon
The times and ages that are paſt
full many years agone.
6 By night my ſongs I call to mind,
once made thy praiſe to ſhow:
And with my heart much talk I find,
my ſpirits do ſearch to know.

7 WVill God, ſaid I, at once for all,
caſt off his people thus,
So that henceforth no time he ſhall
be friendly unto us?
8 WVhat? is his goodneſſe clean decaid
for ever and a day?
Or is his promiſe now delaid,
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold?
Or ſhall his wrath increaſe ſo hot,
his mercies to withhold?
10 At laſt I ſaid, my weakneſſe is
the cauſe of this miſtruſt:
Gods mightie hand can help all this
and change it when he luſt.

The ſecond part.

11 I will regard and think upon
the working of the Lord:
Of all his wonders paſt and gone,
I gladly will record.
12 Yea, all his works I will declare,
and what he did deviſe:
To tell his facts I will not ſpare,
and eke his counſel wiſe.

13 Thy works (O Lord) are all upright,
and holy all abroad: (might:
WVhat one hath ſtrength to match the
of thee, O Lord our God?
14 Thou art a God that doſt forth ſhew
thy wonders every hour;
And ſo doſt make the people know
thy virtue and thy power.

15 And thine own people doſt defend
with ſtrength and ſtretched arm:
The ſons of Jacob that deſcend,
and Joſephs ſeed from harm.
16 The waters Lord perceived thee,
the waters ſaw thee well:
And they for fear away did flee,
the depths on trembling fell.

17 The clouds that were both thick and
did rain full plentreouſly: (black
The

The thunder in the air did crack,
the shafts abroad did flie.
18 Thy thunder in the air was heard,
the lightnings from above
With flashes great made men afeard,
the earth did quake and move.

19 Thy waies within the sea do lie,
thy paths in waters deep:
Yet none can there thy steps espie,
nor know thy paths to keep.
20 Thou ledst thy folk upon the land,
as sheep on every side:
Through Moses and through Aarons hand
thou didst them safely guide.

Psalm lxxviii. I. H.

ATtend my people to my Law,
and to my words incline,
2 My mouth shall speak strange parables,
and sentences divine. (learn'd
3 Which we our selves have heard and
even of our fathers old;
And which for our instruction,
our fathers have us told.

4 Because we should not keep it close
from them that should come after:
Who should Gods pow'r to their race
and all his works of wonder. (praise
5 To Jacob he commandment gave.
how Israel should live:
Willing our fathers should the same
unto their children give.

6 That they and their posteritie,
that were not sprung up tho,
Should have the knowledge of the law
and teach their seed also.
7 That they might have the better hope
in God that is above:
And not forget to keep his laws,
and his precepts in love.

8 Nor being as their fathers were,
rebelling in Gods sight:
And would not frame their wicked hearts
to know their God aright.
9 How went the people of Ephraim,
their neighbours for to spoil:
Shooting their darts the day of war,
and yet they took the foil?

10 For why? they did not keep with God
the covenant that was made;
Nor yet would walk or lead their lives,
according to his trade.
11 But put into oblivion
his counsel and his will,
And all his works most magnifique,
which he declared still.

The second part.

12 What wonders to our forefathers
did he himself disclose
In Egypt land within the field
that call'd is Thaneos?
13 He did divide and cut the sea,
that they might pass at once;
And made the water stand as still
as doth an heap of stones.

14 He led them secret in a cloud
by day when it was bright:
And in the night when dark it was,
with fire he gave them light.
15 He brake the rocks in wilderness,
and gave the people drink,
As plentifull as when the deeps
do flow up to the brink.

16 He drew out rivers out of rocks
that were both dry and hard,
Of such abundance that no flouds
to them might be compar'd.
17 Yet for all this against the Lord
their sin they did increase:
And stirred him that is most high
to wrath in wilderness.

18 They tempted God within their heart
like people of mistruft:
Requiring such a kind of meat
as served to their lust.
19 Saying with murmuration
in their unfaithfulnesse,
What? can this God prepare for us
a feast in wilderness?

20 Behold, he strake the stony rock,
and flouds forthwith did flow:
But can he now give to his folk
both bread and flesh also?
21 When God heard this, he waxed wroth
with Jacob and his seed:
So did his indignation
on Israel proceed.

The third part.

22 Because they did not faithfully
believe and hope that he
Could alwaies help and succour them
in their necessitie.
23 Wherefore he did command the cloud
forthwith they brake in sunder,
24 And rain'd down Manna for them to
a food of mickle wonder. (eat
25 When earthly men with angels food
were fed at their request,
26 He bad the East-wind blow away,
and brought in the South-west.
27 He rain'd down flesh as thick as dust
and fowl as thick as sand,
28 Which he did cast amid the place
where all their tents did stand.

29 Then did they eat exceedingly,
and all men had their fils:
Yet more and more they did desire
to serve their lusts and wils.
30 But as the meat was in their mouths
his wrath upon them fell,
31 And slew the flower of their youth,
and choise of Israel.

32 Yet fell they to their wonted sin,
and still they did him grieve:
For all the wonders that he wrought,
they would him not believe.

33 The

33 Their daies therefore he ſhortened,
and made their honour vain:
Their years did waſte and paſſe away
with terrour and with pain.

34 But ever when he plagued them,
they ſought him by and by,
35 Remembring that he was their ſtrength
their help and God moſt hie. (gloſe,
36 Though in their mouthes they did but
and flatter with the Lord:
And with their tongues and in their hearts
diſſembled every word.

The fourth part.

37 For why? their hearts were nothing
to him nor to his trade: (bent
Nor yet to keep or to perform
the covenant that was made.
38 Yet was he ſtill ſo mercifull,
when they deſerv'd to die,
That he forgave them their miſdeeds,
and would not them deſtroy.

Yea, many a time he turn'd his wrath,
and did himſelf adviſe:
And would not ſuffer all his whole
diſpleaſure to ariſe.
39 Conſidering that they were but fleſh,
and even as a wind
That paſſeth away, and cannot well
return by his owa kind.

40 How oftentimes in wilderneſſe
did they the Lord provoke,
How did they move and ſtir the Lord
to plague them with his ſtroke?
41 Yet did they turn again to ſin,
and tempted God eftſoon:
Preſcribing to the holy Lord,
what things they would have done.

42 Not thinking of his hand and power,
nor of the day when he
Delivered them out of the hands
of the fierce enemie.
43 Nor how he wrought his miracles
(as they themſelves beheld)
In Egypt, and the wonders that
he did in Zoan field.

44 Nor how he turned by his power
their waters into bloud:
That no man might receive his drink
at river or at ſloud.
45 Nor how he ſent them ſwarms of flies,
which did them ſore annoy:
And fi'ld their countrie full of frogs,
which did their land deſtroy.

The fifth part.

46 Nor how he did commit their fruits
unto the caterpillar:
And all the labour of their hands,
he gave to the graſhopper. (vines,
47 With hail ſtones he deſtroid their
ſo that they were all loſt:
And not ſo much as wild fig-trees,
but he conſum'd with froſt.

48 And yet with hail-ſtones once again
the Lord their cattel ſmote,
And all their flocks and herds likewiſe
with thunder-bolts full hot.
49 He caſt upon them in his ire
and in his furie ſtrong,
Diſpleaſure, wrath, and evil ſpirits,
to trouble them among.

50 Then to his wrath he made a way,
and ſpared not the leaſt:
But gave unto the peſtilence
the man and eke the beaſt.
51 He ſtrake alſo the firſt-born all
that up in Egypt came:
And all the chief of men and beaſts
within the tents of Ham.

52 But as for all his own dear folk,
he did preſerve and keep:
And carried them through wilderneſſe,
even like a flock of ſheep.
53 Without all fear both ſafe and ſound,
he brought them out of thrall:
Whereas their foes with rage of ſeas
were overwhelmed all.

54 And brought them out into the coaſt
of his own holy land,
Even to the mount which he had got
by his ſtrong arm and hand.
55 And there caſt out the heathen folk,
and did their land divide:
And in their tents he ſet the tribes
of Iſrael to abide.

56 Yet for all this, their God moſt high
they ſtird and tempted ſtill,
And would not keep his teſtament,
nor yet obey his will.
57 But as their fathers turned back,
even ſo they went aſtray,
Much like a bowe that would not bend,
but ſlip and ſtart away.

The ſixth part.

58 And griev'd him with their hil-altars
with offerings and with fire:
And with their idols vehemently
provoked him to ire.
59 Therewith his wrath began again
to kindle in his breaſt:
The naughtineſſe of Iſrael
he did ſo much deteſt.

60 Then he forſook the tabernacle
of Silo, where he was
Right converſant with earthly men
even as his dwelling place.
61 Then ſuffered he his might and power
in bondage for to ſtand,
And gave the honour of his ark
into his enemies hand.

62 And did commit them to the ſword,
wroth with his heritage:
63 Their young men were devoured with
maids had no marriage. (fire,
64 And with the ſword the prieſts alſo,
did periſh every one:

And not a widow left alive,
their death for to bemone.

65 And then the Lord began to wake,
like one that ſlept a time,
And like a valiant man of war
refreſhed after wine.
66 With emrods in the hinder parts,
he ſtrake his enemies all:
And put them then unto a ſhame
that was perpetuall.

67 Then he the tent and tabernacle
of Joſeph did refuſe:
As for the tribe of Ephraim,
he would in no wiſe chuſe:
68 But choſe the tribe of Jehuda,
whereas he thought to dwell:
Even the noble mount Sion,
which he did love ſo well.

69 Whereas he did his temple build,
both ſumptuouſly and ſure,
Like as the earth which he hath made
for ever to endure.
70 Then choſe he David him to ſerve,
his people for to keep,
Whom he took up and brought away,
even from the folds of ſheep.

71 As he did follow th' ewes with young,
the Lord did him advance,
To feed his people Iſrael
and his inheritance.
72 Thus David with a faithfull heart
his flock and charge did feed,
And prudently with all his power,
did govern them indeed.

Pſalm lxxix. *I. H.*

O God the Gentiles do invade
thine heritage to ſpoil:
Jeruſalem an heap is made,
thy temple they defile.
2 The bodies of thy Saints moſt dear,
abroad to birds they caſt:
The fleſh of them that do thee fear,
the beaſts devour and waſte.

3 Their bloud throughout Jeruſalem,
as water ſpilt they have:
So that there is not one of them,
to lay their dead in grave.
4 Thus are we made a mocking ſtock,
almoſt the world throughout:
The enemies us jeſt and mock,
which dwell our coaſts about.

5 Wilt thou O Lord, thus in thine ire,
againſt us ever fume,
And ſhew thy wrath as hot as fire,
thy folk for to conſume?
6 Upon thoſe people pour the ſame,
which did thee never know:
All realms which call not on thy Name,
conſume and overthrow.

7 For they have got the upper hand,
and Jacobs ſeed deſtroid:
His habitation and his land
they have left waſte and void.
8 Bear not in mind our former faults,
with ſpeed ſome pitie ſhow:
And aid us, Lord, in all aſſaults,
for we are weak and low.

9 O God that giv'ſt all health and grace,
on us declare the ſame:
Weigh not our works, our ſins deface,
for honour of thy Name.
10 Why ſhall the wicked ſtill alway,
to us a people dumb,
In thy reproch rejoyce, and ſay,
where is their God become?

Require, O Lord, as thou ſeeſt good,
before our eyes in ſight:
11 Of all theſe folk thy ſervants bloud
which they ſpilt in deſpight.
Receive into thy ſight in haſt
the clamours, grief and wrong
Of ſuch as are in priſon caſt,
ſuſtaining irons ſtrong.

Thy force and ſtrength to celebrate,
Lord ſet them out of band
Which unto death are deſtinate,
and in their enemies hand.
12 The nations which have been ſo bold,
as to blaſpheme thy Name,
Into their laps with ſeven fold
repay again the ſame.

13 So we thy flock and paſture ſheep,
will praiſe thee evermore,
And teach all ages for to keep
for thee like praiſe in ſtore.

Pſalm lxxx. *I. H.*

THou Herd that Iſrael doth keep,
give ear and take good heed:
Which leadeſt Joſeph like a ſheep,
and doſt him watch and feed.
2 Thou Lord I ſay, whoſe ſeat is ſet
on cherubins moſt bright,
Shew forth thy ſelf and do not let,
ſend down thy beams of light.

3 Before Ephraim and Benjamin,
Manaſſes eke likewiſe,
To ſhew thy power do thou begin,
come help us Lord, ariſe.
4 Direct our hearts unto thy grace,
convert us Lord to thee:
ſhew us the brightneſſe of thy face,
and then full ſafe are we.

5 Lord God of hoſts of Iſrael,
how long wilt thou, I ſay,
Againſt thy folk in anger ſwell,
and wilt not hear them pray?
6 Thou doſt them feed with ſorrows deep
their bread with tears they eat,
And drink the tears that they do weep,
in meaſure full and great.

7 Thou haſt us made a very ſtriſe
to thoſe that dwell about:
And that our foes do love alike,
they laugh and jeſt it out.

8 O take us Lord into thy grace,
convert our hearts to thee:
Shew forth to us thy joyfull face,
and we full ſafe ſhall be.

9 From Egypt where it grew not well
thou brought'ſt a vine full dear:
The heathen folk thou didſt expel,
and thou didſt plant it there.
10 Thou didſt prepare for it a place,
and ſet his roots full faſt:
That it did grow and ſpring apace,
and filld the land at laſt.

The ſecond part.

11 The hils were covered round about
with ſhade that from it came,
And eke the cedars ſtrong and ſtout,
with branches of the ſame.
12 VVhy then didſt thou her wals deſtroy?
her hedge pluckt up thou haſt:
That all the folk that paſſe thereby
thy vine may ſpoil and waſt.

13 The boar out of the wood ſo wild
doth dig and root it out:
The furious beaſts out of the field
devour it all about.
14 O Lord of hoſts return again,
from heaven look betime:
Behold and with thy help ſuſtain,
this poor vine-yard of thine.

15 Thy plant, I ſay, thine Iſrael,
whom thy right hand hath ſet:
The ſame which thou didſt love ſo well,
O Lord do not forget.
16 They lop and cut it down apace,
they burn it eke with fire:
And through the frowning of thy face
we periſh in thine ire.

17 Let thy right hand be with him now
whom thou haſt kept ſo long:
And with the Son of man, whom thou
to thee haſt made ſo ſtrong.
18 And ſo when thou haſt ſet us free,
and ſaved us from ſhame:
Then will we never fall from thee,
but call upon thy Name.

19 O Lord of hoſts through thy good grace,
convert us Lord to thee:
Behold us with a pleaſant face,
and then full ſafe are we.

Pſalm lxxxi. *I. H.*

BE light and glad, in God rejoyce,
which is our ſtrength and ſtay:
Be joyfull and lift up your voice
to Jacobs God I ſay.
2 Prepare your inſtruments moſt meet,
ſome joyfull pſalm to ſing:
Strike up with harp and lute ſo ſweet,
on every pleaſant ſtring.

3 Blow as it were in the new moon,
with trumpets of the beſt:
As it is uſed to be done
at any ſolemn feaſt.
For this is unto Iſrael
a ſtatute and a trade,
A law that muſt be kept full well,
which Jacobs God hath made.

5 This clauſe with Joſeph was decreed
when he from Egypt came,
That as a witneſſe all his ſeed
ſhould ſtill obſerve the ſame.
6 VVhen God, I ſay, had ſo prepar'd
to bring him from that land:
VVhereas the ſpeech which he had heard
he did not underſtand.

7 I from his ſhoulders took, ſaith he,
the burden clean away:
And from the furnace quit him free
from burning brick of clay.
8 VVhen thou in grief didſt cry and call,
I holp thee by and by:
And I did anſwer thee withall
in thunder ſecretly.

9 Yea, at the waters of diſcord
I did thee tempt and prove:
VVhereas the goodneſſe of the Lord
with muttering thou didſt move.
10 Hear, O my folk, O Iſrael,
and I aſſure it thee:
Regard and mark my words full well,
if thou wilt cleave to me.

The ſecond part.

11 Thou ſhalt no god in thee reſerve
of any land abroad:
Nor in no wiſe to bow or ſerve
a ſtrange or forreign god.
12 I am the Lord thy God, and I
from Egypt ſet thee free:
Then aſk of me abundantly,
and I will give it thee.

13 And yet my people would not hear
my voice when that I ſpake:
Nor Iſrael would not obey,
but did me quite forſake.
14 Then did I leave them to their will,
in hardneſſe of their heart,
To walk in their own counſels ſtill,
themſelves they might pervert.

15 O that my people would have heard
the words that I did ſay:
And eke that Iſrael would regard
to walk within my way.
16 How ſoon would I confound their foes
and bring them down full low:
And turn my hand upon all thoſe
that would them overthrow!

17 And they that at the Lord do rage,
as ſlaves ſhould ſeek him till:
But of his folk the time and age
ſhould flouriſh ever ſtill.
18 I would have fed them with the crop
and fineſt of the wheat:
And made the rock with hony drop,
that they their fill ſhould eat.

Pſalm lxxxii. *I. H.*

AMid the preſſe with men of might
the Lord himſelf doth ſtand,

To plead the cauſe of truth and right
with judges of the land.
2 How long (ſaid he) will you proceed
falſe judgement to award,
And have reſpect for love of meed,
the wicked to regard?

3 Whereas of due you ſhould defend
the fatherleſſe and weak,
And when the poor man doth contend,
in judgement juſtly ſpeak.
4 If ye be wiſe, defend the cauſe
of poor men in their right:
And rid the needie from the claws
of tyrants force and might.

5 But nothing will they know or learn,
in vain to them I talk:
They will not ſee or ought diſcern,
but ſtill in darkneſſe walk.
6 For lo, even now the time is come
that all things fall to nought:
And likewiſe laws both all and ſome
for gain are ſold and bought.

I had decreed it in my ſight
as gods to take you all:
And children to the moſt of might
for love I did you call.
7 But notwithſtanding ye ſhall die
as men, and ſo decay,
O tyrants I ſhall now deſtroy,
and pluck you quite away.

8 Up Lord and let thy ſtrength be known,
and judge the world with might:
For why? all nations are thine own,
to take them as thy right.

Pſalm lxxxiii. I. H.

DO not, O God, refrain thy tongue,
in ſilence do not ſtay;
Withhold not (Lord) thy ſelf ſo long,
and make no more delay.
2 For why? behold thy foes, and ſee
how they do rage and crie:
And thoſe that bear an hate to thee
hold up their heads on hie.

3 Againſt thy folk they uſe deceit,
and craft'ly they enquire:
For thine elect they lie in wait
their counſel doth conſpire.
4 Come on, ſay they, let us expel,
and pluck theſe folk away,
So that the name of Iſrael
may utterly decay.

5 They all conſpire within their heart
how they may thee withſtand:
Againſt the Lord to take a part
they are in league and band.
6 The tents of all the Edomites,
the Iſhmaelites alſo
The Hagarenes, and Moabites,
with divers others mo.

7 Gebal with Ammon, and likewiſe
doth Amalek conſpire:
The Philiſtines againſt thee riſe,
with them that dwell at Tyre.
8 And Aſſur eke is well apaid,
with them in league to be:
And doth become a fence and aid,
to Lots poſteritie.

9 As thou didſt to the Midianites,
ſo ſerve them Lord each one:
As to Siſer, and to Jabin,
beſide the brook Kiſon.
10 Whom thou in Endor didſt deſtroy;
and waſte them through thy might:
And they like dung on earth did lie,
and that in open ſight.

The ſecond part.

11 Make them now and their lords
like Zeb and Oreb thou: (appear)
As Zeba and Zalmana were,
the kings of Midian.
12 Which ſaid, let us throughout the land
in all the coaſts abroad,
Poſſeſſe and take into our hand
the fair houſes of God.

13 Turn them, O God, with ſtorms as faſt,
as wheels that have no ſtay:
Or like the chaff which men do caſt,
with winds to flie away.
14 Like as the fire with rage and fume
the mighty forreſts ſpils:
And as the flame doth quite conſume
the mountains and the hils:

15 So let the tempeſt of thy wrath,
upon their neck be laid:
And of the ſtormie wind and ſhower,
Lord make them all afraid.
16 Lord bring them all, I thee deſire,
to ſuch rebuke and ſhame,
That it may cauſe them to enquire,
and learn to ſeek thy Name.

17 And let them evermore daily,
to ſhame and ſlander fall:
And in rebuke and obloquie
to periſh eke withall.
18 That they may know and feel full well
that thou art called Lord:
And that alone thou doſt excel,
and reign throughout the world.

Pſalm lxxxiv. I. H.

HOw pleaſant is thy dwelling place,
O Lord of hoſts to me!
The tabernacles of thy grace
how pleaſant Lord they be!
2 My ſoul doth long full ſore to go
into thy courts abroad:
My heart doth luſt, my fleſh alſo
in thee the living God.

3 The ſparrows find a room to reſt,
and ſave themſelves from wrong,
And eke the ſwallow hath a neſt
wherein to keep her young.
4 Theſe birds full nigh thine altar may
have place to ſit and ſing:
O Lord of hoſts thou art, I ſay,
my God and eke my King.

5 O they be bleſſed that may dwell
within thy houſe alwaies:
For they all times thy facts do tell,
and ever give thee praiſe.
6 Yea, happie ſure likewiſe are they,
whoſe ſtay and ſtrength thou art:
Which to thy houſe do mind the way,
and ſeek it in their heart.

As they go through the vail of tears
they dig up fountains ſtill:
That as a ſpring it all appears,
and thou their pits doſt fill.
7 From ſtrength to ſtrength they walk full faſt,
no faintneſſe there ſhall be:
And ſo the God of gods at laſt
in Sion they do ſee.

8 O Lord of hoſts to me give heed,
and hear when I do pray:
And let it through thine ears proceed,
O Jacobs God, I ſay.
9 O Lord our ſhield, of thy good grace,
regard, and ſo draw near:
Regard, I ſay, behold the face
of thine anointed dear.

10 For why? within thy courts one day,
is better to abide,
Than other where to keep or ſtay,
a thouſand dales beſide.
Much rather would I keep a door
within the houſe of God,
Than in the tents of wickedneſſe,
to ſettle mine abode.

11 For God the Lord light and defence,
will grace and worſhip give:
And no good thing will he withhold
from them that purely live.
12 O Lord of hoſts that man is bleſt,
and happie ſure is he;
That is perſwaded in his breaſt,
to truſt all times in thee.

Pſalm lxxxv. I. H.

THou haſt been merciſull indeed,
O Lord unto thy land:
For thou reſtoredſt Jacobs ſeed
from thraldom out of band.
2 The wicked waies that they were in,
thou didſt them clean remit:
And thou didſt hide thy peoples ſin,
full cloſe thou coveredſt it.

3 Thine anger eke thou didſt aſſwage,
that all thy wrath was gone:
And ſo didſt turn thee from thy rage
with them to be at one.
4 O God our health, do now convert
thy people unto thee:
Put all thy wrath from us apart,
and angrie ceaſe to be.

5 Why, ſhall thine anger never end,
but ſtill proceed on us?
And ſhall thy wrath it ſelf extend
upon all ages thus?
6 Wilt thou not rather turn therefore,
and quicken us, that we
And all thy folk may evermore
be glad and joy in thee?

7 O Lord on us do thou declare
thy goodneſſe to our wealth:
Shew forth to us and do not ſpare,
thine aid and ſaving health.
8 I will hearк what God ſaith, for he
ſpeaks to his people peace,
And to his ſaints that never they
return to fooliſhneſſe.

9 For why? his help is ſtill at hand
to ſuch as do him fear:
Whereby great riche in our land
ſhall dwell and flouriſh there.
10 For truth and mercie there ſhall meet,
in one to take their place:
And peace ſhall juſtice with kiſſe greet,
and there they ſhall embrace.

11 As truth from earth ſhall ſpring apace,
and flouriſh pleaſantly:
So righteouſneſſe ſhall ſhew her face,
and look from heaven hie.
12 Yea, God himſelf doth take in hand,
to give us each good thing:
And through the coaſts of all the land
the earth her fruits ſhall bring.

13 Before his face ſhall juſtice go
much like a guid or ſtay:
He ſhall direct his ſteps alſo,
and keep them in the way.

Pſalm lxxvi. I. H.

LOrd bow thine ear to my requeſt,
and hear me by and by:
With grievous pain and grief oppreſt,
full poor and weak am I.
2 Preſerve my ſoul, becauſe my waies
and doings holie be:
And ſave thy ſervant, O my Lord,
that puts his truſt in thee.

3 Thy mercy, Lord on me expreſſe,
defend me eke withall:
For through the day I do not ceaſe,
on thee to crie and call.
4 Comfort O Lord thy ſervants ſoul
that now with pain is pin'd:
For unto thee Lord I extoll
and lift my ſoul and mind.

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercie plentifull
to all that call on thee.
6 O Lord likewiſe when I do pray,
regard and give an ear:
Mark well the words that I do ſay,
and all my praiers hear.

7 In time when trouble doth me move,
to thee I do complain:
For why? I know and well do prove,
thou anſwereſt me again.
8 Among the gods, O Lord, is none
with thee to be compar'd:
And none can do as thou alone,
the like hath not been heard.

The ſecond part.

9 The Gentiles and the people all
which thou haſt made and frame,
Before thy face on knees ſhall fall,
and glorifie thy Name.
10 For why? thou art ſo much of might,
all power is thine own:
Thou worke ſt wonders ſtill in ſight,
for thou art God alone.

11 O teach me Lord the way, and I
ſhall in thy truth proceed:
So joyn my heart to fear thy Name,
that I thy Name may dread.
12 To thee my God will I give praiſe
with all my heart O Lord:
And glorifie thy Name alwaies,
for ever through the world.

13 For why? thy mercie ſhewed to me,
is great, and doth excell:
Thou ſetſt my ſoul at libertie
out from the lower hell.
14 O Lord, the proud againſt me riſe
and heaps of men of might:
They ſeek my ſoul, and in no wiſe
will have thee in their ſight.

15 Thou Lord art mercifull and meek,
full ſlack and ſlow to wrath:
Thy goodneſſe is full great, and eke
thy truth no meaſure hath.
16 O turn to me, and mercie grant,
thy ſtrength to me applie:
O help, and ſave thine own ſervant,
thy hand maids ſon am I.

17 On me ſome ſign of favour ſhew,
that all my foes may ſee
And be aſham'd, becauſe (Lord) thou
doſt help and comfort me.

Pſalm lxxxvii. *I. H.*

THat citie ſhall full well endure,
her ground work ſtill doth ſtay,
Upon the holy hils full ſure,
it can no time decay.
2 God loves the gates of Sion beſt,
his grace doth there abide:
He loves them more than all the reſt
of Jacobs tents beſide.

3 Full glorious things reported be
in Sion, and abroad:
Great things I ſay, are ſaid of thee,
thou citie of our God.
4 On Rahab I will caſt an eie,
and bear in mind the ſame:
And Babylon ſhall eke applie
and learn to know my Name.

5 Lo Paleſtine and Tyre alſo,
with Ethiope likewiſe,
A people old full long ago
were born and there did riſe.
6 Of Sion they ſhall ſay abroad,
that divers men of fame
Have there ſprung up, and the high God
hath founded faſt the ſame.

7 In their records to them is ſhall
through Gods device appear,
Of Sion, that the chief of all
hath his beginning there.
8 The trumpeters with ſuch as ſing
there in great plentie be:
My fountains and my pleaſant ſprings
are compaſt all in thee.

Pſalm lxxxviii. *I. H.*

LOrd God of health, the hope and ſtay
thou art alone to me:
I call and crie throughout the day,
and all the night to thee.
2 O let my praier ſoon aſcend
unto thy ſight on hie:
Ineline thine eear, O Lord, attend,
and hearken to my crie.

3 For why? with wo my heart is fill'd,
and doth in trouble dwell:
My life and breath doth almoſt yield,
and draweth nigh to hell.
4 I am eſteem'd as one of them
that in the pit do fall:
And made as one among thoſe men
that have no ſtrength at all.

5 As one among the dead, and free
from things that here remain:
It were more eaſe for me to be
with them the which are ſlain.
6 As thoſe that lie in grave, I ſay,
whom thou haſt clean forgot:
The which thy hand had cut away,
and thou regard'ſt them not.

7 Yea like to one ſhut up full ſure
within the lower pit:
In places dark and all obſcure,
and in the depth of it.
8 Thine anger and thy wrath likewiſe
full ſore on me doth lie:
And all thy ſtorms againſt me riſe,
my ſoul to vex and trie.

9 Thou put'ſt my friends far off from me,
and mak'ſt them hate me ſore:
I am ſhut up in priſon faſt,
and can come forth no more.
10 My ſight doth fail through grief and
I call'd to thee O God, (wo
Throughout the day my hands alſo
to thee I ſtretch abroad.

The ſecond part

11 Doſt thou unto the dead declare
thy wondrous works of fame?
Shall dead to life again repair
and praiſe thee for the ſame?
12 Or ſhall thy loving kindneſſe, Lord,
be preached in the grave?
Or ſhall with them that are deſtroyd,
thy truth her honour have?

13 Shall they that lie in darkneſſe lown
of all thy wonders wot?
Or there ſhall they thy juſtice know,
where all things are forgot?
14 But I, O Lord, to thee alwayes
do crie and call apace:

My prayer eke ere it be day
ſhall come before thy face.

15 Why doſt thou, Lord, abhor my ſoul,
in grief that ſeeketh thee?
And now, O Lord, why doſt thou hide
thy face away from me?
16 I am afflict as dying ſtill,
from youth this many a year:
The terrours which do vex me ill,
with troubled mind I bear:

17 The furies of thy wrathfull rage
full ſore upon me fall:
Thy terrours eke do not aſſwage,
but me oppreſs withall.
18 All day they compaſſe me about,
as waters at the tide:
And all at once with ſtreams full ſtout,
beſet me on each ſide.

19 Thou ſetteſt far from me my friends,
and lovers every one:
Yea, and mine old acquaintance all
out of my ſight are gone.

Pſalm lxxxix. I. H.

TO ſing the mercies of the Lord
my toogue ſhall never ſpare:
And with my mouth from age to age
thy truth will I declare.
2 For I have ſaid that mercy ſhall
for evermore remain:
In that thou doſt the heavens ſtay,
thy truth appeareth plain.

3 To mine elect, ſaith God, I made
a covenant and beheſt:
My ſervant David to perſwade,
I ſwore and did proteſt:
4 Thy ſeed for ever I will ſtay,
and ſtabliſh it full faſt:
And ſtill uphold thy throne alway
from age to age to laſt.

5 The heavens ſhew with joy and mirth
thy wondrous works, O Lord:
Thy ſaints within thy church on earth,
thy faith and truth record:
6 Who with the Lord is equall then
in all the clouds abroad:
Among the ſons of all the gods,
what one is like our God?

7 God in aſſembly of the ſaints
is greatly to be dread:
And over all that dwell about
in terrour to be had:
8 Lord God of hoſts in all the world
what one is like to thee?
On every ſide, moſt mighty Lord,
thy truth is ſeen to be.

9 The raging ſea by thine advice,
thou ruleſt at thy will:
And when the waves thereof ariſe,
thou mak'ſt them calm and ſtill.
10 And Egypt, Lord, thou haſt ſubdu'd,
and thou haſt it deſtroid:
And thou thy foes with mighty arm
haſt ſcattered all abroad.

The ſecond part.

11 The heavens are thine and ſtill have been,
likewiſe the earth and land:
The world and all that is therein
thou foundeſt with thy hand. (Weſt,
12 Both North and South, with Eaſt and
thy ſelf didſt make and frame:
Both Tabor mount, and eke Hermon
rejoyce and praiſe thy Name.

13 Thine arm is ſtrong and full of powre,
all might therein doth lie:
The ſtrength of thy right hand each houre
thou liſteſt up on hie.
14 In righteouſneſſe and equitie
thou haſt thy ſeat and place:
Mercy and truth are ſtill with thee,
and go before thy face.

15 That folk is bleſt that knows aright
thy preſent power, O God;
For in the favour of thy ſight
they walk full ſafe abroad.
16 For in thy Name throughout the day,
they joy and much rejoyce:
And through thy righteouſneſs have they
a pleaſant fame and noiſe.

17 For why? their glory, ſtrength, and aid,
in thee alone doth lie:
Thy goodneſſe eke that hath us ſtaid
ſhall lift our horns on hie.
18 Our ſtrength that doth defend us well is
the Lord to us doth bring:
The holy One of Iſrael
he is our guid and King.

19 Sometimes thy will unto thy ſaints,
in viſions thou didſt ſhow:
And thus then didſt thou ſay to them,
thy mind to make them know:
20 A man of might I have erect
your king and guid to be:
And let him up whom I elect
among the folk to me.

The third part.

21 My ſervant David I appoint,
whom I have ſearched out:
And with mine holy oyl anoint
him king of all the rout:
22 For why? my hand is ready ſtill
with him for to remain:
And with mine arm alſo I will
him ſtrengthen and ſuſtain.

23 The enemies ſhall not him oppreſſe
they ſhall not him devour,
Ne yet the ſons of wickedneſſe
ſhall have of him no power:
24 His foes likewiſe I will deſtroy
before his face in ſight:
And thoſe that hate him I will plague,
and ſtrike them with my might.

25 My truth and mercy eke withall
ſhall ſtill upon him lye:
And in my Name his horn eke ſhall
be lifted up on hie.

25 His kingdom I will set to be
upon the sea and land:
And eke the running floods shall he
embrace with his right hand.

27 He shall depend with all his heart
on me, and thus shall say,
My Father and my God thou art,
my rock of health and stay.
28 As my first-born I will him take
of all on earth that springs:
His might and honour I will make
above all earthly kings.

29 My mercy shall be with him still,
as I my self have told:
My faithfull covenant to fulfill,
my mercy I will hold.
30 And eke his seed I will sustain,
for ever strong and sure:
So that his seat shall still remain
while heaven doth endure.

The fourth part.

31 If that his sons forsake my law,
and so begin to swerve:
And of my judgements have none aw,
nor will not them observe:
32 Or if they do not use aright,
my statures to them made,
And set all my comandments light,
and will not keep my trade:

33 Then with the rod will I begin
their doings to amend:
And so with scourging for their sin,
if that they do offend.
34 My mercy yet and my goodnesse,
I will not take him fro:
Nor handle him with craftinesse,
and so my truth forgo.

35 But sure my covenant I will hold,
with all that I have spoke:
No word the which my lips have told,
shall alter or be broke:
36 Once sware I by my holinesse,
and that perform will I:
With David I shall keep promise,
to him I will not lye.

37 His seed for evermore shall reign,
and eke his throne of might:
As doth the sun, it shall remain,
for ever in my sight.
38 And as the moone within the skie,
for ever standeth fast,
A faithfull witnesse from on high,
so shall his kingdom last.

39 But now, O Lord, thou dost reject,
and now thou changest chear:
Yea, thou art wroth with thine elect,
thine own anointed dear.
40 The covenant with thy servant made,
Lord, thou hast quite undone:
And down upon the ground also
hast cast his royall crown.

The fifth part.

41 Thou pluck'st his hedges up with (might
his walls thou dost confound:
Thou beatest eke his bulwarks down,
and break'st them to the ground:
42 That he is sore destroid and torn,
of comers by throughout:
And so is made a mock and scorn,
to all that dwell about.

43 Thou their right hand hast lifted up,
that him so sore annoy:
And all his foes that him devour,
lo, thou hast made to joy.
44 His sword's edge thou dost take away,
that should his foes withstand:
To him in war no victorie,
thou giv'st, nor upper-hand.

45 His glory thou dost also waste,
his throne, his joy, his mirth,
By thee is overthrown and cast
full low upon the earth.
46 Thou hast cut off and made full short
his youth and lustie dayes:
And rais'd of him an ill report,
with shame and great dispraise.

47 How long away from me, O Lord
for ever wilt thou turn?
And shall thine anger still alway,
as fire consume and burn?
48 O call to mind, remember then,
my time consumeth fast,
Why hast thou made the sons of men
as things in vain to waste?

49 What man is he that liveth here,
and death shall never see?
Or from the hand of hell his soul
shall he deliver free?
50 Where is (O Lord) thine own goodnesse,
so oft declar'd before,
Which by thy truth and uprightnesse
to David thou hast sworn.

51 The great rebukes to mind I call
that on thy servants lye:
The raylings of the people all
born in my brest have I.
52 Wherewith, O Lord thine enemies
blasphemed have thy Name:
The steps of thine anointed one,
they cease not to defame.

53 All praise to thee, O Lord of hosts,
both now and eke for ay:
Through skie, and earth and all the coast
Amen, Amen, I say.

Psalm xc. *I. H.*

THou Lord hast been our sure defence,
our place of ease and rest
In all times past, yea so long since,
as cannot be expresst.
2 Ere there was made mountain or hill,
the earth and world abroad:
From age to age and alwayes still
for ever thou art God.

3 Thou grindest man through grief a
to dust, or clay, and then, (P

And then thou ſaiſt again, return
again ye ſons of men.
4 The laſting of a thouſand years,
what is it in thy ſight?
As yeſterday it doth appear,
or as a watch by night.

5 So ſoon as thou doſt ſcatter them,
then is their life and trade
All as a ſleep, and like the graſſe
whoſe beauty ſoon doth fade.
6 Which in the morning ſhines full bright,
but fadeth by and by:
And is cut down ere it be night,
all withered, dead, and drie.

7 For through thine anger we conſume,
our might is much decaid:
And of thy fervent wrath and fume
we are full ſore afraid.
8 The wicked works that we have wrought
thou ſetſt before thine eye:
Our privie faults, yea, eke our thoughts,
thy countenance doth ſpie.

9 For through thy wrath our dayes do waſte,
thereof doth nought remain:
Our years conſume as words or blaſts,
and are not call'd again.
10 Our time is three-ſcore years and ten
that we do live on mold:
If one ſee four ſcore, ſurely then
we count him wondrous old.

The ſecond part

11 Yet of this time the ſtrength and chief
the which we count upon:
Is nothing elſe but painfull grief,
and we as blaſts are gone. (there,
12 Who once doth know what ſtrength is
what might thine anger hath?
Or in his heart who doth thee fear,
according to thy wrath?

13 Inſtruct us Lord to know and trie,
how long our dayes remain:
That then we may our hearts apply
true wiſdom to attain.
14 Return, O Lord, how long wilt thou
forth on in wrath proceed?
Shew favour to thy ſervants now
and help them at their need.

15 Refreſh us with thy mercy ſoon,
and then our joy ſhall be
All times ſo long as life doth laſt,
in heart rejoyce will we.
16 As thou haſt plagued us before,
now alſo make us glad:
And for the years wherein full ſore
affliction we have had.

17 O let thy work and power appear
and on thy ſervants light:
And ſhew unto thy children dear
thy glory and thy might.
18 Lord let thy grace and glory ſtand,
on us thy ſervants thus:
Confirm the works we take in hand,
Lord proſper them to us,

Pſalm xci. I. H.

HE that within the ſecret place
of God moſt high doth dwell:
In ſhadow of the mightieſt grace
at reſt ſhall keep him well.
2 Thou art my hope and my ſtrong hold,
I to the Lord will ſay,
My God is he, in him will I
my whole affiance ſtay.

3 He ſhall defend thee from the ſnare
the which the hunter layd:
And from the deadly plague and care
whereof thou art afraid.
4 And with his wings ſhall cover thee
and keep thee ſafely there:
His faith and truth thy fence ſhall be,
as ſure as ſhield and ſpear.

5 So that thou ſhalt not need, I ſay,
to fear or be affright
Of all the ſhafts that flie by day,
nor terrours of the night.
6 Nor of the plague that privily
doth walk in dark ſo faſt:
Nor yet of that which doth deſtroy,
and at noon-day doth waſte.

7 Yea at thy ſide as thou doſt ſtand,
a thouſand dead ſhall be:
Ten thouſand eke at thy right hand,
and yet ſhalt thou be free.
8 But thou ſhalt ſee it for thy part
thine eyes ſhall well regard,
That even like to their deſerts
the wicked have reward.

9 For why? O Lord, I onely luſt
to ſtay my hope on thee:
And in the higheſt I put my truſt,
my ſure defence is he.
10 Thou ſhalt not need none ill to feare,
with thee it ſhall not mell:
Nor yet the plague ſhall once come neare
the houſe where thou doſt dwell.

11 For why? unto his angels all
with charge commanded he,
That ſtill in all thy ways they ſhall
preſerve and proſper thee.
12 And in their hands ſhall bear thee up
ſtill waiting thee upon:
So that thy foot ſhall never chance
to ſpurn at any ſtone.

13 Upon the lions thou ſhalt go,
the adder fell and long:
And tread upon the lions young,
with dragons ſtout and ſtrong.
14 For he that truſteth unto me,
I will diſpatch him quite:
And him defend, becauſe that he
doth know my Name aright.

15 When he for help on me doth crie,
an anſwer I will give:
And from his grief take him will I
in glory for to live. (wealth
16 With length of years and dayes of
I will fulfill his time:

The goodneſſe of my ſaving health
I will declare to him.

Pſalm xcii. I. H.

IT is a thing both good and meet
to praiſe the higheſt Lord:
And to thy Name, O thou moſt high,
to ſing with one accord.
2 To ſhew the kindneſſe of the Lord,
betime ere day be light:
And eke declare his truth abroad
when it doth draw to night:

3 Upon ten-ſtringed inſtruments,
on lute and harp ſo ſweet:
With all the mirth you can invent,
of inſtruments moſt meet.
4 For thou haſt made me to rejoyce
in things ſo wrought by thee:
And I have joy in heart and voice
thy handy works to ſee.

5 O Lord, how glorious and how great,
are all thy works ſo ſtout:
So deeply are thy counſels ſet,
that none can trie them out.
6 The man unwiſe hath not the wit
this gear to paſſe to bring:
And all ſuch fools are nothing fit
to underſtand this thing.

7 When ſo the wicked as their will
as graſſe do ſpring full faſt:
They when they flouriſh in their ill,
for ever ſhall be waſt.
8 But thou art mighty Lord moſt high,
yea thou doſt reign therefore
In every time eternally
Both now and evermore.

9 For why? O Lord, behold and ſee
behold thy foes, I ſay,
How all that work iniquity
ſhall periſh and decay
10 But thou, like as an unicorn,
ſhalt lift my horn on hie:
With freſh and new prepared oyl,
thine ointed king am I:

11 And of my foes before mine eyes
ſhall ſee the fall and ſhame,
Of all that up againſt me riſe
mine ear ſhall hear the ſame.
12 The juſt ſhall flouriſh up on hie
as date trees bud and blow:
And as the cedars multiply,
in Libanus that grow.

13 For they are planted in the place
and dwelling of our God:
Within his courts they ſpring apace,
and flouriſh all abroad.
14 And in their age much fruit ſhall bring
both fat and well beſeen:
And pleaſantly both bud and ſpring
with boughs and branches green.

15 To ſhew that God is good and juſt
and upright in his will:
He is my rock, my hope, and truſt,
in him there is none *Ill.*

Pſalm xciii. I. H.

THe Lord as King aloft doth reign,
with glory goodly dight:
And he to ſhew his ſtrength and main,
hath girt himſelf with might.
2 The Lord likewiſe the earth hath made,
and ſhaped it ſo ſure,
No might can make it move or fade,
at ſtay it doth endure.

3 Ere that the world was made or
thy ſeat was ſet before: (wrought
Beyond all times that can be thought
thou haſt been evermore.
4 The floods, O Lord, the floods do riſe,
they roar and make a noiſe:
The floods (I ſay) did enterpriſe,
and lifted up their voice.

5 Yea, though the ſtorms ariſe in fight
though ſeas do rage and ſwell:
The Lord is ſtrong and more of might
for he on high doth dwell.
6 And look what promiſe he doth make
his houſhold to defend:
For juſt and true they ſhall it take
all times without an end.

Pſalm xciv. I. H.

O Lord, thou doſt revenge all wrong,
that office longs to thee:
Sith vengeance doth to thee belong,
declare that all may ſee.
2 Set forth thy ſelf, for thou of right
the earth doth judge and guid:
Reward the proud and men of might
according to their pride.

3 How long ſhall wicked men bear ſway
with lifting up their voice?
How long ſhall wicked men, I ſay,
thus triumph and rejoyce? (out
4 How long ſhall they with brags burſt
and proudly prate their fill?
Shall they rejoyce that be ſo ſtout,
whoſe works are ever ill?

5 Thy flock, O Lord, thine heritage
they ſpoil and vex full ſore:
Againſt thy people they do rage,
ſtill daily more and more.
6 The widows which are comfortleſſe,
and ſtrangers they deſtroy:
They ſlay the children fatherleſſe,
and none doth put them by.

7 And when they take theſe things in
this talk they have of thee, (hand
Can Jacobs God this underſtand?
tuſh no, he cannot ſee.
8 O folk unwiſe, and people rude,
ſome knowledge now diſcern:
Ye fools among the multitude,
at length begin to learn.

9 The Lord which made the ear of man,
he needs of right muſt hear:
He made the eye, all things muſt then
before his ſight appear.

10 The

10 The Lord doth all the world correct,
and make them understand:
Shall he not then your deeds detect,
how can ye scape his hand?

The second part.

11 The Lord doth know the thoughts of
his heart he sees full plain: (man
The Lord, I say, mans thoughts doth scan,
and findeth them but vain.
12 But Lord that man is happy sure
whom thou dost keep in awe,
And through correction dost procure
to teach him in thy law.

13 Whereby he shall in quiet rest,
in time of trouble sit:
When wicked men shall be suppress
and fall into the pit.
14 For sure the Lord will not refuse
his people for to take:
His heritage whom he did chuse,
he will no time forsake.

15 Untill that judgement be decreed
to justice to convert:
That all may follow her with speed
that are of upright heart.
16 But who upon my part shall stand
against the cursed train?
Or who shall rid me from their hand
that wicked works maintain?

17 Except the Lord had been mine aid,
mine enemies to repell:
My soul and life had now been laid
almost as low as hell.
18 When I did say, my foot did slide,
I now am like to fall:
Thy goodnesse, Lord, did so provide
to stay me up withall.

19 When with my self I mused much,
and could no comfort find:
Then, Lord, thy goodnesse did me touch,
and that did ease my mind.
20 Wilt thou inhaunt thy self and draw
with wicked men to sit:
Which with pretence instead of law
much mischief do commit?

21 For they consult against the life
of righteous men and good:
And in their counsels they are rife,
to shed the guiltlesse bloud.
22 But yet the Lord he is to me
a strong defence or lock:
He is my God, to him I flee,
he is my strength and rock.

23 And he shall cause their mischiefs all
themselves for to annoy:
And in their malice they shall fall,
our God shall them destroy.

Psalm xcv. *I. H.*

O Come let us lift up our voice
and sing unto the Lord:
In him our rock of health, rejoyce
let us with one accord.
Yea, let us come before his face
to give him thanks and praise:
In singing Psalms unto his grace
let us be glad alwayes.

3 For why? the Lord he is no doubt
a great and mighty God,
A King above all gods throughout,
in all the world abroad.
4 The secrets of the earth so deep,
and corners of the land,
The tops of hils that are so steep,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is
his hand hath made of nought.
6 Come let us bow and praise the Lord,
before him let us fall:
And kneel to him with one accord,
the which hath made us all.

7 For why? he is the Lord our God,
for us he doth provide:
We are his flock, he doth us feed
his sheep, and he our guid.
8 To day if ye his voice will hear,
then harden not your heart:
As ye with grudging many a year,
provok'd me in desert.

9 Whereas your fathers tempted me,
my power for to prove:
My wondrous works when they did see,
yet still they would me move.
10 Twice twenty years they did me
and I to them did say, (grieve,
They erre in heart, and not believe,
they have not known my way.

11 Wherefore I sware, when that my
was kindled in my breast: (wrath
That they should never tread the path,
to enter in my rest.

Psalm xcvi. *I. H.*

SIng ye with praise unto the Lord
new songs with joy and mirth:
Sing unto him with one accord,
all people on the earth.
2 Yea, sing unto the Lord, I say,
praise ye his holy Name:
Declare and shew from day to day
salvation by the same.

3 Among the heathen eke declare
his honour round about:
To shew his wonders do not spare
in all the world throughout.
4 For why? the Lord is much of might,
and worthy praise alway:
And he is to be dread of right
above all gods I say.

5 For all the gods of heathen folk
are idols that will fade:
But yet our God he is the Lord
that hath the heavens made.
6 All praise and honour eke do dwell
for ay before his face:

Both power and might likewiſe excell
within his holy place.

7 Aſcribe unto the Lord alway,
ye people of the world:
All might and worſhip eke I ſay,
aſcribe unto the Lord.
8 Aſcribe unto the Lord alſo
the glory of his Name:
And eke into his courts do go
with gifts unto the ſame.

The ſecond part.

9 Fall down and worſhip ye the Lord,
within his temple bright:
Let all the people of the world
be fearfull at his ſight.
10 Tell all the world, be not agaſt,
the Lord doth reign above:
Yea, he hath ſet the earth ſo faſt,
that it can never move.

11 And that it is the Lord alone
that rules with princely might,
To judge the nations every one
with equity and right.
12 The heavens ſhall great joy begin,
the earth eke ſhall rejoyce:
The ſea, with all that is therein,
ſhall ſhout and make a noiſe.

13 The field ſhall joy and every thing
that ſpringeth on the earth:
The wood and every tree ſhall ſing
with gladneſſe and with mirth,
14 Before the preſence of the Lord,
and coming of his might:
When he ſhall juſtly judge the world,
and rule his folk with right.

Pſalm xcvii. *I. H.*

THe Lord doth reign whereat the earth
may joy with pleaſant voice:
And eke the iſles with joyfull mirth
may triumph and rejoyce.
2 Both clouds and darknes eke do ſwell,
and round about him beat:
Yea, right and juſtice ever dwell,
and bide about his ſeat.

3 Yea, fire and heat at once do run,
and go before his face:
Which ſhall his foes and enemies burn
abroad in every place.
4 His lightnings eke full bright did blaze,
and to the world appear:
Whereat the earth did look and gaze
with dread and deadly fear.

5 The hils like wax did melt in ſight
and preſence of the Lord:
They fled before that Rulers might,
which guideth all the world.
6 The heavens eke declare and ſhew
his juſtice forth abroad,
That all the world may ſee and know
the glory of our God.

7 Confuſion ſure ſhall come to ſuch
as worſhip idols vain:
And eke to thoſe that glory much
dumb pictures to maintain.
8 For all the idols of the world,
which they as gods do call,
Shall feel the power of the Lord,
and down to him ſhall fall.

9 With joy ſhall Sion hear this thing,
and Juda ſhall rejoyce:
For at thy judgements they ſhall ſing,
and make a pleaſant noiſe.
10 That thou, O Lord, art ſet on high,
in all the earth abroad:
And art exalted wondrouſly
above each other God.

11 All ye that love the Lord do this,
hate all things that are ill:
For he doth keep the ſouls of his
from ſuch as would them ſpill.
12 And light doth ſpring up to the juſt,
with pleaſure for his part:
Great joy with gladneſſe, mirth, and luſt,
to them of upright heart.

13 Ye righteous in the Lord rejoyce,
his holineſſe proclaim:
Be thankfull eke with heart and voice,
and mindfull of the ſame.

Pſalm xcviii. *I. H.*

O Sing ye now unto the Lord
a new and pleaſant ſong, (world
For he hath wrought throughout the
his wonders great and ſtrong.
2 With his right hand full worthily
he doth his foes devour,
And get himſelf the victory
with his own arm and power.

3 The Lord doth make the people know
his ſaving health and might:
The Lord doth eke his juſtice ſhow,
in all the heathens ſight.
4 His grace and truth to Iſrael
in mind he doth record:
That all the earth hath ſeen right well
the goodneſſe of the Lord.

5 Be glad in him with joyfull voice,
all people of the earth:
Give thanks to God, ſing and rejoyce
to him with joy and mirth.
6 Upon the harp unto him ſing,
give thanks to him with pſalms:
Rejoyce before the Lord our King
with trumpets and with ſhalms.

7 Yea, let the ſea with all therein
for joy both roar and ſwell:
The earth likewiſe let it begin
with all that therein dwell.
8 And let the flouds rejoyce their fils,
and clap their hands apace:
And eke the mountains and the hils,
before the Lord his face.

9 For he ſhall come to judge and tride
the world and every wight:
And rule the people mightily
with juſtice and with right.

Pſalm

Pſalm xcix. *I. H.*

THe Lord doth reign, although at it
the people rage full ſore:
Yea, he on Cherubims doth ſit,
though all the world do roar.
2 The Lord that doth in Sion dwell
is high and wondrous great:
Above all folk he doth excell,
and he aloft is ſet.

3 Let all men praiſe thy mighty Name,
for it is fearfull ſure:
And let them magnifie the ſame,
that holy is and pure.
4 The princely power of our King
doth love judgement and right:
Thou rightly ruleſt every thing
in Jacob, through thy might.

5 To praiſe the Lord our God deviſe,
all honour to him do:
Before his foot-ſtool worſhip him,
for he is holy too.
6 Moſes, Aaron and Samuel,
as prieſts on him did call:
When they did pray he heard them well,
and gave them anſwer all.

7 Within the clouds to them he ſpake,
then did they labour ſtill
To keep ſuch laws as he did make,
and pointed them untill.
8 O Lord our God thou didſt them hear,
and anſweredſt them again:
Thy mercy did on them appear,
their deeds didſt not maintain.

9 O laud and praiſe our God and Lord
within his holy hill:
For why? our God throughout the world
is holy ever ſtill.

Pſalm c. *I. H.*

ALl people that on earth do dwell,
ſing to the Lord with chearfull voice:
Him ſerve with fear, his praiſe forth tell:
come ye before him and rejoyce.
2 The Lord ye know is God indeed,
without our aid he did us make:
We are his flock, he doth us feed,
and for his ſheep he doth us take.

3 O enter then his gates with praiſe,
approch with joy his courts unto:
Praiſe, laud, and bleſſe his name always,
for it is ſeemly ſo to do.
4 For why? the Lord our God is good,
his mercy is for ever ſure:
His truth at all times, firmly ſtood,
and ſhall from age to age endure.

Another of the ſame by I. H.

IN God the Lord be glad and light,
praiſe him throughout the earth:
Serve him and come before his ſight
with ſinging and with mirth.
2 Know that the Lord our God he is,
he did us make and keep:
Not we our ſelves: for we are his
own flock and paſture ſheep.

3 O go into his gates always:
give thanks within the ſame:
Within his courts ſet forth his praiſe,
and laud his holy Name.
4 For why? the goodneſſe of the Lord
for evermore doth reign:
From age to age throughout the world
his truth doth ſtill remain.

Pſalm ci. *N.*

I Mercy will and judgement ſing,
O Lord God unto thee:
2 And wiſely do in perfect way
untill thou come to me:
And in the midſt of my houſe walk,
in pureneſſe of my ſprite:
3 And I no kind of wicked thing
will ſet before my ſight.

I hate their works that fall away,
it ſhall not cleave to me:
4 From me ſhall part the froward heart,
none evil will I ſee.
5 Him will I ſtroy that ſlandereth
his neighbour privily:
The lofty heart I cannot bear,
nor him that looketh hie.

6 Mine eyes ſhall be on them within
the land that faithfull be:
In perfect way who walketh, ſhall
be ſervant unto me.
7 I will no guilfull perſon have
within my houſe to dwell:
And in my preſence he ſhall not
remain that lies doth tell.

8 Betimes I will deſtroy even all
the wicked of the land:
That I may from Gods citie cut
the wicked workers hand.

Pſalm cii. *N.*

O Hear my prayer, Lord, and let
my crie come unto thee:
2 In time of trouble do not hide
thy face away from me.
3 Incline thine ear, to me make haſte
to hear me when I call:
For as the ſmoke doth fade, ſo do
my dayes conſume and fall.

4 And as an harth my bones are burnt
my heart is ſmitten dead:
And withers like the graſſe that I
forget to eat my bread.
5 By reaſon of my groning voice,
my bones cleave to my ſkin:
6 As pelican in wilderneſſe,
ſuch caſe now am I in.

And as an owl in deſert is,
lo, I am ſuch a one:
7 I watch, and as a ſparrow on
the houſe-top am alone.
8 Lo, daily in reproachfull wiſe
my enemies do me ſcorn:

And they that do againſt me rage,
againſt me they have ſworn.
9 Surely with aſhes as with bread,
my hunger I have fill'd
And mingled have my drink with teares
that from mine eyes have ſtild.
10 Becauſe of thy diſpleaſure, Lord,
thy wrath and thy diſdain:
For thou haſt lifted me aloft,
and caſt me down again.
11 The dayes wherein I paſſe my life
are like the fleeting ſhade:
And I am wither'd like the graſſe
that ſoon away doth fade.
12 But thou, O Lord, for ever doſt
remain in ſteady place:
And thy remembrance ever doth
abide from race to race.

The ſecond part.

13 Thou wilt ariſe, and mercy thou
to Sion wilt extend:
The time of mercie, now the time
foreſet is come to end.
14 For even in the ſtones thereof
thy ſervants do delight:
And on the duſt thereof they have
compaſſion in their ſprite.
15 Then ſhall the heathen people fear
the Lords moſt holy Name:
And all the kings on earth ſhall dread
thy glorie and thy fame
16 Then when the Lord, the mightie God
again ſhall Sion rear:
And then when he moſt nobly in
his glorie ſhall appear.
17 To prayer of the deſolate
when he himſelf ſhall bend:
When he ſhall not diſdain unto
their prayers to attend.
18 This ſhall be written for the age
that after ſhall ſucceed.
The people yet uncreated
the Lords renown ſhall ſpread.
19 For he from his high ſanctuary
hath looked down below:
And out of heaven hath the Lord
beheld the earth alſo.
20 That of the mourning captive, he
might hear the wofull crie:
And that he might deliver thoſe
that damned are to die.
21 That they in Sion may declare
the Lords moſt holy Name:
And in Jeruſalem ſet forth
the praiſes of the ſame:
22 Then when the people of the land,
and kingdoms with accord
Shall be aſſembled for to do
their ſervice to the Lord.

The third part.

23 My former force of ſtrength he hath
abated in the way:
And ſhorter he hath cut my dayes,
thus I therefore did ſay,
24 My God in midſt of all my dayes,
now take me not away:
Thy years endure eternally
from age to age for ay.
25 Thou the foundations of the earth
before all times haſt layd:
And Lord, the heavens are the work
which thine own hands have made.
26 Yea, they ſhall periſh and decay,
but thou ſhalt tarrie ſtill:
And they ſhall all in time wax old
even as a garment will.
27 Thou as a garment ſhalt them change,
and changed ſhall they be:
But thou doſt ſtill abide the ſame,
thy years do never flee.
28 The children of thy ſervants ſhall
continually endure:
And in thy ſight their happy ſeed
for ever ſhall ſtand ſure.

Pſalm ciii. *T. S.*

MY ſoul give laud unto the Lord,
my ſpirit ſhall do the ſame:
And all the ſecrets of my heart,
praiſe ye his holy Name.
2 Give thanks to God for all his gifts,
ſhew not thy ſelf unkind:
And ſuffer not his benefits
to ſlip out of thy mind.
3 That gave thee pardon for thy ſanies,
and thee reſtor'd again.
For all thy weak and frail diſeaſe
and heald thee of thy pain.
4 That did redeem thy life from death,
from which thou couldſt not flee:
His mercie and compaſſion both
he did extend to thee.
5 That fill'd with goodneſſe thy deſires,
and did prolong thy youth:
Like as the eagle caſts her bill,
whereby her age renew'th.
6 The Lord with juſtice doth repay
all ſuch as be oppreſt:
So that their ſufferings and their wrongs
are turned to the beſt.
7 His wayes and his commandements
to Moſes he did ſhow:
His counſels and his valiant acts,
the Iſraelites did know.
8 The Lord is kind and mercifull
when ſinners do him grieve:
The ſlower to conceive a wrath,
and readieſt to forgive.
9 He chides not us continually,
though we be full of ſtrife:
Nor keeps our faults in memorie,
for all our ſinfull life.
10 Nor yet according to our ſins,
the Lord doth us regard:
Nor after our iniquities
he doth us not reward.

11 But.

11 But as the ſpace is wondrous great
'twixt earth and heaven above:
So is his goodneſſe much more large
to them that do him love.
12 God doth remove our ſins from us
and our offences all,
As far as is the ſun-riſing
full diſtant from his fall.

The ſecond part.

13 And look what pitie parents dear
unto their children bear:
Like pitie beareth God to ſuch,
as worſhip him in fear. (ſhape
14 The Lord that made us knows our
our mould and faſhion juſt:
How weak and frail our nature is,
and how we be but duſt.

15 And how the time of mortall men,
is like the withering hay:
Or like the flower right fair in field,
that fades full ſoon away.
16 Whoſe gloſie and beautie ſtormy winds
do utterly diſgrace:
And make that offer their aſſaults
ſuch bloſſoms have no place.

17 But yet the goodneſſe of the Lord
with his ſhall ever ſtand:
Their children children do receive
his righteouſneſſe at hand.
18 I mean which keep his covenant,
with all their whole deſire:
And not forget to do the thing
that he doth them require.

19 The heavens high are made the ſeat
and foot-ſtool of the Lord:
And by his power imperiall
he governs all the world.
20 Ye angels which are great in power
praiſe ye and bleſſe the Lord:
Which to obey and do his will
immediately accord.

21 Ye noble hoſts and miniſters,
ceaſe not to laud him ſtill:
Which ready are to execute
his pleaſure and his will.
22 Yea, all his works, in every place,
praiſe ye his holy Name:
My heart, my mind, and eke my ſoul,
praiſe ye alſo the ſame.

Pſalm civ. *W. K.*

MY ſoul praiſe the Lord,
ſpeak good of his Name:
O Lord our great God,
how doſt thou appear?
So paſſing in glorie,
that great is thy fame.
Honour and majeſtie
in thee ſhine moſt clear.

2 With light as a robe,
thou haſt thee beclad,
Whereby all the earth
thy greatneſſe may ſee:
The heavens in ſuch ſort
thou alſo haſt ſpread,
That it to a curtain
compared may be.

3 His chamber-beams lie
in the clouds full ſure,
Which as his chariots,
are made him to bear:
And there with much ſwiftneſſe
his courſe doth endure,
Upon the wings riding
of windes in the air.

4 He maketh his ſpirits
as heralds to go:
And lightnings to ſerve
we ſee alſo preſt:
His will to accompliſh,
they run to and fro,
To ſave or conſume things,
as ſeemeth him beſt.

5 He grounded the earth
ſo firmly and faſt,
That it once to move
none ſhall have ſuch power.
6 The deep a fair covering
for it made thou haſt:
Which by his own nature
the hills would devour.

7 But at thy rebuke
the waters do flee:
And ſo give due place
thy word to obey.
At thy voice of thunder
ſo fearfull they be,
That in their great raging
they haſt ſoon away.

8 The mountains full high
they then up aſcend:
If thou do but ſpeak
thy word they fulfill:
So likewiſe the vallies
moſt quickly deſcend,
Where thou them appointed
remain they do ſtill.

9 Their bounds thou haſt ſet
how far they ſhall run:
So that in their rage
not that paſſe they can:
For God hath appointed
they ſhall not return
The earth to deſtroy more,
which made was for man.

The ſecond part.

10 He ſendeth the ſprings
to ſtrong ſtreams and lakes,
Which run do full ſwift
among the huge hills.
11 Where both the wild aſſes
their thirſt oft times ſlakes,
And beaſts o' the mountains
thereof drink their fils.

12 By theſe pleaſant ſprings
of fountains full fair,

The fowls of the ayr
abide shall and dwell;
Who moved by nature
to hop here and there,
Among the green branches
their songs shall excell.

13 The mountains to moist,
the clouds he doth use:
The earth with his works
is wholly repleat.
14 So as the brute cattell
he doth not refuse:
But grasse doth provide them,
and herb for mans meat.

15 Yea, bread, wine, and oyl,
he made for mans sake,
His face to refresh
and heart to make strong.
16 The cedars of Liban,
this great Lord did make:
Which trees he doth nourish
that grow up so long:

17 In these may birds build
and make there their nests:
In fir-trees the storks
remain and abide.
18 The high hills are succours,
for wild goats to rest:
And eke the rocks stony,
for conies to hide.

19 The moon when is set
her seasons to run:
The dayes from the nights
thereby to discern.
And by the descending
also of the sun,
The cold from heat alway
thereby we do learn.

20 When darknesse doth come
by Gods will and power,
Then creep forth do all
the beasts of the wood.
21 The lions range roaring,
their prey to devour:
But yet it is thou, Lord,
which givest them food.

22 As soon as the sun
is up they retire:
To couch in their dens
then are they full fain:
23 That man to his work may,
as right doth require
Till night come and call him
to take rest again.

The third part.

24 How sundrie, O Lord,
are all thy works found?
With wisdom full great
they are indeed wrought:
So that the whole world
of thy praise doth sound:
And as for their riches,
they passe all mens thought.

25 So is the great sea,
which large is and broad,
Where things that creep swarm,
and beasts of each sort.
26 There both mightie ships sail,
and some lye at roade
The whale huge and monstrous,
there also doth sport.

27 All things on thee wait,
thou dost them relieve:
And thou in due time
full well dost them feed.
28 Now when it doth please thee
the same for to give:
They gather full gladly,
those things which they need.

Thou openest thy hand,
and they find such grace,
That they with good things
are filled we see.
29 But sore are they troubled
if thou turn thy face:
For if thou their breath take,
vile dust then they be.

30 Again, when thy Spirit
from thee doth proceed
All things to appoint,
and what shall ensue:
Then are they created
as thou hast decreed:
And dost by thy goodnesse,
the dry earth renew.

31 The praise of the Lord,
for ever shall last:
Who may in his works
by right well rejoyce.
32 His look can the earth make
to tremble full fast,
And likewise the mountains,
to smoke at his voyce.

33 To this Lord and God
sing will I alwayes;
So long as I live
my God praise will I.
34 Then am I most certain
my words shall him please:
I will rejoyce in him,
to him will I crie.

35 The sinners, O Lord,
consume in thine ire,
And eke the perverse
them root out with shame:
But as for my soul now,
let it still desire,
And say with the faithfull,
Praise ye the Lords Name.

PSALM cv. N.

GIve praises unto God the Lord,
and call upon his Name:
Among the people eke declare,
his works to spread his fame.

a Sing

2 Sing ye unto the Lord(I ſay)
and ſing unto him praiſe:
And talk of all his wondrous works,
that he hath wrought alwayes.

3 In honour of his holy Name
rejoyce with one accord:
And let the heart alſo rejoyce
of them that ſeek the Lord.
4 Seek ye the Lord, and ſeek the ſtrength
of his eternall might:
And ſeek his face continually,
and preſence of his light.

5 The wondrous works which he hath done
keep ſtill in mindfull heart:
Ne let the judgements of his mouth
out of your mind depart.
6 Ye that of faithfull Abraham
his ſervant are the ſeed:
Yee his elect the children that
of Jacob do proceed.

7 For he, he onely is, I ſay,
the mighty Lord our God:
And his moſt rightfull judgemenes are
through all the earth abroad.
8 His promiſe and his covenant
which he hath made to his,
He hath remembred evermore,
to thouſands of degrees.

The ſecond part.

9 The covenant which he hath made
with Abraham long ago
And faithfull oath which he hath ſworn,
to Iſaac alſo.
10 And did confirm the ſame for law,
that Jacob ſhould obey;
And for eternall covenant,
to Iſrael for ay.

11 When thus he ſaid, Lo, I to you
all Canaan land will give,
The lot of your inheritance,
wherein your ſeed ſhall live.
12 Although the number at that time,
did very ſmall appear:
Yea very ſmall and in the land
they then but ſtrangers were.

13 While yet they walk't from land to land
without a ſure abode:
And while from ſundry kingdoms they
did wander all abroad.
14 And wrong at no oppreſſours hand,
he ſuffered them to take:
But even the great and mightie kings
reproved for their ſake.

15 And thus he ſaid, Touch ye not thoſe
that mine anointed be:
Ne do the prophets any harm,
that do pertain to me.
16 He call'd a dearth upon the land,
of bread he ſtroid the ſtore:
But he againſt the time of need,
had ſent a man before.

The third part.

17 Even Joſeph which had once been ſold
to live a ſlave in woe:
Whoſe feet they hurt in ſtocks, whoſe ſoul
the irons pierc'd alſo.
18 Untill the time came when his cauſe
was known apparently:
The mightie word of God the Lord,
his faultleſſe truth did trie.

19 The king ſent and delivered him,
from priſon where he was:
20 The ruler of the people then
did freely let him paſſe.
21 And over all his houſe he made
him Lord, to bear the ſway:
And of his ſubſtance made him have
the rule and all the ſtay.

22 That he might to his will inſtruct
the princes of the land:
And wiſdoms lore his ancient men
might cauſe to underſtand.
23 Then into the Egyptians land,
came Iſrael alſo;
And Jacob in the land of Ham,
did live a ſtranger tho.

24 His people he exceedingly
in number made to flow:
And over all their enemies,
in ſtrength he made them grow.
25 Whoſe heart he turn'd, that they with hate
his people did entreat:
And did his ſervants wrongfully,
abuſe with falſe deceit.

The fourth part.

26 His faithfull ſervant Moſes then
and Aaron whom he choſe,
He did command to go to them,
his meſſage to diſcloſe.
27 The wondrous meſſage of his ſigns
among them he did ſhow:
And wonders in the land of Ham
then did they work alſo.

28 Darkneſſe he ſent, and made it dark,
in ſtead of brighter day:
And unto his commiſſion
they did not diſobey.
29 He turn'd their waters into bloud,
he did their fiſhes ſlay:
30 Their land brought frogs even in the place
where their king Pharaoh lay.

31 He ſpake, and at his voyce there came
great ſwarms of noyſom flies:
And all the quarters of the land
were filld with crawling lice.
32 He gave them cold and ſtonie hail,
in ſtead of milder rain:
And fierie flames within their land,
he ſent unto their pain.

33 He ſmote their vines and all their trees
whereon their figs did grow:
And all the trees within their coaſts
down did he overthrow.
34 He ſpake, then caterpillars did
and graſhoppers abound:

35 Which

35 Which are the graſſe in all their land,
and fruit of all their ground.

The fifth part.

36 The firſt begotten in their
eke deadly did he ſmite:
Yea, the beginning and firſt-fruit
of all their ſtrength and might.
37 With gold and ſilver he them brought
from Egypt land to paſſe:
[illegible] the number of their tribes
no feeble one there was.

38 Egypt was glad and joyfull then,
when they did thence depart:
For terrour and the fear of them
was falne upon their heart.
39 To ſhroud them from the parching heat
a cloud he did diſplay:
And fire he ſent to give them light
when night had hid the day.

40 They aſked and he cauſed quails
to raiſe at their requeſt:
And fully with the bread of heaven
their hunger he repreſt.
41 He opened the ſtonie rock,
and waters guſhed out:
And eke the drie and parched ground,
like rivers ran about.

42 For of his holy covenant
ay mindfull was he tho:
Which to his ſervant Abraham
he plighted long ago.
43 He brought his people forth with mirth,
and his elect with joy
Out of the cruel land where they
had liv'd in great annoy.

44 And of the heathen men he gave
to them the fruitfull lands:
The labours of the people eke
they took into their hands.
45 That they his holy ſtatutes might
obſerve for evermore,
And faithfully obey his laws:
praiſe ye the Lord therefore.

Pſalm cvi. N.

PRaiſe ye the Lord, for he is good,
his mercie dures for ay:
2 Who can expreſſe his noble acts,
or all his praiſe diſplay?
3 They bleſſed are that judgements keep,
and juſtly do alway:
With favour of thy people (Lord)
remember me, I pray.

4 And with thy ſaving health (O Lord)
vouchſafe to viſit me:
5 That I the great felicity
of thine elect may ſee.
And with thy peoples joy I may
a joyfull mind poſſeſſe:
And may with thine inheritance
a glorying heart expreſſe.

6 Both we and eke our fathers all,
have ſinned every one:
We have committed wickedneſſe,
and lewdly we have done.
7 The wonders great which thou O Lord
haſt done in Egypt land,
Our fathers though they ſaw them all,
yet did not underſtand.

Nor they thy mercies multitude,
did keep in thankfull mind:
But at the ſea, yea the red ſea
rebelled moſt unkind.
8 Nevertheleſſe he ſaved them
for honour of his Name:
That he might make his power known,
and ſpread abroad his fame.

9 The red ſea he did then rebuke,
and forthwith it was dride:
And as in wilderneſſe ſo through
the deep he did them guide.
10 He ſav'd them from the cruel hand
of their deſpighfull foe,
And from the enemies hand he did
deliver them alſo.

The ſecond part.

11 The waters their oppreſſours whelm'd,
not one was left alive:
12 Then they believ'd his word, and praiſe
in ſong they did him give.
13 But by and by unthankfully
his works they clean forgat:
And for his counſel and his will
they did neglect to wait.

14 But luſted in the wilderneſſe
with fond and greedy luſt:
And in the deſert tempted God,
the ſtay of all their truſt.
15 And then their wanton minds deſire
he ſuffered them to have:
But waſting leanneſſe therewithall,
into their ſouls he gave.

16 Then when they lodged in their tents
at Moſes they did grutch:
Aaron the holy of the Lord
ſo did they envy much.
17 Therefore the earth did open wide,
and Dathan did devour:
And all Abirams company
did cover in that hour.

18 In their aſſembly kindled was
the hot conſuming fire:
And waſting flame did then burn up
the wicked in his ire.
19 Upon the hill of Horeb they
an idol calf did frame:
And there the molten image they
did worſhip of the ſame.

20 Into the likeneſſe of a calf
which feedeth on the graſſe:
Thus they their glorie turn'd and all
their honour did deface.
21 And God their onely Saviour
unkindly they forgot;
Which many great and mightie things
in Egypt land had wrought.

The third part.

23 And in the land of Ham for them
most wondrous works had done:
And by the red sea dreadfull things
performed long agone.
24 Therefore for their so shewing them
forgetfull and unkind,
To bring destruction on them all
he purpos'd in his mind.

Had not his chosen Moses stood,
before him in the break
To turn his wrath left he on them
with slaughter should him wreak:
25 They did despise the pleasant land
that he behight to give:
Yea, and the words that he had spoke
they did no whit believe.

26 But in their tents with grudging heart
they wickedly repin'd,
Nor to the voice of God the Lord
they gave an hearkning mind.
27 Therefore against them lifted he
his strong revenging hand,
Them to destroy in wildernesse
ere they should see the land.

28 And to destroy their seed among
the nations with his rod:
And through the countries of the world,
to scatter them abroad.
29 To Baal-Peor then they did
adjoyn themselves also,
And ate the offerings of the dead,
so they forsook him tho.

30 Thus with their own inventions
his wrath they did provoke:
And in his sore enkindled wrath
the plague upon them broke.
31 But Phineas stood up with zeal,
the sinners vile to slay;
And judgement he did execute,
and then the plague did stay.

The fourth part.

32 It was imputed unto him
for righteousnesse that day:
And from thenceforth so counted is
from race to race I say,
33 At waters eke of Meribah
they did him angrie make:
Yea so far forth, that Moses was
then punisht for their sake;

34 Because they vext his spirit so sore,
that in impatient heat
His lips spake unadvisedly,
his fervour was so great.
35 Nor as the Lord commanded them,
they slue the people tho:
36 But were among the heathen mixt,
and learn'd their works also.

37 And did their idols serve, which were
their ruine and decay:
38 To fiends their sons and daughters they
did offer up and slay.
And the guiltlesse blood they spilt:
Yea, their own sons and daughters blood
without all cause of guilt.

Whom to Canaan idols them
offered with wicked hand:
And so with bloud of innocents,
defiled was the land.
39 Thus were they stained with the works
of their own filthy way:
And with their own inventions
a whoring they did stray.

40 Therefore against his people was
the Lords wrath kindled sore;
And even his own inheritance,
he did abhor therefore.
41 Into the hands of heathen men
he gave them for a prey,
And made their foes their lords, whom they
were forced to obey.

The fifth part.

42 Yea and their hatefull enemies
oppresst them in the land:
And they were humbly made to stoup
as subjects to their hand.
43 Full oftentimes from thrall had he
delivered them before:
But with their counsels they to wrath
provok'd him evermore.

Therefore they by their wickednesse
were brought full low to lie:
44 Yet when he saw them in distresse
he hearkned to their crie.
45 He call'd to mind his covenant
which he to them had swore:
And by his mercies multitude
repented him therefore.

46 And favour he them made to find
before the sight of those
That led them captive from their land
when erst they were their foes.
47 Save us, O Lord, that art our God,
save us, O Lord, we pray:
And from among the heathen folk
Lord gather us away.

48 That we may spread the noble praise,
of thy most holy Name:
That we may glorie in thy praise
and sounding of thy fame.
49 The Lord the God of Israel
be blest for evermore:
Let all the people say, Amen,
praise ye the Lord therefore.

Psalm cvii. *W. K.*

GIve thanks unto the Lord our God,
for gracious is he:
And that his mercie hath no end
all mortall men may see.
2 Such as the Lord redeemed hath
with thanks shall praise his Name:
And shew how they from foes were freed
and how he wrought the same.

3 He gathered them forth of the lands
that lay so far abous:

From

35 Which ate the graſſe in all their land,
and fruit of all their ground.

The fifth part.

36 The firſt begotten in their
eke deadly did he ſmite:
Yea, the beginning and firſt-fruit
of all their ſtrength and might.
37 With gold and ſilver he them brought
from Egypt land to paſſe:
And the number of their tribes
no feeble one there was.

38 Egypt was glad and joyfull then,
when they did thence depart:
For terrour and the fear of them
was falne upon their heart.
39 To ſhroud them from the parching heat
a cloud he did diſplay:
And fire he ſent to give them light
when night had hid the day.

40 They aſked and he cauſed quails
to raine at their requeſt:
And fully with the bread of heaven
their hunger he repreſt.
41 He opened the ſtonie rock,
and waters guſhed out:
And eke the drie and parched ground,
like rivers ran about.

42 For of his holy covenant
ay mindfull was he tho:
Which to his ſervant Abraham
he plighted long ago.
43 He brought his people forth with mirth,
and his elect with joy
Out of the cruel land where they
had liv'd in great annoy.

44 And of the heathen men he gave
to them the fruitfull lands:
The labours of the people eke
they took into their hands.
45 That they his holy ſtatutes might
obſerve for evermore,
And faithfully obey his laws:
praiſe ye the Lord therefore.

Pſalm cvi. N.

PRaiſe ye the Lord, for he is good,
his mercie dures for ay:
2 Who can expreſſe his noble acts,
or all his praiſe diſplay?
3 They bleſſed are that judgements keep,
and juſtly do alway:
With favour of thy people (Lord)
remember me, I pray.

4 And with thy ſaving health (O Lord)
vouchſafe to viſit me:
5 That I the great felicity
of thine elect may ſee.
And with thy peoples joy I may
a joyfull mind poſſeſſe:
And may with thine inheritance
a glorying heart expreſſe.

6 Both we and eke our fathers all,
have ſinned every one:
We have committed wickedneſſe,
and lewdly we have done.
7 The wonders great which thou O Lord
haſt done in Egypt land,
Our fathers though they ſaw them all,
yet did not underſtand.

Nor they thy mercies multitude,
did keep in thankfull mind:
But at the ſea, yea the red ſea
rebelled moſt unkind.
8 Nevertheleſſe he ſaved them
for honour of his Name:
That he might make his power known,
and ſpread abroad his fame.

9 The red ſea he did then rebuke,
and forthwith it was dride:
And as in wilderneſſe ſo through
the deep he did them guide.
10 He ſav'd them from the cruel hand
of their deſpighfull foe:
And from the enemies hand he did
deliver them alſo.

The ſecond part.

11 The waters their oppreſſours whelm'd,
not one was left alive:
12 Then they believ'd his word, and praiſe
in ſong they did him give.
13 But by and by unthankfully
his works they clean forgat:
And for his counſel and his will
they did neglect to wait.

14 But luſted in the wilderneſſe
with food and greedy luſt:
And in the deſert tempted God,
the ſtay of all their truſt.
15 And then their wanton minds deſire
he ſuffered them to have:
But waſting leanneſſe therewithall,
into their ſouls he gave.

16 Then when they lodged in their tents
at Moſes they did grutch:
Aaron the holy of the Lord
ſo did thry envy much.
17 Therefore the earth did open wide,
and Dathan did devour:
And all Abirams company
did cover in that hour.

18 In their aſſembly kindled was
the hot conſuming fire:
And waſting flame did then burn up
the wicked in his ire.
19 Upon the hill of Horeb they
an idol calf did frame:
And there the molten image they
did worſhip of the ſame.

20 Into the likeneſſe of a calf
which feedeth on the graſſe:
Thus they their glorie turn'd and all
their honour did deface.
21 And God their onely Saviour
unkindly they forgot,
Which many great and mightie things
in Egypt land had wrought.

The third part.

22 And in the land of Ham for them
moſt wondrous works had done:
And by the red ſea dreadfull things
performed long agone.
23 Therefore for their ſo ſhewing them
forgetfull and unkind,
To bring deſtruction on them all
he purpos'd in his mind.

Had not his choſen Moſes ſtood,
before him in the break
To turn his wrath left he on them
with ſlaughter ſhould him wreak:
24 They did deſpiſe the pleaſant land
that he behight to give:
Yea, and the words that he had ſpoke
they did no whit believe.

25 But in their tents with grudging heart
they wickedly repin'd,
Nor to the voice of God the Lord
they gave an hearkning mind.
26 Therefore againſt them lifted he
his ſtrong revenging hand,
Them to deſtroy in wilderneſſe
ere they ſhould ſee the land.

27 And to deſtroy their ſeed among
the nations with his rod:
And through the countries of the world,
to ſcatter them abroad.
28 To Baal-Peor then they did
adjoyn themſelves alſo,
And ate the offerings of the dead,
ſo they forſook him tho.

29 Thus with their own inventions
his wrath they did provoke:
And in his ſore enkindled wrath
the plague upon them broke.
30 But Phinees ſtood up with zeal,
the ſinners vile to ſlay;
And judgement he did execute,
and then the plague did ſtay.

The fourth part.

31 It was imputed unto him
for righteouſneſſe that day:
And from thenceforth ſo counted is
from race to race I ſay,
32 At waters eke of Meribah
they did him angrie make:
Yea ſo far forth, that Moſes was
then puniſht for their ſake;

33 Becauſe they vext his ſpirit ſo ſore,
that in impatient heat
His lips ſpake unadviſedly,
his fervour was ſo great.
34 Nor as the Lord commanded them,
they ſlue the people tho:
35 But were among the heathen mixt,
and learn'd their works alſo.

36 And did their idols ſerve, which were
their ruine and decay:
37 To fiends their ſons and daughters they
did offer up and ſlay.
38 Yea, with unkindly murdering knife
the guiltleſſe bloud they ſpilt:
Yea, their own ſons and daughters bloud
without all cauſe of guilt.

Whom to Canaan idols them
offered with wicked hand:
And ſo with bloud of innocents,
defiled was the land.
39 Thus were they ſtained with the works
of their own filthy way:
And with their own inventions
a whoring they did ſtray.

40 Therefore againſt his people was
the Lords wrath kindled ſore;
And even his own inheritance,
he did abhor therefore.
41 Into the hands of heathen men
he gave them for a prey,
And made their foes their lords, whom they
were forced to obey.

The fifth part.

42 Yea and their hatefull enemies
oppreſt them in the land:
And they were humbly made to ſtoup
as ſubjects to their hand.
43 Full oftentimes from thrall had he
delivered them before:
But with their counſels they to wrath
provok't him evermore.

Therefore they by their wickedneſſe
were brought full low to lie:
44 Yet when he ſaw them in diſtreſſe
he hearkned to their crie.
45 He call'd to mind his covenant
which he to them had ſwore:
And by his mercies multitude
repented him therefore.

46 And favour he them made to find
before the ſight of thoſe
That led them captive from their land
when erſt they were their foes.
47 Save us, O Lord, that art our God,
ſave us, O Lord, we pray:
And from among the heathen folk
Lord gather us away.

48 That we may ſpread the noble praiſe,
of thy moſt holy Name:
That we may glorie in thy praiſe
and ſounding of thy fame.
49 The Lord the God of Iſrael
be bleſt for evermore:
Let all the people ſay, Amen,
praiſe ye the Lord therefore.

Pſalm cvii. *W. K.*

GIve thanks unto the Lord our God,
for gracious is he:
And that his mercie hath no end
all mortall men may ſee.
2 Such as the Lord redeemed hath
with thanks ſhall praiſe his Name:
And ſhew how they from foes were freed
and how he wrought the ſame.

3 He gathered them forth of the lands
that lay ſo far about:

From

From East to West, from North to South
his hand did find them out.
4 They wandred in the wildernesse
and strayed from the way:
And found no citie where to dwell,
that serve might for their stay.

5 Whose thirst and hunger was so great
in these deserts so void:
That faintnesse did them sore assault,
and eke their souls annoyd.
6 Then did they crie in their distresse,
unto the Lord for aid:
Who did remove their troublous state,
according as they praid.

7 And by that way which was most right
he led them like a guid:
That they might to a citie go,
and there also abide.
8 Let men therefore before the Lord
confesse his goodnesse then:
And shew the wonders that he doth,
before the sons of men.

9 For he the emptie soul sustain'd,
whom thirst had made to faint:
The hungrie soul with goodnesse fed,
and did them eke acquaint.
10 Such as do dwell in darknesse deep,
where they on death do wait:
Fast bound to tast such troublous storms
as iron chains do threat.

The second part.

11 For that against the Lords own words
they sought so to rebell:
Esteeming light his counsels high,
which do so far excell.
12 But when he humbled them full low,
then they fell down with grief:
And none was found so much to help,
whereby to get relief

13 Then did they crie in their distresse
unto the Lord for aid:
Who did remove their troublous state,
according as they praid.
14 For he from darknesse our them brought
and from deaths dreadfull shade:
Bursting with force the iron bands
which them before did lade.

15 Let men therefore before the Lord
confesse his kindnesse then:
And shew the wonders that he doth
before the sons of men.
16 For he threw down the gates of brasse,
and brake them with strong hand:
The iron bars he smote in two,
nothing could him withstand.

17 The foolish folk great plagues do feel,
and cannot from them wend:
But heap on more to those they have,
because they do offend.
18 Their souls so much did loath all meat,
that none they could abide:
Whereby death had them almost caught,
as they full truly tride.

19 Then did they crie in their distresse
unto the Lord for aid:
Who did remove their troublous state,
according as they praid.
20 For then he sent to them his word,
which health did soon restore:
And brought them from those dangers deep
wherein they were before.

The third part.

21 Let men therefore before the Lord
confesse his kindnesse then:
And shew the wonders that he doth
before the sons of men.
22 And let them offer sacrifice
with thanks, and also fear:
And speak of all his wondrous works,
with glad and joyfull chear.

23 Such as in ships and brittle barks,
into the seas descend,
Their merchandise through fearfull floods
to compasse and to end:
24 Those men are forced to behold
the Lords works what they be:
And in the dangerous deeps the same
most marvellous they see.

25 For at his word the stormie wind
ariseth in a rage,
And stirreth up the surges so
as nought can them asswage.
26 Then are they lifted up so high,
the clouds they seem to gain:
And plunging down the depth unstill
their souls consume with pain.

27 And like a drunkard to and fro,
now here now there they reel,
As men with fear of wit bereft,
or had of sense no feel.
28 Then did they crie in their distresse,
unto the Lord for aid:
Who did remove their troublous state
according as they praid.

29 For with his word the Lord doth make
the sturdie storms to cease:
So that the great waves from their rage,
are brought to rest and peace.
30 Then are men glad when rest is come,
which they so much did crave:
And are by him to haven brought,
which they so fain would have.

The fourth part.

31 Let men therefore before the Lord
confesse his kindnesse then:
And shew the wonders that he doth
before the sons of men.
32 Let them in presence of thy folk
with praise extoll his Name:
And where the elders do convent,
there let them do the same.

33 For running floods to drie deserts,
he doth oft change and turn,
And drieth up as it were dust
the springing well and bourn.

34 A fruitfull land with pleaſures deck'd
full barren doth he make:
When on their ſins that dwell therein
he doth juſt vengeance take.

35 Again the wilderneſſe full rude
he maketh fruit to bear:
With pleaſant ſprings of waters clear,
though none before were there.
36 Wherein ſuch hungry ſouls are ſet
as he doth freely chuſe:
That they a citie may them build
to dwell in for their uſe.

37 That they may ſow their pleaſant land,
and vine-yards alſo plant,
To yield them fruit of ſuch increaſe
as none may ſeem to want.
38 They multiplie exceedingly,
the Lord doth bleſſe them ſo:
Who doth alſo the bruit beaſts make,
by numbers great to grow.

39 But when the faithful are low brought
by the oppreſſours ſtout,
And miniſh do through many plagues,
that compaſſe them about:
40 Then doth he princes bring to ſhame,
which did them ſore oppreſſe,
And likewiſe cauſed them to erre,
within the wilderneſſe.

41 But yet the poor he raiſeth up
out of his troubles deep;
And oft times doth his train augment,
much like a flock of ſheep.
42 The righteous ſhall behold this fight,
and alſo much rejoyce:
Whereas the wicked and perverſe,
with grief ſhall ſtop their voice.

43 But who is wiſe, that now full well
be may theſe things record?
For certainly ſuch ſhall perceive
the kindneſſe of the Lord.

Pſalm cviii. I. H.

O God my heart prepared is,
and eke my tongue is ſo:
I will advance my voice in ſong,
and giving praiſe alſo.
2 Awake my viol and my harp
ſweet melodie to make:
And in the morning I my ſelf
right early will awake.

3 By me among the people, Lord,
ſtill praiſed thou ſhalt be:
And I among the heathen folk
will ſing, O Lord, to thee.
4 Becauſe thy mercie Lord is great
above the heavens hie:
And eke thy truth doth reach the clouds
within the loftie ſkie.

5 Above the ſtarrie heavens high,
exalt thy ſelf, O God:
And, Lord, diſplay upon the earth
thy glorie all abroad.
6 That thy dearly beloved may
be ſet at liberty:
Help O my God with thy right hand,
and hearken unto me.

7 God in his holineſſe hath ſpoke,
wherefore my joyes abound:
Sichem I will divide, and mete
the vale of Succoth ground.
8 And Gilead ſhall be mine owne
Manaſſes mine ſhall be:
My head ſtrength, Ephraim; and law
ſhall Judah give for me.

9 Moab my waſh-pot, and my ſhoe
on Edom will I throw:
Upon the land of Paleſtine
in triumph will I go.
10 Who ſhall into the citie ſtrong
be guid to conduct me?
Or how, by whom to Edom land
conveied ſhall I be?

11 Is it not thou, O God, which late
hadſt us forſaken quite?
And thou, O Lord, which with our hoſts
didſt not go forth to fight?
12 Give us, O Lord, thy ſaving aid
when troubles do aſſail:
For all the help of man is vain,
and can no whit avail.

13 Through God we ſhall do valiant acts,
and worthy of renown:
He ſhall ſubdue our enemies,
yea, he ſhall tread them down.

Pſalm cix. N.

IN ſpeechleſſe ſilence do not hold,
O God, thy tongue alwaies:
O God, even thou I ſay that art
the God of all my praiſe.
2 The wicked and the guilfull mouth
on me diſcloſed be:
And they with falſe and lying tongues
have ſpoken unto me.

3 They did beſet me round about
with words of hatefull ſpight:
Without all cauſe of my deſerts
againſt me they did fight.
4 For my good will they were my foes,
but then gan I to pray:
5 My good with ill, my friendlineſſe
with hate they did repay.

6 Set thou the wicked over him,
to have the upper hand:
At his right hand eke ſuffer thou
his hatefull foe to ſtand.
7 When he is judged, let him then
condemned be therein:
And let the praier that he makes,
be turned into ſin.

8 Few be his daies, his charge alſo
let thou another take:
9 His children let be fatherleſſe,
his wife a widow make.
10 Let his off-ſpring be vagabonds,
to beg and ſeek their bread:

Wandring

Wandring out of the wafted place
where earſt they have been fed.

11 Let covetous extortioners
catch all his goods and ſtore:
And let the ſtranger ſpoil the fruit
of all his toil before.
12 Let there be none to pitie him,
let there be none at all,
That on his children fatherleſſe
will let their mercie fall.

The ſecond part.

13 And to let his poſteritie
for ever be deſtroid,
Their name out blotted in the age
that after ſhall ſucceed.
14 Let not his fathers wickednesſe
from Gods remembrance fall:
And let not thou his mothers ſin
be done away at all.

15 But in the preſence of the Lord
let them remain for ay:
That from the earth their memorie
he may cut clean away.
16 Sith mercie he forgot to ſhew,
but did purſue with ſpight
The troubled man and ſought to ſlay
the wofull hearted wight.

17 As he did curſing love, it ſhall
betide unto him ſo:
And as he did not bleſſing love,
it ſhall be far him fro.
18 As he with curſing clad himſelf,
ſo it like water ſhall
Into his bowels, and like oyl
into his bones befall.

19 As garment let it be to him
to cover him for ay:
And as a girdle wherewith he
ſhall girded be alway.
20 Lo, let the ſame be from the Lord
the guerdon of my foe:
Yea, and of thoſe that evil ſpeak
againſt my ſoul alſo.

21 But thou, O Lord, that art my God,
deal thou, I ſay with me:
After thy Name deliver me,
for good thy mercies be.
22 Becauſe in depth of great diſtreſſe
I needie am and poor:
And ake within my pained breaſt
my heart is wounded ſore.

The third part.

23 Even ſo do I depart away,
as doth declining ſhade:
And as the graſhopper, ſo I
am ſhaken off and fade.
24 With faſting long from needfull food,
enfeebled are my knees:
And all her fatneſſe hath my fleſh
enforced been to leeſe.

25 And I alſo a vile reproch
to them am made to be:
And they that did upon me look
did ſhake their heads at me.
26 But thou, O Lord, that art my God,
mine aid and ſuccour be:
According to thy mercie, Lord,
ſave and deliver me.

27 And they ſhall know thereby, that this
(Lord) is thy mightie hand:
And that thou, thou haſt done it Lord,
ſo ſhall they underſtand. (thou
28 Although they curſe with ſpight, yet
ſhalt bleſſe with loving voice:
They ſhall ariſe and come to ſhame,
thy ſervant ſhall rejoice.

29 Let them be cloathed all with ſhame
that enemies are to me:
And with confuſion as a cloak,
ekacovered let them be.
30 But greatly I will with my mouth
give thanks unto the Lord:
And I among the multitude,
his praiſes will record.

31 For he with help at his right hand
will ſtand the poor man by,
To ſave him from the man that would
condemn his ſoul to die.

Pſalm cx. N.

THe Lord did ſay unto my Lord,
ſit thou at my right hand,
Till I have made thy foes a ſtool
whereon thy feet ſhall ſtand.
2 The Lord ſhall out of Sion ſend,
the ſceptre of thy might:
Amid thy mortal foes be thou
the ruler in their ſight.

3 And in the day on which thy reign
and power they ſhall ſee:
Then hereby free-will offerings ſhall
the people offer thee.
Yea, with an holy worſhipping
then ſhall they offer all:
Thy births-dew is the dew that doth
from womb of morning fall.

4 The Lord hath ſworn and never will
repent what he doth ſay:
By th' order of Melchiſedech
thou art a prieſt for ay.
5 The Lord thy God, on thy right hand
that ſtandeth for thy ſtay,
Shall wound for thee the ſtately kings
upon his wrathfull day.

6 The heathen he ſhall judge, and fill
the place with bodies dead:
And over divers countries ſhall
in ſunder ſmite the head.
7 And he ſhall drink out of the brook
that runneth in the way:
Wherefore he ſhall lift up on high
his royal head that day.

Pſalm cxi. N.

WIth heart I do accord
To praiſe and laud the Lord,
In preſence of the juſt.
8 For great his works are found

To ſearch them ſuch are bound,
As do him love and truſt.
3 His works are glorious,
Alſo his righteouſneſſe
It doth endure for ever.
4 His wondrous works he would
We ſtill remember ſhould,
His mercie faileth never.
5 Such as to him love bear,
A portion full fair
He hath up for them laid:
For this they ſhall well find,
He will them have in mind,
and keep them as he ſaid.
6 For he did not diſdain
His works to ſhew them plain
By lightnings and by thunders:
When he the heathens land
Did give into their hand,
where they beheld his wonders.
7 Of all his works enſueth
Both judgement, right, and truth,
Whereto his ſtatutes tend:
8 They are decreed ſure
For ever to endure,
Which equitie doth end.
Redemption he gave
His people for to ſave:
9 And hath alſo required,
His promiſe not to fail,
But alwaies to prevail:
His holy Name be feared.
10 Who ſo with heart full fain,
True wiſdom would attain,
The Lord fear and obey:
Such as his laws do keep,
Shall knowledge have full deep,
His praiſe ſhall laſt for ay.

Pſalm cxii. W. K.

THe man is bleſt that God doth fear,
And that his law doth love indeed:
2 His ſeed on earth God will uprear,
And bleſſe ſuch as from him proceed.
3 His houſe with good he will fulfil,
His righteouſneſſe endure ſhall ſtill.
4 Unto the righteous doth ariſe,
In trouble joy, in darkneſſe light:
Compaſſion is in his eies,
And mercie alwaies in his ſight.
5 Yea, pitie moveth ſuch to lend,
He doth by judgement things expend.
6 And ſurely ſuch ſhall never fall,
For in remembrance had is he:
7 No tidings ill can make him quail
Who in the Lord ſure hope doth ſee.
8 His heart is firm, his fear is paſt,
For he ſhall ſee his foes down caſt.
9 He did well for the poor provide,
His righteouſneſſe ſhall ſtill remain:
And his eſtate with praiſe abide,
Though that the wicked man diſdain.
10 Yea, gnaſh his teeth thereat ſhal he,
And ſo conſume his ſtate to ſee.

Pſalm cxiii. W. B.

YE children which do ſerve the Lord,
Praiſe ye his Name with one accord:
2 Yea bleſſed be alwaies his Name
3 Who from the riſing of the Sun,
Till it return where it begun,
is to be praiſed with great fame.
4 The Lord all people doth ſurmount,
As for his glorie we may count,
Above the heavens high to be.
5 With God the Lord who may compare,
Whoſe dwellings in the heavens are?
Of ſuch great power and force is he

6 He doth abaſe himſelf we know
Things to behold both here below,
And alſo in heaven above.
7 The needie out of duſt to draw,
And eke the poor which help none ſaw,
His onely mercie did him move.
8 And ſo him ſet in high degree,
With princes of great dignitie
That rule his people with great fame.
9 The barren he doth make to bear,
And with great joy her fruit to rear;
Therefore praiſe ye his holie Name.

Pſalm cxiv. W. W.

WHen Iſrael by Gods addreſſe
from Pharaohs land was beng,
And Jacobs houſe the ſtrangers left,
and in the ſame train went:
2 In Juda God his glorie ſhew'd,
his holineſſe moſt bright:
So did the Iſraelites declare
his kingdom, power, and might.

3 The ſea it ſaw, and ſuddenly,
as all amaz'd did flee:
The roaring ſtreams of Jordans flood
recoiled backwardly.
4 As rams afraid the mountains skipt,
their ſtrength did them forſake:
And as the fillie trembling lambs,
their tops did bear and ſhake.

5 What ail'd thee ſea as all amaz'd
ſo ſuddenly to flie?
Ye rolling waves of Jordans flood,
why ran ye backwardly?
6 Why ſhook ye hils as rams afraid?
why did your ſtrength ſo ſhake?
Why did your tops as trembling lambs
for fear quiver and quake?

7 O earth, confeſſe thy Soveraign Lord,
and dread his mighrie hand:
Before the face of Jacobs God
fear ye both ſea and land.
8 I mean the God which from hard rocks
doth cauſe main flouds appear,
And from the ſtonie flint doth cauſe
guſh out the fountains clear.

Pſalm cxv. N.

NOt unto us Lord, not to us,
but to thy Name give praiſe:
Both for thy mercie and thy truth,
that are in thee alwaies.
2 Why ſhall the heathen ſcorners ſay,
Where is their God become?
3 Our God in heaven is: and what
he will, that hath he done.

4 Their

4 Their idols ſilver are and gold,
works of mens hands they be:
5 They have a mouth, and do not ſpeak,
and eies and do not ſee:
6 And they have ears join'd to their heads,
and do not hear at all:
And noſes eke they formed have,
and do not ſmell withall.

7 And hands they have and handle not,
and feet, and do not go:
A throat they have, yet through the ſame,
they make no ſound to blow.
8 Thoſe that make them are like to them,
and thoſe whoſe truſt they be:
9 O Iſrael, truſt in the Lord,
their help and ſhield is he.

10 O Aarons houſe truſt in the Lord,
their help and ſhield is he.
11 Truſt ye the Lord that fear the Lord,
their help and ſhield is he.
12 The Lord hath mindfull been of us,
and will us bleſſe alſo:
On Iſrael and on Aarons houſe
his bleſſings he will ſhow.

13 Them that be fearers of the Lord,
the Lord will bleſſe them all:
Even he will bleſſe them every one,
the great and eke the ſmall.
14 To you (I ſay) the loving Lord
will multiplie his grace:
To you and to the children that
ſhall follow of your race.

15 Ye are the bleſſed of the Lord,
even of the Lord, I ſay:
Which both the heavens and the earth
hath made and ſet in ſtay.
16 The heavens, yea the heavens high
belong unto the Lord:
The earth unto the ſons of men
he gave of free accord.

17 They that be dead do not with praiſe
ſet forth the Lords renown:
Nor any that into the place
of ſilence do go down.
18 But we will praiſe the Lord our God
from henceforth and for ay:
Sound ye the praiſes of the Lord,
praiſe ye the Lord, I ſay.

Pſalm cxvi. N.

I Love the Lord, becauſe my voice
and praier heard hath he:
2 When in my daies I call'd on him,
he bow'd his ear to me.
3 Even when the ſnares of cruel death
about beſet me round:
When pains of hell me caught, and when
I wo and ſorrow found.

4 Upon the Name of God my Lord
then did I call and ſay,
Deliver thou my ſoul, O Lord,
I do thee humbly pray.
5 The Lord is very mercifull,
and juſt he is alſo:
And in our God compaſſion
doth plentifully flow.

6 The Lord in ſafetie doth preſerve
all thoſe that ſimple be:
I was in wofull miſerie,
and he deliver'd me.
7 And now my ſoul ſith thou art ſafe,
return unto thy reſt:
For largely, lo, the Lord to thee
his bountie hath expreſt.

8 Becauſe thou haſt deliver'd
my ſoul from deadly thral,
My moiſtened eyes from mournfull tears,
my ſliding feet from fall.
9 Before the Lord I in the land
of life will walk therefore:
10 I did believe, therefore I ſpake;
for I was troubled ſore.

The ſecond part.

11 I ſaid in my diſtreſſe and fear,
that all men liars be:
12 What ſhall I pay the Lord for all
his benefits to me?
13 The wholeſom cup of ſaving health
I thankfully will take:
And on the Lords Name I will call
when I my praier make.

14 I to the Lord will pay the vows
that I to him behight:
Yea, even at this preſent time
in all his peoples ſight.
15 Right dear and precious in his ſight
the Lord doth ay eſteem
The death of all his holy ones,
what ever men do deem.

16 Thy ſervant, Lord, thy ſervant lo,
I do my ſelf confeſſe;
Son of thine hand-maid: thou haſt broke
the bonds of my diſtreſſe.
17 And I will offer up to thee,
a ſacrifice of praiſe:
And I will call upon the Name
of God the Lord alwaies.

18 I to the Lord will pay my vows
that I to him behight:
Yea, even at this preſent time
in all the peoples ſight.
19 Yea, in the courts of Gods own houſe
and in the midſt of thee
O thou Jeruſalem, I ſay,
wherefore the Lord praiſe ye.

Pſalm cxvii. N.

O All ye nations of the world,
praiſe ye the Lord alwaies:
And all ye people every where
ſet forth his noble praiſe.
2 For great his kindneſſe is to us,
his truth endures for ay,
Wherefore praiſe ye the Lord our God,
praiſe ye the Lord, I ſay.

Pſalm cxviii. N.

O Give ye thanks unto the Lord,
for gracious is he:

Becauſe

Becauſe his mercie doth endure
for ever towards thee:
2 Let Iſrael confeſſe and ſay,
his mercie dures for ay:
3 Now let the houſe of Aaron ſay,
his mercie dures for ay.

4 Let all that fear the Lord our God
even now confeſſe and ſay,
The mercie of the Lord our God
endureth ſtill for ay.
5 In trouble and in heavineſſe,
unto the Lord I cride:
VVhich lovingly heard me at large,
my ſuit was not denide.

6 The Lord himſelf is on my ſide,
I will not ſtand in doubt:
Nor fear what man can do to me,
when God ſtands me about.
7 The Lord doth take my part with them
that help to ſuccour me:
Therefore I ſhall ſee my deſire
upon mine enemie.

8 Better it is to truſt in God
than in mans mortal ſeed:
9 Or to put confidence in kings,
or princes in our need.
10 All nations have encloſed me,
and compaſſed me round:
But in the Name of God ſhall I
mine enemies confound.

11 They kept me in on every ſide,
they kept me in, I ſay,
But in the Lords moſt mightie Name
I ſhall work their decay.
12 They came about me all like bees,
but yet in the Lords Name
I quencht their thorns which were on fire,
and will deſtroy the ſame.

The ſecond part.

13 Thou haſt with force thruſt ſore at me
that I indeed might fall:
But through the Lord I found ſuch help
that they were vanquiſht all.
14 The Lord is my defence and ſtrength,
my joy, my mirth, my ſong:
He is become for me indeed,
a Saviour moſt ſtrong.

15 The right hand of the Lord our God,
doth bring to paſſe great things:
He cauſeth voice of joy and health
in righteous mens dwellings.
16 The right hand of the Lord doth bring
moſt mightie things to paſſe:
His hand hath the preeminence
his force is as it was.

17 I ſhall not die but ever live,
to utter and declare
The Lord his might and wondrous power
his works and what they are.
18 The Lord himſelf hath chaſtened
and hath corrected me;
But hath not given me over yet
to death as ye may ſee.

19 Set open unto me the gates
of truth and righteouſneſſe,
That I may enter into them,
the Lords praiſe to expreſſe.
20 This is the gate even of the Lord,
which ſhall not ſo be ſhut,
But good and righteous men alway
ſhall enter into it.

The third part.

21 I will give thanks to thee, O Lord,
becauſe thou haſt heard me,
And art become moſt lovingly
a Saviour unto me.
22 The ſtone which ere this time among
the builders was refus'd,
Is now become the corner ſtone,
and chiefly to be us'd.

23 This was the mightie work of God,
this was the Lords own fact:
And it is marvellous to behold
with eies that noble act.
24 This is the joyfull day indeed
which God himſelf hath wrought:
Let us be glad and joy therein
in heart, in mind, in thought.

25 Now help us Lord and proſper us
we wiſh with one accord.
26 Bleſſed is he that comes to us
in the Name of the Lord.
27 God is the Lord that ſhews us light,
bind ye therefore with cord
Your ſacrifice to the altar,
and give thanks to the Lord.

28 Thou art my God, I will confeſſe
and render thanks to thee:
Thou art my God, and I will praiſe
thy mercie toward me.
29 O give ye thanks unto the Lord,
for gracious is he:
Becauſe his mercie doth endure
for ever towards me.

Pſalm cxix. *W. W.*

ℵ Aleph. *The firſt part.*

BLeſſed are they that perfect are,
and pure in mind and heart:
Whoſe lives and converſations,
from Gods laws never ſtart.
2 Bleſſed are they that give themſelves
his ſtatutes to obſerve:
Seeking the Lord with all their heart
and never from him ſwerve.

3 Doubtleſſe ſuch men go not aſtray,
nor do no wicked thing
Which ſtedfaſtly walk in his way
without any wandring.
4 It is thy will and commandment
that with attentive heed
Thy noble and divine precepts
we learn and keep indeed.

5 O would to God it might thee pleaſe
my waies ſo to addreſſe,
That I might both in heart and voice
thy laws keep and confeſſe.

6 So ſhould no ſhame my life attaint,
whileſt I thus ſet mine eies
And bend my mind alwaies to muſe
on thy ſacred decrees.

7 Then will I praiſe with upright heart,
and magnifie thy Name,
When I ſhall learn thy judgements juſt,
and likewiſe prove the ſame.
8 And wholly will I give my ſelf,
to keep thy laws moſt right,
Forſake me not for ever Lord,
but ſhew thy grace and might.

ℶ Beth. *The ſecond parts.*

9 By what means may a young man beſt
his life learn to amend?
If that he mark and keep thy word
and therein his time ſpend.
10 Unfainedly I have thee ſought,
and thus ſeeking abide:
O never ſuffer me, O Lord,
from thy precepts to ſlide.

11 Within my heart and ſecret thoughts
thy words I have hid ſtill:
That I might not at any time
offend thy godly will.
12 VVe magnifie thy Name, O Lord,
and praiſe thee evermore:
Thy ſtatutes of moſt worthy fame
O Lord teach me therefore.

13 My lips have never ceaſt to preach
and publiſh day and night.
The judgements all which did proceed
from thy mouth full of might.
14 Thy teſtimonies and thy wales
pleaſe me no leſſe indeed
Than all the treaſures of the earth,
which worldlings make their meed.

15 Of thy precepts I will ſtill muſe,
and thereto frame my talk:
As at a mark ſo will I aim
thy wales how I may walk,
16 My onely joy ſhall be to fixt,
and on thy laws ſo ſet:
That nothing can me ſo far blind
that I thy words forget.

ℷ Gimel. *The third part.*

17 Grant to thy ſervant now ſuch grace
as may my life prolong:
Thy holy word then will I keep
both in my heart and tongue.
18 Mine eies which were dim and ſhut up
ſo open and make bright:
That of thy law and marvellous works
I may have the clear ſight

19 I am a ſtranger in this earth,
wandring now here now there:
Thy word therefore to me diſcloſe,
my footſteps for to clear.
20 My ſoul is raviſht with deſire,
and never is at reſt:
But ſeeks to know thy judgements high,
and what may pleaſe thee beſt.

21 The proud men and malicious
thou haſt deſtroid each one:
And curſed are ſuch as do not
thy hefts attend upon.
22 Lord, turn from me rebuke and ſhame,
which wicked men conſpire:
For I have kept thy covenants
with zeal as hot as fire.

23 The princes great in counſel ſat,
and did againſt me ſpeak:
But then thy ſervant thought how he
thy ſtatutes might not break.
24 For why? thy covenants are my joy,
and my hearts great ſolace:
They ſerve in ſtead of counſellours,
my matters for to paſſe.

ℸ Daleth. *The fourth part.*

25 I am, alas, as brought to grave,
and almoſt torn'd to duſt:
Reſtore therefore my life again,
as thy promiſe is juſt.
26 My wales when I acknowledged,
with mercie thou didſt hear:
Hear now eftſoons and me inſtruct
thy laws to love and fear.

27 Teach me once throughly for to know
thy precepts and thy lore:
Thy works then will I meditate,
and lay them up in ſtore.
28 My ſoul I feel ſo ſore oppreſt
that it melteth for grief:
According to thy word therefore
haſte Lord to ſend relief.

29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learn thee to love
thy holy law me ſend.
30 The way of truth both ſtraight & ſure
I have choſen and found:
I ſet thy judgements me before,
which keep me ſafe and ſound.

31 Since then, O Lord, I fore'd my ſelf,
thy covenants to embrace:
Let me therefore have no rebuke,
nor check in any caſe.
32 Then will I run with joyfull cheer
where thy word doth me call:
When thou haſt ſet my heart at large,
and rid me out of thrall.

ה He. *The fifth part.*

33 Inſtruct me, Lord, in the right trade
of thy ſtatutes divine:
And it to keep even to the end
my heart will I incline.
34 Grant me the knowledge of thy law,
and I ſhall it obey:
VVith heart and mind and all my might
I will it keep, I ſay.

35 In the right path of thy precepts
guide me, Lord, I require:
None other pleaſure do I wiſh,
nor greater thing deſire.
36 Incline my heart thy laws to keep,
and covenants to embrace:

And from all filthy avarice
Lord shield me with thy grace.

37 From vain desires and worldly lusts
turn back mine eies and sight:
Give me the spirit of life and power
to walk thy wales aright.
38 Confirm thy gracious promise, Lord,
which thou hast made to me;
VVhich am thy servant, and do love
and fear nothing but thee.

39 Reproch and shame which I so fear
from me, O Lord, expell:
For thou dost judge with equitie,
and therein dost excell.
40 Behold, my hearts desire is bent
thy laws to keep for ay:
Lord strengthen me so with thy grace,
that it perform I may.

ו Vau. *The sixth part.*
41 Thy mercies great and manifold
let me obtain, O Lord:
Thy saving health let me enjoy,
according to thy word.
42 So shall I stop the slanderous mouthes,
of lewd men and unjust:
For in thy faithfull promises
stands my comfort and trust.

43 Thy word of truth within my mouth
let ever still be prest:
For in thy judgements wonderfull
my hope doth stand and rest.
44 And whil'st that breath within my
doth natural life preserve: (breast
Yea, till this world shall be dissolv'd
thy law will I observe.

45 So walk will I as set at large,
and made free from all dread:
Because I sought how for to keep
thy precepts and thy read.
46 Thy noble acts I will describe,
as things of most great fame:
Even before kings I will them blaze,
and shrink no whit for shame.

47 I will rejoice then to obey
thy worthy hests and will:
Which evermore I have lov'd best,
and so will love them still.
48 My hands I will lift to thy laws,
which I have dearly sought:
And practise thy commandements,
in deed, in will, in thought.

ז Zain. *The seventh part.*
49 Thy promise which thou mad'st to me
thy servant (Lord) remember:
For therein have I put my trust,
and confidence for ever.
50 It is my comfort and my joy
when troubles me assail:
For were my life not by thy word,
my life would soon me fail.

51 The proud and such as God contemn,
still made of me a scorn:
Yet would I not thy law forsake,
as he that were forlorn:
52 But call'd to mind, Lord, thy great
shew'd to our fathers old: (works
Whereby I felt the joy surmount,
my grief an hundred fold.

53 But yet, alas for fear I quake,
seeing how wicked men
Thy law forsook, and did procure
thy judgements who knows when?
54 And as for me, I fram'd my songs
thy statutes to exalt:
When I among the strangers dwelt,
and thoughts gan me assault.

55 I thought upon thy Name, O Lord,
by night when others sleep:
As for thy law also I kept,
and ever will it keep.
56 This grace I did obtain, because
thy covenants sweet and dear
I did embrace, and also keep
with reverence and with fear.

ח Heth. *The eighth part.*
57 O God which art my part and lot,
my comfort and my stay,
I have decreed and promised
thy laws to keep alway.
58 Mine earnest heart did humbly sue
in presence of thy face:
As thou therefore hast promised,
Lord grant me of thy grace.

59 My life I have examined,
and tri'd my secret heart,
Which to thy statutes caused me
my feet straight to convert.
60 I did not stay nor linger long,
as they that slothfull are:
But hastily thy laws to keep
I did my self prepare.

61 The cruel bands of wicked men
have made of me their prey:
Yet would I not thy law forget,
nor from thee go astray.
62 Thy righteous judgements towards me
so great are and so hie:
That even at midnight will I rise,
thy Name to magnifie.

63 Companion am I to all them
which fear thee in their heart:
And never will for love nor dread
from thy commandments start.
64 Thy mercies Lord most plenteously
do all the world fulfill:
O teach me how I may obey,
thy statutes and thy will.

ט Teth. *The nineth part.*
65 According to thy promise Lord,
so hast thou with me dealt:
For of thy grace in sundrie sorts
have I thy servant felt.
66 Teach me alwaies to judge aright,
and give me knowledge sure:
For certainly believe I do
that thy precepts are pure.

7 Ere thou didſt touch me with thy rod,
I err'd and went aſtray:
But now I keep thy holy word,
and make it all my ſtay.
68 Thou art both good and gracious,
and giv'ſt moſt liberally:
Thine ordinances how to keep
therefore, O Lord, teach me.

69 The proud and wicked men have (forg'd
againſt me many a lie:
Yet thy commandments ſtill obſerve
with all my heart will I. (wealth,
70 Their hearts are ſwoln with worldly
as greaſe ſo are they fat:
But in thy law do I delight,
and nothing ſeek but that.

71 O happie time, may I well ſay,
when thou didſt me correct:
For as a guid to learn thy laws
thy rod did me direct.
72 So that to me thy word and law
is dearer manifold
Than thouſands great of ſilver and gold,
or ought that can be told.

י Jod. *The tenth part.*
73 Seeing thy hands have made me, Lord,
to be thy creature:
Grant knowledge likewiſe how to learn
to put thy laws in ure.
74 So they that fear thee ſhall rejoice
when ever they me ſee:
Becauſe I have learn'd by thy word
to put my truſt in thee.

75 When with thy rod the world is plagu'd
I know the cauſe is juſt:
So when thou doſt correct me, Lord,
the cauſe juſt needs be muſt.
76 Now of thy goodneſſe I thee pray,
ſome comfort to me ſend:
As thou to me thy ſervant haſt
ſo from all ill me ſhend.

77 Thy tender mercies pour on me,
and I ſhall ſurely live:
For joy and conſolation both
thy law to me doth give.
78 Confound the proud whoſe falſe pre- (tence
is me for to deſtroy:
But as for me thy heſts to know
I will my ſelf employ.

79 Who ſo with reverence do thee fear,
to me let them retire:
And ſuch as do thy covenants know,
and them alone deſire.
80 My ſoul without all wavering,
let on thy laws be bent:
That no confuſion come to me,
whereby I ſhould be ſhent.

כ Caph. *The eleventh part.*
81 My heart doth faint, and ceaſeth not
thy ſaving health to crave
And for thy words ſake ſtill I truſt
my hearts deſire to have.
82 Mine eies do fail with looking for
thy word, and thus I ſay,
O when wilt thou me comfort, Lord,
why doſt thou thus delay?

83 As a ſkin-bottle in the ſmoke,
ſo I am parcht and dride:
Yet will I not out of my heart
let thy commandments ſlide.
84 Alas, how long ſhall I yet live
before I ſee the hour,
That on my foes which me torment,
thy vengeance thou wilt pour?

85 Preſumptuous men have digged pits,
thinking to make me ſure:
Thus contrarie againſt thy law,
my hurt they do procure.
86 But thy commandments are all true,
and cauſleſſe they me grieve:
To thee therefore I do complain,
that thou mighteſt me relieve.

87 Almoſt they had me clean deſtroid,
and brought me quite to ground:
Yet by thy ſtatutes I abode,
and therein ſuccour found.
88 Reſtore me Lord again to life,
for thy mercies excell:
And ſo ſhall I thy covenants keep
till death my life expell.

ל Lamed. *The twelfth part.*
89 In heaven Lord where thou doſt dwel
thy word is ſtabliſht ſure:
And ſhall for all eternitie
faſt graven there endure.
90 From age to age thy truth abides,
as doth the earth witneſſe:
Whoſe ground-work thou haſt laid ſo ſure
as no tongue can expreſſe.

91 Even to this day we may well ſee
how all things perſevere
According to thine ordinance,
for all things thee revere.
92 Had it not been that in thy law,
my ſoul had comfort ſought,
Long time ere now in my diſtreſſe
I had been brought to nought.

93 Therefore will I thy precepts ay,
in memorie keep faſt:
By them thou haſt my life reſtor'd,
when I was at laſt caſt.
94 No wight to me can title make,
for I am onely thine:
Save me therefore, for to thy laws
mine ears and heart encline.

95 The wicked men do ſeek my bane,
and thereto lie in wait:
But I the while conſidered
thy noble works and great.
96 I ſee nothing in this wide world,
at length which hath not end:
But thy commandments and thy word
beyond all end extend.

מ Mem. *The thirteenth part.*
97 What great deſire and fervent love
do I bear to thy law?

All the day long I meditate
on it with reverent aw.
98 Thy word hath taught me far to passe
my foes in policie:
For still I hold it as a thing
of most excellencie.

99 My teachers which did me instruct
in knowledge I excell:
Because I do thy covenants keep,
and them to others tell.
100 In wisdom I do passe also
the ancient men indeed:
And all because to keep thy laws
I held it ay best reed.

101 My feet I have refrained eke
from every evil way:
Because that I continually
thy word might keep, I say.
102 I have not swerv'd from thy judge-
nor yet shrunk any deal: (ments,
For why? thou hast me taught thereby,
to live godly and well.

103 O Lord, how sweet unto my tast
find I thy laws alway!
Doubtlesse no honie in my mouth
feel ought so sweet I may.
104 Thy laws have me such wisdom
that utterly I hate (learn'd,
All wicked and ungodly waies,
in every kind or rate.

ן Nun. *The fourteenth part.*

105 Even as a lantern to my feet,
so doth thy word shine bright:
And to my paths where ever I go
it is a flaming light.
106 I have both sworn, and will perform,
most certainly doubtlesse,
That I will keep thy judgements just,
and them in life expresse.

107 Affliction hath me sore oppreſt,
and brought me to deaths door:
O Lord, as thou hast promised
so life to me restore.
108 The offering which with heart and
most frankly I thee give (voice
Accept and teach me how I may
after thy judgements live.

109 My soul is ay so in thy hand:
that dangers me assail:
Yet do I not thy law forget;
nor it to keep will fail.
110 Althongh the wicked laid their nets,
to catch me at a bay,
Yet did I not from thy precepts
once swerve or go astray.

111 Thy law I have so claim'd alway
as mine own heritage:
And why? for therein I delight,
and set my whole courage.
112 For evermore I have been bent
thy statutes to fulfill;
Even so likewise unto the end
I will continue still.

ס Sameth. *The fifteenth part.*

113 The craftie thoughts and double heart
I do alwaies detest:
But as for thy law and precepts,
I love them ever best.
114 Thou art my hid and secret place,
my shield of strong defence:
Therefore have I thy promises
lookt for with patience.

115 Go too therefore ye wicked men,
depart from me anon:
For the commandments will I keep
of God my Lord alone.
116 As thou hast promis'd, so perform,
that death me not assail:
Nor let my hope abuse me so,
that through distrust I quail.

117 Uphold me, and I shall be safe
for ought they do or say:
And in thy statutes pleasure take
will I both night and day!
118 Thou hast trod such under thy feet
as do thy statutes break:
For nought avails their subtiltie,
their counsel is but weak.

119 Like drosse thou casts the wicked out
where ere they go or dwell:
Therefore can I as thy statutes
love nothing half so well.
120 My flesh (alas) is tane with fear
as though it were benumm'd:
For when I see thy judgements straight
I am as one aston'd.

ע Ain. *The sixteenth part.*

121 I do the thing that lawfull is,
and give to all men right:
Resign me not to them that would
oppresse me if they might.
122 But for thy servant suretie be
in that thing that is good:
That proud men give me not the foil,
which rage as they were wood.

123 Mine eies with waiting are now
thy health so much I crave; (blind,
And eke thy righteous promise, Lord,
whereby thou wilt me save.
124 Intreat thy servant lovingly,
and favour to him shew:
Thy statutes of most excellencie
teach me also to know.

125 Thy humble servant, Lord, I am,
grant me to understand
How by thy statutes I may know
best what to take in hand.
126 It is now time, Lord to begin,
for truth is quite decaid:
Thy law likewise they have transgrest,
and none against them said.

127 This is the cause wherefore I love
thy laws better than gold,
Or jewels fine which are esteem'd,
most costly to be sold.
128 I thought thy precepts all most just

and ſo them laid in ſtore:
All craftie and malicious waies,
I do abhor therefore.

פ Pe. *The ſeventeenth part.*

129 Thy covenants are moſt wonderfull,
and full of things profound:
My ſoul therefore doth keep them ſure,
when they are tri'd and found.
130 When men firſt enter into thy word
they find a light moſt clear:
And very idiots underſtand
when they it read or hear.

131 For joy I have both gap'd & breath'd
to know thy commandment:
That I might guid my ſelf thereby
I ſought what thing it meant.
132 With mercie and compaſſion, Lord,
behold me from above:
As thou art wont to behold ſuch
as thy Name fear and love.

133 Direct my foot-ſteps by thy word,
that I thy will may know:
And never let iniquitie
thy ſervant overthrow. (harme
134 From ſlandrous tongues and deadly
preſerve and keep me ſure:
Thy precepts then will I obſerve,
and put them eke in ure.

135 Thy countenance which doth ſur-
the ſun in his bright hue, (mount
Let ſhine on me, and by thy law
teach me what to eſchue.
136 Out of mine eies great flouds guſh out
of drearie tears and fell;
When I behold how wicked men
thy laws keep never a deal.

צ Zade. *The eighteenth part.*

137 In every point, Lord, thou art juſt,
the wicked though they grudge:
And when thou doſt ſentence pronounce,
thou art a righteous judge.
138 To render right and flee from gull,
are two chief points moſt die:
And ſuch as thou haſt in thy law
commanded us ſtraitly.

139 With zeal and wrath I am conſum'd
and even pin'd away,
To ſee my foes thy word forget
for ought that do I may.
140 So pure and perfect is thy word,
as any heart can deem:
And I thy ſervant nothing more,
do love or yet eſteem.

141 And though I be nothing ſet by,
as one of baſe degree;
Yet do I not thy laws forget,
nor ſhrink away from thee.
142 Thy righteouſneſſe (Lord) is moſt juſt,
for ever to endure:
Alſo thy law is truth it ſelf,
moſt conſtant and moſt pure.

143 Trouble and grief hath ſeiz'd on me
and brought me wondrous low:
Yet do I ſtill of thy precepts
delight to hear and know.
144 The righteouſneſſe of thy judgements
doth laſt for evermore:
Then teach them me, for even in them
my life lies up in ſtore.

ק Koph. *The nineteenth part.*

145 With fervent heart I call'd and cri'd,
now anſwer me, O Lord:
That thy commandments to obſerve,
I may fully accord.
146 To thee my God, I make my ſute
with moſt humble requeſt,
Save me therefore, and I will keep
thy precepts and thy heſt.

147 To thee I crie even in the morn
before the day wax light:
Becauſe that I have in thy word
my confidence whole plight.
148 Mine eies prevent the watch by night,
and ere they call I wake,
That by diviſing on thy word
I might ſome comfort take.

149 Incline thine ears to hear my voice,
and pitie on me take:
As thou waſt wont to judge me, Lord,
leſt life ſhould me forſake.
150 My foes draw near, and do procure
my death maliciouſly,
Which from thy law are far gone back,
and ſtraid from it lewdly.

151 Therefore, O Lord, approch thou (near,
for need doth ſo require:
For all thy precepts true they are,
then help I thee deſire.
152 But thy commandments I have learn'd,
not now, but long ago:
That they remain for evermore,
thou haſt them grounded ſo.

ר Reſh. *The twentieth part.*

153 My trouble and affliction
conſider and behold:
Deliver me, for of thy law
I ever take faſt hold.
154 Defend my good and righteous cauſe,
with ſpeed ſome ſuccour ſend:
From death, as thou haſt promiſed,
Lord keep me and defend.

155 As for the wicked far they are
from having health and grace:
Whereby they might thy ſtatutes know,
they enter not the trace.
156 Great are thy mercies Lord, I grant,
what tongue can them attain?
And as thou haſt me judg'd ere now,
ſo let me life obtain.

157 Though many men did trouble me,
and perſecute me ſore:
Yet from thy laws I never ſhrunk,
nor went awry therefore.
158 And truth it is, for grief I die
when I theſe traitours ſee:

Becauſe

Becauſe they keep no whit thy word,
nor yet ſeek to know thee.

159 Behold, for I do love thy lawes
with heart moſt glad and fain:
As thou art good and gracious, Lord,
reſtore my life again.
160 What thy word doth decree muſt be,
and ſo it hath been ever:
Thy righteous judgements are alſo
moſt true, and decay never.

Ψ Schin. *The one and twentieth part.*

161 Princes have ſought by crueltie,
cauſleſſe to make me crouch,
But all in vain, for of thy word
the fear did my heart touch.
162 And certainly even of thy word
I was more merrie and glad;
Than he that of rich ſpoils and prey
great ſtore and plentie had.

163 As for all lies and falſities
I hate moſt and deteſt:
For why? thy holy law do I,
above all things love beſt.
164 Seven times a day I praiſe the Lord,
ſinging with heart and voice:
Thy righteous acts and wonderfull
ſo cauſe me to rejoice.

165 Great peace and reſt ſhall all ſuch have
as do thy ſtatutes love:
No danger ſhall their quiet ſtate
empair or once remove.
166 My onely health and comfort, Lord,
I look for at thy hand:
And therefore have I done thoſe things
which thou didſt me command.

167 Thy lawes have been mine exerciſe,
which my ſoul moſt deſir'd:
So much in them my love was bent,
that nought elſe I requir'd.
168 Thy ſtatutes and commandements
I kept (thou know'ſt) aright:
For all the things that I have done
are preſent in thy ſight.

ת Tau *The two and twentieth part.*

169 O Lord let my complaint and crie
before thy face appear:
And as thou haſt me promiſe made,
ſo teach me thee to fear.
170 Mine humble ſupplication
toward thee let find acceſſe:
And grant me Lord deliverance,
for ſo is thy promiſe.

171 Then ſhall my lips thy praiſes ſpeak
after moſt ample ſort:
When thou thy ſtatutes haſt me taught,
wherein ſtands my comfort. (word,
172 My tongue ſhall ſing and preach thy
and on thi. wiſe ſay ſhall,
Gods famous acts and noble lawes
are juſt and perfect all.

173 Stretch out thy hand I thee beſeech,
and ſpeedily me ſave:
For thy commandments to obſerve,
choſen (O Lord) I have.
174 Of thee alone, Lord, I crave health,
for other I know none:
And in thy law and nothing elſe,
I do delight alone.

175 Grant me therefore long daies to live,
thy Name to magnifie:
And of thy judgements merciful
let me the favour trie.
176 For I was loſt and went aſtray,
much like a wandring ſheep:
O ſeek me, for I have not fail'd
thy commandments to keep.

Pſal. cxx. *T. S.*

IN trouble and in thrall
unto the Lord I call,
And he doth me comfort.
2 Deliver me, I ſay,
From liars lips alway,
and tongues of falſe report.

3 What vantage, or what thing,
Get'ſt thou thus for to ſting,
Thou falſe and flattering liar?
4 Thy tongue doth hurt I ween,
No leſſe than arrows keen,
or hot conſuming fire.

5 Alas, too long I ſlack
Within theſe tents ſo black
which Kedars are by name,
By whom the flock elect
And all of Iſaacs ſeed
are put to open ſhame.

6 With them that peace did hate
I came a peace to make
and ſet a quiet life.
But when my tale was told,
Cauſeleſſe I was controld
by them that would have ſtrife.

Pſal. cxxi. *W. W.*

I Lift mine eies to Sion hill,
from whence I do attend
That ſuccour God me ſend.
2 The mightie God, me ſuccour will,
Which heaven and earth framed,
And all things therein named.

3 Thy foot from ſlip he will preſerve,
And will thee ſafely keep,
For he will never ſleep.
4 Lo, he that doth Iſrael conſerve,
No ſleep at all can him catch,
But his eies ſhall ever watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee cover
As at thy right hand ever.
6 The ſun ſhall not parch thee by day
Nor the moon not half ſo bright,
Shall with cold hurt thee by night.

7 The Lord will keep thee from diſtreſſe
And will thy life ſure ſave:
And thou ſhalt alſo have

8 In all thy buſineſſe good ſucceſſe
Where ever thou goeſt in or out,
God will thy things bring about.

Pſal. cxxii. *W. K.*

I Did in heart rejoice,
To hear the peoples voice,
In offering ſo willingly:
2 For let us up, ſay they,
And in the Lords houſe pray,
Thus ſpake the folk full lovingly.

3 Our feet that wandred wide,
Shall in thy gates abide,
O thou Jeruſalem full fair,
Which art ſo ſeemly ſet,
Much like a citie neat,
The like whereof is not elſewhere.

4 The tribes with one accord,
The tribes of God the Lord
Are thither bent their way to take:
So God before did tell
That there his Iſrael,
Their praiers ſhould together make.

5 For there are thrones erect,
And that for this reſpect,
To ſet forth juſtice orderly:
Which thrones right to maintain
To Davids houſe pertain,
His folk to judge accordingly.

6 To pray let us not ceaſe,
For Jeruſalems peace,
Thy friends God proſper mightily:
7 Peace be thy walls about,
And proſper thee throughout,
Thy palaces continually.

8 I wiſh thy proſperous ſtate,
For my poor brethrens ſake,
That comfort have by means of thee,
9 Gods houſe, doth me aſſure
Thy wealth for to procure
So much as lies in me.

Pſal. cxxiii. *T. S.*

O Lord that heaven doth poſſeſſe,
I lift mine eies to thee,
Even as the ſervant liſteth his,
his maſters hands to ſee. (hands,
2 As hand-maids watch their miſtreſſe
ſome grace for to atchieve;
So we behold the Lord our God,
till he do us forgive.

3 Lord grant us thy compaſſion,
and mercie in thy ſight:
For we are fill'd and overcome
with hatred and deſpight.
4 Our minds be ſtuft with great rebuke,
the rich and worldly wiſe
Do make of us their mocking-ſtocks,
the proud do us deſpiſe.

Pſal. cxxiv. *W. W.*

NOw Iſrael
may ſay, and that truly,
If that the Lord
had not our cauſe maintain'd,
2 If that the Lord
had not our right ſuſtain'd,
When all the world
againſt us furiouſly
Made their uprores,
and ſaid we ſhould all die:

3 Now long ago
they had devour'd us all,
And ſwallowed quick,
for ought that we could deem:
Such was their rage,
as we might well eſteem.
4 And as the flouds
with mightie force do fall:
So had they now
our lives even brought to thrall.

5 The raging ſtreams
moſt proud in roaring noiſe,
Had long ago
overwhelm'd us in the deep.
6 But loved be God
which doth us ſafely keep
From bloudie teeth,
and their moſt cruel voice,
Which as a prey
to eat us would rejoice.

7 Even as a bird,
out of the fowlers grin
Eſcapes away;
right ſo it fares with us:
Broke are their nets,
and we have eſcaped thus.
8 God that made heaven
and earth is our help then:
His Name hath ſav'd
us from theſe wicked men.

Pſal. cxxv. *W. K.*

SUch as in God the Lord do truſt,
As mount Sion ſhall firmly ſtand,
And be removed at no hand.
The Lord will count them right and juſt:
So that they ſhall be ſure,
For ever to endure.

2 As mightie mountains huge and great
Jeruſalem about do cloſe;
So will the Lord do unto thoſe,
Who on his godly will do wait:
Such are to him ſo dear,
They never need to fear.

3 For though the righteous trie doth he
By making wicked men his rod,
Leſt they through grief forſake their God
It ſhall not as their lot ſtill be.
4 Give Lord to us thy light,
Whoſe hearts are true and right.

5 But as for ſuch as turn aſide,
By crooked wales which they out ſought,
The Lord will ſurely bring to nought:
With workers vile they ſhall abide,
But peace with Iſrael
For evermore ſhall dwell.

Another of the ſame by *R. W.*

THoſe that do put their confidence
Upon the Lord our God onely,
And flie to him in their defence
In all their need and miſerie:
Their faith is ſure ſtill to endure,
Grounded on Chriſt the corner-ſtone,
Mov'd with none ill, but ſtandeth ſtill,
Sted faſt like to the mount Sion.

And as about Jeruſalem
The mightie hils do it compaſſe,
So that no enemies come to them,
To hurt that town in any caſe:
So God indeed in every need
His faithfull people doth defend,
Standing them by aſſuredly
From this time forth world without end.

Right wiſe and good is our Lord God,
And will not ſuffer certainly
The ſinners and ungodlies rod
To tarrie upon his family:
Leſt they alſo from God ſhould go,
Falling to ſin and wickedneſſe:
O Lord defend world without end,
Thy Chriſtian flock through thy goodneſs.

O Lord do good to Chriſtians all,
That ſtedfaſt in thy word abide:
Such as willingly from God fall,
And to falſe doctrine daily ſlide,
Such will the Lord ſcatter abroad
With hypocrites thrown down to hell,
God will them ſend pains without end:
But Lord grant peace to Iſrael.

Glorie to God the Father of might,
And to the Son our Saviour,
And to the holy Ghoſt, whoſe light
Shine in our hearts, and us ſuccour:
That the right way from day to day
We may walk and him glorifie:
With hearts deſire all that are here,
VVorſhip the Lord, and ſay, Amen.

Pſal. cxxvi. *W. W.*

WHen that the Lord
again his Sion had forth brought
From bondage great,
and alſo ſervitude extream:
His work was ſuch (thought:
as did ſurmount mans heart and
So that we were
much like to them that uſe to dream.
Our mouthes were
with laughter filled then,
And eke our tongues
did ſhew us joyfull men.

2 The heathen folk
were forced then this to confeſſe,
How that the Lord
for them alſo great things had done.
3 But much more we,
and therefore can confeſſe no leſſe:
VVherefore to joy
we have good cauſe as we begun.
4 O Lord go forth,
thou canſt our bondage end:
As to deſerts
the flowing rivers ſend.

5 Full true it is
that they which ſow in tears indeed,
A time will come
when they ſhall reap in mirth and joy.
6 They went and wept
in bearing of their precious ſeed:
For that their foes
full oftentimes did them annoy:
But their return
with joy full ſure ſhall ſee,
Their ſheaves home bring
and not impaired be.

Pſalm cxxvii. *W. W.*

EXcept the Lord the houſe doth make
And thereunto doth ſet his hand:
What men do build it cannot ſtand.
Likewiſe in vain men undertake
Cities and holds to watch and ward,
Except the Lord be the ſafe-guard.

2 Though he riſe early in the morn,
And ſo that night go late to bed,
Feeding full hardly on brown bread,
Yet were our labour loſt and worn:
But they whom God doth love and keep
Receive all things with quiet ſleep.

3 Therefore mark well when ever ye ſee,
That men have heirs to enjoy their land,
It is the gift of Gods own hand.
For God himſelf doth multiplie,
Of his great liberalitie
The bleſſing of poſteritie.

4 And when the children come to age,
They grow in ſtrength and activeneſſe,
In perſon and in comelineſſe:
So that a ſhaft ſhot with courage,
Of one that hath a moſt ſtrong arm,
Flies not ſo ſwift nor doth like harm.

5 O well is he that hath his quiver
Furniſht with ſuch artillerie,
For when in peril he ſhall be,
Such one ſhall never ſhake nor ſhiver,
When that he pleads before the judge,
Againſt his foes that bear him grudge.

Pſalm cxxviii. *T. S.*

BLeſſed are thou that feareſt God,
and walkeſt in his way:
2 For of thy labour thou ſhalt eat,
happy art thou I ſay.
3 Like fruitfull vines on thy houſe ſide,
ſo doth thy wife ſpring out:
Thy children ſtand like olive plants
thy table round about.

4 Thus art thou bleſt that feareſt God,
and he ſhall let thee ſee:
5 Thy promiſed Jeruſalem,
and her felicitie.
6 Thou ſhalt thy childrens childrens ſee,
to thy great joyes increaſe:
And likewiſe grace on Iſrael,
proſperitie and peace.

Pſalm

Pſalm cxxix. N.

OFt they, now Iſrael may ſay
me from my youth aſſail'd:
2 Oft they aſſail'd me from my youth,
yet never they prevail'd.
3 Upon my back the plowers plow'd,
and furrows long did caſt:
4 The righteous Lord hath cut the cords
of wicked foes at laſt.

5 They that hate me ſhall be aſham'd,
and turned back alſo:
6 And made as graſſe upon the houſe,
which withereth ere it grow:
7 Whereof the mower cannot find
enough to fill his hand:
Nor can he fill his lap that goeth
to glean upon the land.

8 Nor paſſers by pray God on them
to let his bleſſing fall:
Nor ſay, VVe bleſſe you in the Name
of God the Lord we all.

Pſalm cxxx. W. W.

LOrd to thee: I make my moan
when dangers me oppreſſe:
I call, I ſigh, plain and grone,
truſting to find releaſe.
2 Hear now, O Lord, my requeſt,
for it is full due time:
And let thine ears ay be preſt
unto this prayer mine.

3 O Lord our God, if thou weigh
our ſins and them peruſe:
VVho ſhall then eſcape and ſay,
I can my ſelf excuſe?
4 But Lord thou art mercifull,
and turn'ſt to us thy grace,
That we with hearts moſt carefull
ſhould fear before thy face.

5 In God I put my whole truſt,
my ſoul waits on his will:
For his promiſe is moſt juſt,
and I hope therein ſtill.
6 My ſoul to God hath regard,
wiſhing for him alway:
More than they that watch and ward
to ſee the dawning day.

7 Let Iſrael then boldly
in the Lord put his truſt:
He is that God of mercie
that his deliver muſt.
8 For he it is that muſt ſave
Iſrael from his ſin,
And alſo ſuch as ſurely have
their confidence in him.

Pſalm cxxxi. M.

OLord, I am not puft in mind,
I have no ſcornfull eye:
I do not exerciſe my ſelf
in things that be too high.
2 But as the child that weaned is
even from his mothers breaſt:
So have I Lord behav'd my ſelf
in ſilence and in reſt.

3 O Iſrael truſt in the Lord,
let him be all thy ſtay
From this time forth for evermore,
from age to age, I ſay.

Pſalm cxxxii. M.

REmember Davids troubles Lord,
how to the Lord he ſwore,
2 And vow'd a vow to Jacobs God,
to keep for evermore.
3 I will not come within my houſe
nor climb up to my bed;
4 Nor let my temples take their reſt,
nor the eyes in my head,

5 Till I have found out for the Lord,
a place to fit thereon:
An houſe for Jacobs God to be
an habitation.
6 VVe heard of it at Ephrata,
there did we hear the ſound:
And in the fields and forreſts there
theſe voices firſt were found.

7 We will aſſay and go in now
his tabernacle there,
Before his foot-ſtool to fall down,
and worſhip him in fear.
8 Ariſe, O Lord, ariſe I ſay,
into thy reſting place:
Both thou and the ark of thy ſtrength,
the preſence of thy grace.

9 Let all the prieſts be clothed, Lord,
with truth and righteouſneſſe:
Let all thy ſaints and holy men
ſing all with joyfulneſſe.
10 And for thy ſervant Davids ſake;
refuſe not, Lord, I ſay,
The face of thine anointed, Lord,
nor turn thy face away.

The ſecond part.

11 The Lord to David ſwore in truth,
and will not ſhrink from it,
Saying, The fruit of thy bodie
upon thy ſeat ſhall ſit.
12 And if thy ſon my covenant keep
that I ſhall learn each one:
Then ſhall their ſons for ever ſit
upon thy princely throne.

13 The Lord himſelf hath choſe Sion,
and loves therein to dwell,
Saying, this is my reſting place,
I love and like it well.
14 And I will bleſſe with great increaſe
her victuals every where:
And I will ſatisfie with bread
the needie that be there.

15 Yea, I will deck and clothe her prieſts
with my ſalvation:
And all her ſaints ſhall ſing for joy
of my protection.
16 There will I ſurely make the horn
of David for to bud:
For there I have ordaind for mine
a lantern bright and good.

17 I

17 As for his enemies, I will clothe
with ſhame for evermore:
But I will cauſe his crown to ſhine
more freſh than heretofore.

Pſalm cxxxiii. *W. W.*

O How happie a thing it is
and joyfull for to ſee?
Brethren together faſt to hold
the band of amitie

2 It calls to mind that ſweet perfume,
and that coſtly ointment,
Which on the ſacrificers head
by Gods precept was ſpent.

It wet not Aarons head alone,
but drencht his beard throughout
And finally it did run down
his rich attire about.

3 And as the lower ground doth drink
the dew of Hermon hill;
And Sion with his ſilver drops
the fields with fruit doth fill.

Even ſo the Lord doth pour on them
his bleſſings manifold,
Whoſe hearts and minds without all guil
this knot do keep and hold.

Pſalm. cxxxiv. *W. W.*

BEhold and have regard
ye ſervants of the Lord:
Which in his houſe by night do watch,
praiſe him with one accord.

2 Lift up your hands on high
unto his holy place:
And give the Lord his praiſes due,
his benefits embrace.

3 For why? the Lord who did
both earth and heaven frame,
Doth Sion bleſſe, and will conſerve
for evermore the ſame.

Pſalm. cxxxv. *N.*

O Praiſe the Lord, praiſe him, praiſe him,
praiſe him with one accord:
O praiſe him ſtill all ye that be
the ſervants of the Lord:

2 O praiſe him ye that ſtand and be
in the houſe of the Lord:
Ye of his court and of his houſe,
praiſe him with one accord.

3 Praiſe ye the Lord for he is good,
ſing praiſes to his Name:
It is a comely and good thing
alwaies to do the ſame.

4 For why? the Lord doth chooſe Jacob
his very own ye ſee,
So hath he choſen Iſrael,
his treaſure for to be.

5 For this I know and am right ſure,
the Lord is very great:
He is indeed above all gods,
moſt eaſie to entreat.

6 For whatſoever pleaſed him
all that full well he wrought:
In heavn, in earth, and in the ſea,
which he hath made of nought.

7 He lifts up clouds ev'n from the earth,
he makes lightnings and rain,
He bringeth forth the winds alſo,
he made nothing in vain.

8 He ſmote the firſt born of each thing
in Egypt that tooke reſt:
He ſpared there no living thing,
the man nor yet the beaſt.

9 He hath in thee ſhew'd wonders great,
O Egypt void of vaunts,
On Pharaoh thy curſed king,
and his ſevere ſervants.

10 He ſmote them many nations,
and did great acts and things:
He ſlew the great and mightieſt
and chiefeſt of their kings.

11 Sihon king of the Amorites,
and Og king of Baſan:
He ſlew alſo the kingdoms all
that were of Canaan.

12 And gave their land to Iſrael,
an heritage we ſee,
To Iſrael his own people,
an heritage to be.

The ſecond part.

13 Thy Name (O Lord) ſhall ſtill endure
and thy memoriall:
Throughout all generations
that are or ever ſhall.

14 The Lord will ſurely now avenge
his people all indeed:
And to his ſervants he will ſhew
favour in time of need.

15 The idols of the heathen are made
in all the coaſts and lands:
Of ſilver and of gold they be,
the work even of mens hands

16 They have their mouthes, and cannot
and eyes that have no ſight: (ſpeak

17 They have eke ears, & hear nothing,
their mouthes be breathleſſe quite.

18 Wherefore all they are like to them
that ſo doth ſet them forth:
And likewiſe thoſe that truſt in them,
or think they be ought worth.

19 O all ye houſe of Iſrael,
ſee that ye praiſe the Lord:
And ye that be of Aarons houſe,
praiſe him with one accord.

20 And ye that be of Levies houſe,
praiſe ye likewiſe the Lord:
And ye that ſtand in aw of him,
praiſe him with one accord,

21 And out of Sion ſound his praiſe,
the great praiſe of the Lord,
Which dwelleth in Jeruſalem,
praiſe him with one accord.

Pſalm cxxxvi. *N.*

PRaiſe ye the Lord, for he is good,
for his mercie endureth for ever.

2 Give praiſe unto the God of gods,
for his mercie endureth for ever.

3 Give praiſe unto the Lord of Lords

for his mercie endureth for ever.
4 Which onely doth great wondrous (work,
for his mercie, &c.
5 Which by his wiſdom made the heu-(vens
for his mercie, &c.
6 Which on the waters ſtretch'd the earth,
for his mercie endureth for ever.
7 Which made great light to ſhine abroad
for his mercie endureth for ever.
8 As Sun to rule the lightſom day,
for his mercie endureth for ever.

9 The Moon and Stars to guid the night,
for his mercie, &c. (born,
10 Which ſmote Egypt with their firſt
for his mercie endureth for ever.
11 And Iſrael brought out from thence,
for his mercie endureth for ever.
12 With mightie hand and ſtretched arm,
for his mercie endureth for ever.

13 Which cut the Red ſea in two parts,
for his mercie endureth for ever.
14 And Iſrael made paſſe there through,
for his mercie endureth for ever.
15 And drowned Pharaoh and his hoſt,
for his mercie endureth for ever.
16 Through wilderneſſe his people led,
for his mercie endureth for ever.

17 He which did ſmite great noble kings,
for his mercie endureth for ever.
18 And which hath ſlain the mightie kings,
for his mercie endureth for ever.
19 As Sehon king of Amorites,
for his mercie endureth for ever.
20 And Og the king of Baſan land,
for his mercie endureth for ever.

21 And gave their land for heritage,
for his mercie endureth for ever.
22 Even to his ſervant Iſrael,
for his mercie endureth for ever.
23 Remembring us in baſe eſtate,
for his mercie endureth for ever.
24 And from oppreſſours reſcued us,
for his mercie endureth for ever.

25 Which giveth food to all fleſh,
for his mercie endureth for ever.
26 Praiſe ye the Lord of heaven above,
for his mercie endureth for ever.
27 Give thanks unto the Lord of lords,
for his mercie endureth for ever.

Another of the ſame, by T. C.

O Laud the Lord benigne,
whoſe mercies laſt for ay:
Give thanks and praiſes ſing
To God of gods, I ſay,
2 For certainly
His mercies dure
Both firm and ſure
Eternally.

The Lord of lords praiſe ye,
3 Whoſe mercies ay do dure:
4 Great wonders onely he
Doth work by his great power,
For certainly, &c.

5 Which God omnipotent,
By his great wiſdom hie,
The heavenly firmament
Did frame as we may ſee.
For certainly &c.

6 Yea he the heavie charge
Of all the earth did ſtretch:
And on the waters large
The ſame he did out reach.
For certainly, &c.

7 Great lights he made to be,
For why? his love is ay;
8 Such as the ſun we ſee,
To rule the lightſom day.
For certainly, &c.

9 And eke the moon ſo clear,
Which ſhineth in our ſight,
And ſtars that do appear,
To guid the darkſom night.
For certainly, &c.

10 With grievous plagues and ſore,
All Egypt ſmote he then:
Their firſt born leſſe and more
He ſlew of beaſt and men.
For certainly, &c.

11 And from amidſt their land,
His Iſrael forth brought:
12 Which he with mightie hand
And ſtretched arm hath wrought.
For certainly, &c.

13 The ſea he cut in two
Which ſtood up like a wall:
14 And made through it to go
His choſen children all.
For certainly, &c.

15 But there he whelmed then
The proud king Pharaoh
With his huge hoſt of men,
And chariots eke alſo.
For certainly, &c.

16 Who led through wilderneſſe
His people ſafe and ſound:
And for his love endleſſe
17 Great kings he brought to ground.
For certainly, &c.

18 And ſlew with puiſſant hand
Kings mightie and of fame,
19 As of Amorites land,
Sehon the king by name.
For certainly, &c.

20 And Og (the giant large)
Of Baſan king alſo:
21 Whoſe land for heritage
He gave his people tho.
For certainly, &c.

22 Even unto Iſrael
His ſervant dear, I ſay,

He gave the ſame to dwell,
And there abide for ay.
For certainly, &c.

23 To mind he did us call,
In our moſt baſe degree:
24 And from oppreſſours all
In ſafety ſet us free.
For certainly, &c.

25 All fleſh in earth abroad
With food he doth fulfill:
26 Wherefore of heaven the God
To laud be it your will.
For certainly
His mercies dure
Both firm and ſure
Eternally

Pſalm cxxxvii. *W. W.*

WHen as we ſat in Babylon
the rivers round about,
And in remembrance of Sion
the tears for grief burſt out.
2 We hang'd our harps and inſtruments
the willow trees upon:
For in that place men for their uſe
had planted many a one.

3 Then they to whom we priſoners were
ſaid to us tauntingly,
Now let us hear your Hebrew ſonge,
and pleaſant melodie.
4 Alas ſaid we, who can once frame
his ſorrowfull heart to ſing,
The praiſes of our living God
thus under a ſtrange king?

5 But yet if I Jeruſalem
out of my heart let ſlide:
Then let my fingers quite forget
the warbling harp to guide.
6 And let the tongue within my mouth
be ti'd for ever faſt,
If that I joy before I ſee
thy full deliverance paſt.

7 Therefore (O Lord) remember now,
the curſed noiſe and crie
That Edoms ſons againſt us made
when they raz'd our citie:
Remember Lord their cruel words,
when as with one accord,
They cride, On ſack, and raze their wals,
in deſpight of the Lord.

8 Even ſo ſhalt thou, O Babylon
at length to duſt be brought:
And happie ſhall that man be call'd,
that our revenge hath wrought.
9 Yea, bleſſed ſhall that man be call'd,
that takes thy children young,
To daſh their bones againſt hard ſtones
that lie the ſtreets among.

Pſalm. cxxxviii. *N.*

THee will I praiſe with my whole heart,
my Lord my God alwaies:
Even in the preſence of the gods
I will advance thy praiſe.
Toward thy holy temple I
will look and worſhip thee:
And praiſed in my thankfull mouth
thy holy Name ſhall be:

Even for thy loving kindneſs ſake,
and for thy truth withall:
For thou thy Name haſt by thy word,
advanced over all.
8 When I did call, thou heardeſt me,
and thou haſt made alſo
The power of increaſed ſtrength
within my ſoul to grow.

4 Yea all the kings on earth they ſhall
give praiſe to thee, O Lord:
For they of thy moſt holy mouth
have heard the mightie word.
5 They of the waies of God the Lord
in ſinging ſhall intreat:
Becauſe the glorie of the Lord
it is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly ſprit:
But he (contemning) knows afar
the proud and loftie wight.
7 Although in midſt of trouble I
do walk, yet do I ſtand
Renewed by thee: O my Lord,
thou wilt ſtretch out thy hand

Upon the wrath of all my foes,
and ſaved ſhall I be
By thy right hand: the Lord God will
perform his work to me.
8 Thy mercy, Lord, endures for ay,
Lord do me not forſake:
Forſake me not that am the work
which thine own hand did make.

Pſalm cxxxix. *N.*

O Lord, thou haſt me tri'd and known
my ſitting thou doſt know,
2 And riſing eke my thoughts afar
thou underſtand'ſt alſo
3 My paths, yea, and my lying down
thou compaſſeth alwaies:
And by familiar cuſtom art
acquainted with my waies.

4 No word is in my tongue, O Lord,
but known it is to thee:
5 Thou me behind hold'ſt and before,
Thou lai'ſt thine hand on me.
6 Too wonderfull above my reach
Lord is thy cunning ſkill:
It is ſo high, that I the ſame
cannot attain untill.

7 From ſight of thy al-ſeeing Sprit,
Lord, whither ſhall I go?
Or whither ſhall I flee away,
thy preſence to eſcape fro?
8 To heaven if I mount aloft,
lo thou art preſent there:
In hell if I lie down below,
even there thou doſt appear.

9 Yea, let me take the morning wings,
and let me go and bide

Even there where are the fartheſt parts,
where flowing ſea doth ſlide.
10 Yea, even thither alſo ſhall
thy reaching hand me guide:
And thy right hand ſhall hold me faſt,
and make me to abide.

11 Yea, if I ſay the darkneſſe ſhall
yet ſhroud me from thy ſight:
Lo even alſo the darkeſt night
about me ſhall be light.
12 Yea, darkneſſe hideth not from thee,
but night doth ſhine as day:
To thee the darkneſſe and the light
are both alike alway.

The ſecond part.

13 For thou poſſeſſed haſt my reins,
and thou haſt covered me,
When I within my mothers womb
incloſed was by thee.
14 Thee will I praiſe made fearfully
and wondrouſly I am:
Thy works are marvellous, right well
my ſoul doth know the ſame.

15 My bones they are not hid from thee,
although in ſecret place
I have been made, and in the earth
beneath I ſhaped was.
16 When I was formleſſe then thine eie
ſaw me: for in thy book
Were written all, nought was before
that after faſhion took.

17 The thoughts therefore of thee, O God,
how dear are they to me!
And of them all how paſſing great
the endleſſe number be.
18 If I ſhould count them, lo, their ſum
more than the ſand I ſee:
And whenſoever I awake
yet am I ſtill with thee.

19 The wicked and the bloudie men,
O that thou wouldeſt ſlay:
Even thoſe, O God, to whom Depart,
depart from me, I ſay.
20 Even thoſe of thee, O Lord my God,
that ſpeak full wickedly:
Thoſe that are lifted up in vain
being enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earneſt wiſe?
Contend I not againſt them all
againſt thee that ariſe?
22 I hate them with unfeigned hate
even as my utter foes:
23 Trie me (O God) and know my heart,
my thoughts prove and diſcloſe,

24 Conſider, Lord, if wickedneſſe
in me there any be:
And in thy way (O God my guid)
for ever lead thou me.

Pſalm. cxl. N.

LOrd ſave me from the evil man,
and from the cruel wight:
And from all thoſe which evil do
imagine in their ſprite.
2 Which make on me continuall war,
their tongues lo they have whet
3 Like ſerpents, underneath their lips
is adders poyſon ſet.

4 Keep me (O Lord) from wicked hands,
preſerve me to abide
Free from the cruel man that means
to cauſe my ſteps to ſlide.
5 The proud have laid a ſnare for me,
and they have ſpread a net
With cords in my path way, and grins
for me eke have they ſet.

6 Therefore I ſaid unto the Lord,
thou art my God alone:
Hear me, O Lord, O hear the voice
wherewith I pray and mone.
7 O Lord my God, thou onely art
the ſtrength that ſaveth me:
My head the day of battel hath
been covered ſtill by thee.

8 Let not, O Lord, the wicked have
the end of his deſire:
Perform not his ill thoughts, leſt he
with pride be ſet on fire.
9 Of them that compaſſe me about,
the chiefeſt of them all,
Lord let the miſchief of their lips
upon themſelves befall.

10 Let coals fall on them, let him caſt
them in conſuming flame,
And in deep pits, ſo as they may
not riſe out of the ſame.
11 For no back-biter ſhall on earth
be ſet in ſtable plight:
And evil to deſtruction ſtill
ſhall haunt the cruel wight.

12 I know the Lord th'afflicted will
revenge, and judge the poor:
13 The juſt ſhall praiſe thy Name, juſt ſhall
dwell with thee evermore.

Pſalm cxli. N.

O Lord upon thee do I call,
Lord haſte thee unto me:
And hearken Lord unto my voice
when I do crie to thee.
2 As incenſe let my praiers be
directed in thine eies:
And the up lifting of my hands
as evening ſacrifice.

3 My Lord for guiding of my mouth,
ſet thou a watch before:
And alſo of my moving lips
O Lord keep thou the door.
4 That I ſhould wicked works commit,
incline thou not my heart:
With ill men of their delicates,
Lord let me eat no part.

5 But let the righteous ſmite me, Lord,
for that is good for me:
Let him reprove me and the ſame
a preſious oil ſhall be.

Such ſmiting ſhall not break my head,
the time ſhall ſhortly fall,
When I ſhall in their miſerie
make praiers for them all.

6 Then when in ſtonie places down
their judges ſhall be caſt:
Then ſhall they hear my words; for then
they have a pleaſant taſt.
7 Our bones about the graves mouth,
lo ſcattered are they found:
As he that heweth wood, or he
that diggeth up the ground.

8 But O my Lord my God, mine eies
do look up unto thee:
In thee is all my truſt, let not
my ſoul forſaken be.
9 Which they have laid to catch me in,
Lord keep me from the ſnare,
And from the ſubtil grins of them
that wicked workers are.

10 The wicked into their own nets
together let them fall:
While I do by thy help eſcape
the danger of them all.

Pſalm. cxliii. N.

BEfore the Lord God with my voice
I did ſend out my crie:
And with my ſtrained voice unto
the Lord God prayed I.
2 My meditation in his ſight
to pour I did not ſpare:
And in the preſence of the Lord
my trouble did declare.

3 Although perplexed was my ſpirit,
my path was known to thee:
In way where I did walk a ſnare
they ſlily laid for me.
4 I look'd and view'd on my right hand,
but none there would me know:
All refuge failed me, and for
my ſoul none cared tho.

5 Then cri'd I (Lord) to thee, and ſaid,
My hope thou onely art:
Thou in the land of living art
my portion and my part.
6 Hearke to my crie, for I am brought
full low, deliver me
From them that do me perſecute,
for me too ſtrong they be.

7 That I may praiſe thy Name, my ſoul
from priſon (Lord) bring out:
When thou art good to me the juſt
ſhall preſſe me round about.

Pſalm. cxliii. N.

LOrd hear my prayer, hearke the plaint
that I do make to thee:
Lord in my native truth and in
thy juſtice anſwer me.
2 In judgement with thy ſervant, Lord,
O enter not at all:
For juſtified be in thy ſight,
not one that liveth ſhall.

3 The enemie hath purſu'd my ſoul,
my life to ground hath thrown:
And laid me in the dark, like them
that dead are long agone.
4 Within me in perplexitie
was mine accumbred ſprite:
And in me was my troubled heart
amazed and affright.

5 Yet I record time paſt in all
thy works I meditate:
Yea, in thy works I meditate
that thy hands have create.
6 To thee, O Lord my God, lo I
do ſtretch my craving hands:
My ſoul deſireth after thee,
as do the thirſtie lands.

7 Hear me with ſpeed, my ſpirit doth fail
hide not thy face me fro:
Elſe ſhall I be like them that down
into the pit do go.
8 Let me thy loving kindneſſe in
the morning hear and know:
For in thee is my truſt, ſhew me
the way where I ſhall go.

9 For I lift up my ſoul to thee,
O Lord deliver me
From all mine enemies: for I
have hidden me with thee.
10 Teach me to do thy will: for thou,
thou art my God, I ſay,
Let thy good ſpirit unto the land
of mercie me convay.

11 For thy Names ſake with quickning (grace
alive do thou me make:
And out of trouble bring my ſoul
even for thy juſtice ſake.
12 And for thy mercie ſlay my foes,
O Lord deſtroy them all
That do oppreſſe my ſoul, for I
thy ſervant am and ſhall.

Pſalm. cxliiii. N.

BLeſt be the Lord my ſtrength, that doth
inſtruct my hands to fight:
The Lord that doth my fingers frame
to battle by his might.
2 He is my goodneſſe, fort, and tower,
deliverer and ſhield:
In him I truſt, my people he
ſubdues to me to yield.

3 O Lord, what thing is man, that him
thou boldeſt ſo in pfice?
Or ſon of man, that upon him
thou thinkeſt in ſuch wiſe?
4 Man is but like to vanitie,
ſo paſſe his daies to end
5 As fleeting ſhade. Bow down, O Lord,
the heavens and deſcend.

6 The mountains touch, & they ſhall ſmoke:
caſt forth thy lightning flame,
And ſcatter them: thine arrows ſhoot,
conſume them with the ſame.
7 Send down thine hand ey'n from above

O Lord deliver me,
Take me from waters great, from hand
of strangers make me free,

8 Whose subtil mouth of vanitie
and fondnesse doth intreat:
And their right hand is a right hand
of falshood and deceit.
9 A new song will I sing, O God,
and singing will I be
On viol and on instrument
ten stringed unto thee.

10 Even he it is that onely gives
deliverance to kings:
Unto his servant David help,
from hurtfull sword he brings.
11 From strangers hand me save & shield,
whose mouth talks vanitie:
And their right hand is a right hand
of guile and subtiltie.

12 That our sons may be as the plants,
whom growing youth doth rear:
Our daughters as carv'd corner stones,
like to a palace fair.
13 Our garners full and plentie may
with sundrie sorts be found:
Our sheep bring thousands, in our streets,
ten thousands may abound.

14 Our oxen be to labour strong,
that none do us invade:
There be no goings out, nor cries
within our streets be made.
15 The people blessed are that with
such blessings are so stor'd:
Yea blessed all the people are,
whose God is God the Lord.

Psal. cxlv. N.

THee will I laud my God and King,
and blesse thy Name for ay:
2 For ever will I praise thy Name,
and blesse thee day by day.
3 Great is the Lord, most worthie praise,
his greatnesse none can reach:
4 From race to race, they shall thy works
praise, and thy power preach.

5 I of thy glorious Majestie
the beautie will record:
And meditate upon thy works
most wonderfull, O Lord.
6 And they shall of thy power and of
thy fearfull acts declare:
And I to publish all abroad,
thy greatnesse will not spare.

7 And they into the mention shall
break of thy goodnesse great:
And I aloud thy righteousnesse
in singing shall repeat.
8 The Lord our God is gracious,
and mercifull also:
Of great abounding mercie, and
to anger he is slow.

9 Yea good to all, and all his works
his mercie doth exceed:
10 Lo all thy works do praise thee, Lor
and do thine honour spread.
11 Thy saints do blesse thee, and they do
thy kingdoms glorie show:
12 And blaze thy power, to cause the sons
of men thy power to know.

The second part.

13 And of his mightie kingdom eke
to spread the glorious praise:
Thy kingdom (Lord) a kingdom is
that doth endure alwaies:
And thy dominion through each age
endures without decay.
14 The Lord upholdeth them that fall,
their slipping he doth stay.

15 The eies of all do wait on thee:
thou dost them all relieve:
And thou to each sufficing food
in season due dost give.
16 Thou openest thy plenteous hand,
and bounteously dost fill
All things whatsoever do live,
with gifts of thy good will.

17 The Lord is just in all his waies
his works are holy all:
18 Near all be is that call on him,
in truth that on him call.
19 He the desire which they require,
that fear him will fulfill:
And he will hear them when they crie,
and save them all he will.

20 The Lord preserve all those to him
that bear a loving heart,
But he them all that wicked are,
will utterly subvert.
21 My thankful mouth shall gladly speak
the praises of the Lord:
All flesh to praise his holy Name,
for ever shall record.

Psal. cxlvi. J. H.

MY soul praise thou the Lord alwaies,
my God I will confesse:
2 While breath and life prolong my daies,
my tongue no time shall cease.
3 Trust not in worldly princes then,
though they abound in wealth.
Nor in the sons of mortal men,
in whom there is no health.

4 For why? their breath doth soon depart,
to earth anon they fall:
And then the counsels of their heart
decay and perish all.
5 O happie is that man, I say,
whom Jacobs God doth aid:
And he whose hope doth not decay
but on the Lord is staid.

6 Which made the earth and waters deep,
the heavens high withal:
Which doth his word and promise keep
in truth and ever shall.
7 With right alwaies doth he proceed,
for such as suffer wrong:
The poor and hungrie he doth feed,

and

and loose the fetters strong.

8 The Lord doth send the blind their sight,
the lame to limbs restore:
The Lord, I say, doth love the right
and just man evermore.
9 He doth defend the fatherlesse,
and stranger sad in heart,
And quit the widow in distresse,
and ill mens waies subvert.

10 Thy Lord and God eternally
O Sion still shall reign,
In time of all posteritie,
for ever to remain.

Psal. cxlvii. N.

PRaise ye the Lord, for it is good
unto our God to sing:
For it is pleasant, and to praise
it is a comely thing.
2 The Lord his own Jerusalem
he buildeth up alone:
And the dispersit of Israel
doth gather into one.

3 He heals the broken in their heart,
their sores up doth he bind:
4 He counts the number of the stars
and names them in their kind.
5 Great is the Lord, great is his power,
his wisdom infinite:
6 The Lord relieves the meek, and throws
to ground the wicked wight.

7 Sing unto God the Lord with praise,
unto the Lord rejoice:
And to our God upon the harp
advance your singing voice.
8 He covers heaven with clouds, and for
the earth prepareth rain:
And on the mountains he doth make
the grasse to grow again.

9 He gives to beasts their food, and to
young ravens when they crie:
10 His pleasure not in strength of horse
nor in mans legs doth lie:
11 But in all those that fear the Lord
the Lord hath his delight:
And such as do attend upon
his mercies shining light.

The second part.

12 O praise the Lord, Jerusalem,
thy God, O Sion praise:
13 For he the bars hath forged strong,
wherewith thy gates he staies.
14 Thy children he hath blest in thee,
and in thy borders he
Doth settle peace, and with the flour
of wheat he filleth thee.

15 And his commandement upon
the earth he sendeth out:
And eke his word with speedie course
doth swiftly run about.
16 He giveth snow like wool, hoar-frost
like ashes he doth spread:
17 Like morsels casts his ice, thereof
the cold who can abide?

18 He sendeth forth his mightie word,
and melteth them again:
His wind he makes to blow, and then
the waters flow amain.
19 The doctrine of his holy word
to Jacob he doth show:
His statutes and his judgements he
gives Israel to know.

20 With every nation hath he not
so dealt: nor have they known
His secret judgements; ye therefore
praise ye the Lord alone.

Psal. cxlviii. *I. H.*

GIve laud unto the Lord,
From heaven that is so high:
Praise him in deed and word
Above the starrie skie.
2 And also ye,
His angels all,
Armies royal,
Praise him with glee.

3 Praise him both moon and sun,
Which are so clear and bright:
The same of you be done,
Ye glistering stars of light,
4 And eke no lesse,
Ye heavens fair,
5 And clouds of the aire
His laud expresse.

6 For at his word they were
All formed as we see:
At his voice did appear
All things in their degree
Which he set fast:
To them he made
A law and trade
For ay to last.

7 Extol and praise Gods Name,
On earth ye dragons fell:
All deeps do ye the same,
For it becomes ye well.
8 Him magnifie,
Fire, hail, ice, snow,
And storms that blow
At his decree.

9 The hils and mountains all,
And trees that fruitful are:
The cedars great and tall,
His worthie praise declare.
10 Beasts and cattel,
Yea birds flying,
And worms creeping,
That on earth dwell.

11 All kings both more and lesse,
With all their pompous traine:
Princes and all Judges
That in the world remain,
Exalt his Name.
12 Young men and maids,
Old men and babes,
Do [illegible] same.

13 For

13 For his Name ſhall we prove
To be moſt excellent,
VVhoſe praiſe is far above
The earth and firmament.
14 For ſure he ſhall
Exalt with bliſſe
The horn of his,
And help them all.

15 His Saints all ſhall forth tell
His praiſe and worthineſſe,
The children of Iſrael
Each one both more and leſſe.
16 And alſo they
That with good will
His words fulfill
And him obey.

Pſal. cxlix. N.

SIng ye unto the Lord our God
a new rejoicing ſong:
And let the praiſe of him be heard
his holy ſaints among.
2 Let Iſrael rejoice in him
that made him of nothing:
And let the ſeed of Sion eke
be joyful in their King.

3 Let them ſound praiſe with voice of flute,
unto his holy Name:
And with the timbrel and the harp
ſing praiſes of the ſame.
4 For why? the Lord his pleaſure all
hath in his people ſet:
And by deliverance he will raiſe
the meek to glorie great.

5 VVith glorie and with honour now
let all his Saints rejoice:
And now aloud upon their beds
advance their ſinging voice.
6 And in their mouthes let be the acts
of God the mightie Lord:
And in their hands eke let them bear
a double edged ſword.

7 To plague the heathen, and correct
the people with their hands:
8 To bind their ſtately kings in chains,
their lords in iron bands:
9 To execute on them the doom
that written is before.
This honour all his ſaints ſhall have,
praiſe ye the Lord therefore.

Pſal. cl. N.

YIeld unto God the mightie Lord
praiſe in his Sanctuarie:
And praiſe him in the firmament
that ſhews his power on hie.
2 Advance his Name, and praiſe him in
his mightie acts alwaies:
According to his excellencie
of greatneſſe give him praiſe.

3 His praiſes with the princely noiſe
of ſounding trumpets blow:
Praiſe him upon the viol, and
upon the harp alſo.
4 Praiſe him with timbrel and with flute,
organs and virginals:
5 With ſounding cymbals praiſe ye him,
praiſe him with loud cymbals.

6 What ever hath the benefit
of breathing, praiſe the Lord:
To praiſe the Name of God the Lord,
agree with one accord.

The end of the Pſalms.

VENI CREATOR.

COme Holy Ghoſt eternall God,
proceeding from above:
Both from the Father & the Son,
the God of peace and love.
Viſit our minds, and into us
thy heavenly grace inſpire:
That in all truth and godlineſſe
we may have true deſire.

Thou art the very Comforter
in all wo and diſtreſſe:
The heavenly gift of God moſt high,
which no tongue can expreſſe:
The fountain and the living ſpring
of joy celeſtial:
The fire ſo bright, the love ſo clear,
and unction ſpiritual.

Thou in thy gifts art manifold,
whereby Chriſts Church doth ſtand:
In faithful hearts writing thy law,
the finger of Gods hand.

According to thy promiſe made,
thou giveſt ſpeech of grace:
That through thy help the praiſe of God
may ſtand in every place.

O Holy Ghoſt, into our wits
ſend down thy heavenly light:
Kindle our hearts with fervent love,
to ſerve God day and night.
Strength and ſtabliſh our weakneſſe
ſo feeble and ſo frail:
That neither fleſh, the world, nor devil
againſt us do prevail.

Put back our enemies far from us,
and grant us to obtain
Peace in our hearts with God and man,
without grudge or diſdain.
And grant (O Lord) that thou being
our leader and our guid,
We may eſchew the ſnares of ſin,
and from thee never ſlide.

To

To us such plentie of thy grace
good Lord grant, we thee pray,
That thou mayest be our comforter,
at the last dreadful day.
Of all strife and dissention
O Lord dissolve the bands,
And make the knots of peace and love
throughout all Christian lands.

Grant us (O Lord) through thee to know
the Father most of might:
That of his dear beloved Son
we may attain the sight.
And that with perfect faith also
we may acknowledge thee
The Spirit of them both alway;
one God in persons three.

Laud and praise be to the Father,
and to the Son equal:
And to the holy Spirit also,
one God coeternal.
And pray we that the onely Son
vouchsafe his Spirit to send
To all that do professe his Name,
unto the worlds end.

The humble suit of a sinner. M.

O Lord of whom I do depend,
behold my careful heart:
And when thy will and pleasure is,
release me of my smart.
Thou seest my sorrows what they are,
my grief is known to thee:
And there is none that can remove,
or take the same from me;

But onely thou whose aid I crave,
whose mercie still is prest
To ease all those that come to thee,
for succour and for rest.
And sith thou seest my restlesse eyes,
my tears and grievous grone;
Attend unto my suit, O Lord,
mark well my plaint and mone.

For sin hath so inclosed me,
and compast me about,
That I am now remediless,
if mercie help not out.
For mortal men cannot release,
or mitigate this pain:
But even thy Christ, my Lord and God,
who for my sins was slain.

VVhose bloudy wounds are yet to see,
though not with mortal eye:
Yet do thy saints behold them all,
and so I trust shall I.
Though sin doth hinder me awhile,
when thou shalt see it good
I shall enjoy the sight of him,
and see his wounds and bloud.

And as thine angels and thy saints
do now behold the same:
So trust I to possesse that place,
with them to praise thy Name.
But whilst I live here in this vail,
where sinners do frequent,

Assist me ever with thy grace,
my sins still to lament.

Lest that I tread the sinners traet,
and give them my consent
To dwell with them in wickednesse
whereto nature is bent.
Onely thy grace must be my stay,
Lest that I fall down flat:
And being down then of my self
cannot recover that.

Wherefore this is yet once again
my suit and my request,
To grant me pardon for my sin,
that I in thee may rest.
Then shall my heart and tongue also
be instruments of praise,
And in thy church and house of saints
sing psalms to thee alwaies.

Venite exultemus.

O Come and let us now rejoice,
And sing unto the Lord,
And to our onely Saviour,
Also with one accord.
O let us come before his face
With inward reverence,
Confessing all our former sins,
And that with diligence.

To thank him for his benefits
Alwaies distributing:
Wherefore to him right joyfully
In psalms now let us sing.
And that because that God alone
Is Lord magnificent,
And eke above all other gods
A king omnipotent.

His people doth he not forsake
At any time or tide:
And in his hands are all the coasts
Of all the world so wide.
And with his loving countenance
He looketh every where,
And doth behold the tops of all
The mountains far and near.

The sea and all that is therein
Are his, for he them made:
And eke his hand hath fashioned
The earth which doth not fade.
O come therefore and worship him,
And down before him fall:
And let us kneel before the Lord,
The which hath made us all.

He is our God, our Lord and King,
And we his people are:
His flock and sheep of his pasture,
Of whom he taketh care.
This day if ye will hear his voice,
Then harden not your heart,
As in the bitter murmuring,
VVhen ye were in desert.

VVhich thing was of their negligence.
Committed [illegible]

Of trouble in the wildernesse,
A great and grievous crime.
Whereas your fathers tempted me
And tri'd me every way:
They proved me and saw my works,
What I could do or say.

These fortie years I have been griev'd
With this generation:
And evermore I said they err'd
In their imagination: (bred
Wherewith their hearts were sore cum-
Long time and many daies:
Wherefore I said assuredly,
They have not known my waies.

To whom I in mine anger swore,
That they should not be blest:
Nor see my joy celestial,
Not enter in my rest.

Gloria Patri.

All laud and praise be to the Lord;
O that of might art most,
To God the Father, and the Son,
and to the Holy Ghost.
As it in the beginning was,
for ever heretofore:
And is now at this present time,
and shall be evermore.

The song of Saint *Ambrose*, called, *Te Deum.*

WE praise thee God, we knowledge
the onely Lord to be; (thee
And as eternall Father all
the earth doth worship thee.
To thee all angels crie the heavens,
and all the powers therein:
To thee cherub and seraphin,
to crie they do not lin.

O holy, holy, holy Lord,
of Sabbath Lord the God: (spread
Through heaven and earth thy praise is
and glorie all abroad.
The apostles glorious company
yield praises unto thee:
The prophets goodly fellowship
praise thee continually.

The noble and victorious host
of martyrs sound thy praise:
The holy church throughout the world
doth knowledge thee alwaies.
Father of endlesse Majesty,
they do acknowledge thee:
Thy Christ thine honourable true,
and onely Son to be.

The Holy Ghost the Comforter,
of Glorie thou art King,
O Christ, and of the Father art
the Son everlasting.
When sinfull mans decay in hand
thou tookest to restore,
To be inclos'd in virgins wombe
thou diddest not [illegible]

The song of the 3 children.

When thou hadst overcome of death
the sharp and cruel might:
Thou heavens kingdom didst set ope
to each believing wight.
In glory of the Father thou
dost sit on Gods right hand:
We trust that thou shalt come our judge
our cause to understand.

Lord help thy servants whom thou hast
bought with thy precious bloud,
And in eternal glory set
them with thy saints so good.
O Lord do thou thy people save,
bless thine inheritance:
Lord govern them, and Lord, do thou
for ever them advance.

VVe magnifie thee day by day,
and world without an end:
Adore thy holy name: O Lord,
vouchsafe us to defend
From sin this day: Have mercy, Lord,
have mercy on us all:
And on us, as we trust in thee,
Lord let thy mercy fall.

O Lord I have reposed all
my confidence in thee:
Put to confounding shame therefore
Lord let me never be.

The song of the 3 Children.

O All ye works of God the Lord,
bless ye the Lord, praise him
and magnifie him for ever.
2 O ye the angels of the Lord,
bless ye the Lord, praise him,
and magnifie him for ever.
3 O ye the starrie heavens high,
bless ye the Lord praise him
and magnifie him for ever.
4 O ye waters above the skie,
bless ye the Lord, praise him,
and magnifie him for ever.
5 O all ye powers of the Lord,
bless ye the Lord, praise him,
and magnifie him for ever.
6 O ye the shining sun and moon,
bless ye the Lord, &c.
7 O ye the glistring stars of heaven,
bless ye the Lord, &c.
8 O ye showers and dropping dew,
bless ye the Lord, &c.
9 O ye the blowing winds of God,
bless ye the Lord, &c.
10 O ye the fire and warming heat,
bless ye the Lord, &c.
11 Ye winter and the summer tide,
bless ye the Lord, &c.
12 O ye the dews and binding frosts,
bless ye the Lord, &c.
13 O ye the frost and chilling cold,
bless ye the Lord, &c.
14 O ye congealed ice and snow,
bless ye the Lord, &c.
15 O ye the nights and lightsom daies,
bless ye the Lord, &c.

16 O ye the darkneſs and the light,
bleſs ye the Lord, &c.
17 O ye the lightnings and the clouds,
bleſs ye the Lord &c.
18 O let the earth eke bleſs the Lord,
bleſs ye the Lord, &c.
19 O ye the mountains and the hills,
bleſs ye the Lord, &c.
20 O all ye green things on the earth,
bleſs ye the Lord, &c.
21 O ye the ever-ſpringing wells,
bleſs ye the Lord, &c.
22 O ye the ſeas and eke the floods,
bleſs ye the Lord, &c.
23 VVhales and all that in waters move,
bleſs ye the Lord &c.
24 O all ye flying fowls of the air,
bleſs ye the Lord, &c.
25 O all ye beaſts and cattel eke,
bleſs ye the Lord, &c.
26 O ye the children of mankind,
bleſs ye the Lord, &c.
27 Let Iſrael eke bleſs the Lord,
yea, bleſs the Lord, &c.
28 O ye the prieſts of God the Lord,
bleſs ye the Lord, &c.
29 O ye the ſervants of the Lord,
bleſs ye the Lord, &c.
30 Ye ſpirits and ſouls of righteous men,
bleſs ye the Lord, &c.
31 Ye holy and ye meek of heart,
bleſs ye the Lord, &c.
32 O Ananias bleſs the Lord,
bleſs thou the Lord, &c.
33 O Azarias bleſs the Lord,
bleſs thou the Lord, &c.
34 And Miſael, eke bleſs the Lord,
bleſs thou the Lord, &c.

The ſong of *Zacharias*, called *Benedictus.*

THe onely God of Iſrael
Be praiſed evermore:
For through his viſitation,
And mercy kept in ſtore,
His people now he hath redeem'd,
That long have been in thral:
And ſpread abroad his ſaving health
Upon his ſervants all.

In Davids houſe, his ſervant true
According to his mind,
And alſo his anointed King,
As we in ſcripture find.
As by his holy prophets all
Of times he did declare,
The which were ſince the world began
His wales for to prepare.

That we might be delivered
From thoſe that make debate,
Our enemies, and from the hands
Of all that do us hate.
The mercy which he promiſed
Our fathers to fulfill:
And think upon his covenant made
According to his will.

And alſo to perform the oath
VVhich he before had ſworn
To Abraham our father dear,
For us that were forlorn:
That he would give himſelf for us,
And us from bondage bring
Out of the hands of all our foes,
To ſerve our heavenly King.

And that without all manner fear,
And eke in righteouſneſs:
And alſo for to lead our lives
In ſtedfaſt holineſs.
And thou (O child) which now art born,
And of the Lord eleſt,
Shalt be the prophet of the higheſt,
His wales for to direct.

For thou ſhalt go before his face
For to prepare his wales,
And alſo for to teach his will
And pleaſure all thy dales.
To give them knowledge how that theis
Salvation is near:
And that remiſſion of their ſins
Is through his mercie meer.

Whereby the day-ſpring from on high
Is come us for to viſit,
And thoſe for to illuminate,
Which do in darkneſſe ſit.
To lighten thoſe that ſhadowed be
With death and eke oppreſt:
And alſo for to guid our feet
The way to peace and reſt.

The ſong of bleſſed *Mary*, called *Magnificat.*

MY ſoul doth magnifie the Lord,
My ſpirit eke evermore
Rejoyceth in the Lord my God
Which is my Saviour.
And why? becauſe he did regard,
And gave reſpect unto
So baſe eſtate of his hand-maid,
And let the mighty go.

For now behold all nations,
And generations all:
From this time forth for evermore
Shall me right bleſſed call:
Becauſe he hath me magnified,
Which is the Lord of might;
Whoſe name be ever ſanctified,
And praiſed day and night.

For with his mercie and his grace
All men he doth inflame,
Throughout all generations
To ſuch as fear his Name.
He ſhewed ſtrength with his great arm,
And made the proud to ſtart,
With all imaginations
That they beat in their heart.

He hath put down the mightie ones,
From their ſupernall ſeat:
And did exalt the meek in heart,
As he hath thought it meet.

The hungry he replenished
With all things that were good,
And through his power he made the rich
Oft times to want their food.

And calling to remembrance
His mercy every deal,
Hath holpen up assistantly
His servant Israel.
According to his promise made
To Abraham before,
And to his seed successively,
To stand for evermore

The Song of *Simeon*, called *Nunc dimittis*

O Lord because my hearts desire
Hath wished long to see
My onely Lord and Saviour,
Thy Son before I die:
The joy and health of all mankind,
Desiring long before,
Which now is come into the world,
Of mercy bringing store:

Thou sufferest thy servant now
In peace for to depart,
According to thy holy word, !
Which lighteneth my heart.
Because mine eyes which thou hast made
To give my body light,
Have now beheld thy saving health
Which is the God of might.

Whom thou mercifully hast set,
Of thine abundant grace,
In open sight and visible
Before all peoples face,
The Gentiles to illuminate,
And Satan overquel,
And eke to be the glory of
Thy people Israel.

The Symbol or Creed of *Athanasius* called, *Quicunque vult.*

WHat man soever he be that
salvation will attain:
The catholick belief he must
before all things retain.
Which faith unless he holy keep.
and undefiledly,
Without all doubt eternally
he shall be sure to die.

The catholike belief is this,
that God we worship one
In trinity, and trinity
in unity alone:
So as we neither do confound,
the person of the three,
Nor yet the substance whole of one
in sunder parted be.
One person of the Father is,
another of the Son,
Another person proper of
the holy Ghost alone.
Of Father, Son, and holy Ghost,
but one the Godhead is:

Like glory coeternall eke
the majesty likewise.

Such as the Father is, such is
the Son in each degree:
And such also we do believe
the holy Ghost to be.
Uncreate is the Father, and
uncreate is the Son,
The holy Ghost uncreate, so
uncreate is each one.

Incomprehensible Father is,
incomprehensible Son,
And comprehensible also is
the holy Ghost of none.
The Father is eternal, and
the Son eternal so,
And in like sort eternal is
the holy Ghost also.

And yet though we believe that each
of these eternal be:
Yet there but one Eternal is,
and not eternals three.
As ne incomprehensible we,
ne yet uncreate three,
But one incomprehensible, one.
uncreate hold to be.

Almighty so the Father is,
the Son Almighty so,
And in like sort Almightie is
the holy Ghost also.
And albeit that every one
of these Almighty be;
Yet there but one Almighty is,
and not Almighties three.

The Father God is, God the Son,
God holy Ghost also:
Yet are there not three Gods in all,
but one God, and no mo.
So likewise Lord the Father is,
and Lord also the Son,
And Lord the holy Ghost; yet are
there not three Lords, but one.

For as we are compell'd to grant
by Christian veritie,
Each of the persons by himself
both God and Lord to be:
So catholick religion
forbiddeth us always,
That either Gods be three, or that
there Lords be three, to say.

Of none the Father is, ne made
ne create, nor begot:
The Son is of the Father, not
create, ne made, but got:
The holy Ghost is of them both,
the Father and the Son,
Ne made, ne create, nor begot,
but doth proceed alone.

So we one Father hold, not three,
one Son also, not three:
One onely Ghost alone, and not
three holy Ghosts to be.

None

None in this trinitie before
nor after other is:
Ne greater any than the reſt,
ne leſſer be likewiſe.

But every one among themſelves
of all the perſons three,
Together coeternall all,
and all coequall be.
So unitie and trinitie,
as ſaid it is before,
And trinitie in unitie
in all things we adore.

Therefore what man ſoever that
ſalvation will attain,
This faith touching the trinitie
of force he muſt retain.
And needfull to eternall life
it is, that every wight
Of the incarnating of Chriſt
our Lord believe aright.

For this the right faith is, that we
believe, and eke do know,
That Chriſt our Lord the Son of God
is God and man alſo.
God of his Fathers ſubſtance got
before the world began,
And of his mothers ſubſtance born
in world a very man.

Both perfect God and perfect man
in one, one Jeſus Chriſt:
That doth of reaſonable ſoul
and humane fleſh ſubſiſt.
Touching his Godhead, equall with
his Father God is he:
Touching his manhood, lower than
his Father in degree.

Who though he be both very God
and very man alſo:
Yet is he but one Chriſt alone,
and is not perſons two.
One, not by turning of Godhead
into the fleſh of man;
But by taking manhood to God,
this being one began.

All one, not by confounding of
the ſubſtance into one;
But onely by the unitie
that is of one perſon.
For as the reaſonable ſoul
and fleſh but one man is:
So in one perſon God and man
is but one Chriſt likewiſe.

Who ſuffered for to ſave us all,
to hell he did deſcend:
The third day roſe again from death,
to heaven he did aſcend.
He ſits at the right hand of God
th' Almighty Father there:
From thence to judge the quick and dead
again he ſhall appear.

At whoſe return all men ſhall riſe
with bodies new reſtor'd,
And of their own works they ſhall give
account unto the Lord.
And they into eternall life
ſhall go that have done well:
Who have done ill ſhall go into
eternall fire to dwell:

This is the catholick belief:
who doth not faithfully
Believe the ſame, without all doubt
he ſaved cannot be.
To Father, Son, and holy Ghoſt,
all glorie be therefore:
As in beginning was, is now,
and ſhall be evermore.

The lamentation of a ſinner.

O Lord turn not away thy face
From him that lies proſtrate,
Lamenting ſore his ſinfull life
Before thy mercie gate.
Which gate thou openeſt wide to thoſe
That do lament their ſin.
Shut not that gate againſt me, Lord,
But let me enter in.

And call me not to mine account,
How I have lived here:
For then I know right well, O Lord,
How vile I ſhall appear.
I need not to confeſs my life,
I am ſure thou canſt tell:
What I have been, and what I am,
I know thou knoweſt it well.

O Lord thou knoweſt what things be paſt,
And eke the things that be:
Thou knoweſt alſo what is to come,
Nothing is hid from thee.
Before the heavens and earth were made,
Thou knoweſt what things were then,
As all things elſe that have been ſince
Among the ſons of men.

And can the things that I have done
Be hidden from thee then?
Nay, nay, thou knoweſt them all, O Lord,
Where they were done, and when.
Wherefore with tears I come to thee
To beg and to intreat,
Even as the child that hath done ill,
And feareth to be beat.

So come I to thy mercie gate,
Where mercie doth abound,
Requiring mercie for my ſin,
To heal my deadly wound.
O Lord, I need not to repeat
What I do beg or crave:
Thou knoweſt (O Lord) before I aſk
The thing that I would have.

Mercy, good Lord, mercy I aſk
This is the totall ſum:
For mercy (Lord) is all my ſuit,
Lord let thy mercy come.

The Lords prayer.

The Lords praier, or *Pater noster.*

OUr Father which in heaven art,
Lord hallowed be thy Name:
Thy kingdom come thy will be done
in earth, even as the same
In heaven is: Give us, O Lord,
our daily bread this day:
And we forgive our debters, so
forgive our debts we pray:
Into temptation lead us not,
from evil make us free:
For kingdom power and glory thine
both now and ever be

Another of the same by *D. Cox*

OUr Father which in heaven art,
And mak'st us all one brother-hood,
To call upon thee with one heart,
Our heavenly Father and our God:
Grant we pray not with lips alone,
But with our hearts deep sigh & grone.

Thy blessed Name be sanctified,
Thy holy word might us inflame,
In holy life for to abide
To magnifie thy holy name.
From all errors defend and keep
The little flock of thy poor sheep.

Thy kingdom come even at this hour,
And henceforth everlastingly;
Thine Holy Ghost into us pour,
With all his gifts most plenteously.
From Sathans rage and filthy band
Defend us with thy mighty hand.

Thy will be done with diligence,
Like as in heaven, in earth also:
In trouble grant us patience,
Thee to obey in wealth and wo.
Let not flesh, bloud or any ill
Prevail against thy holy will.

Give us this day our daily bread,
And all other good gifts of thine:
Keep us from war and from bloud-shed,
Also from sickness, dearth and pine:
That we may live in quietness,
Without all greedy carefulness.

Forgive us our offences all.
Relieve our carefull conscience,
As we forgive both great and small,
Which unto us have done offence.
Prepare us Lord for to serve thee
In perfect love and unitie.

O Lord, into temptation
Lead us not when the fiend doth rage
To withstand his invasion
Give power and strength to every age.
Arm and make strong thy feeble host
With faith and with the Holy Ghost,

O Lord from evil deliver us,
The daies and times are dangerous:
From everlasting death save us,
And in our last need comforts us,

The ten Commandments

A blessed end to us bequeath,
Into thy hands our souls receive.

For thou O Lord, art King of kings
And thou hast power over all:
Thy glory shineth in all things,
In the wide world universall.
Amen let it be done, O Lord,
That we have praisd with one accord.

The ten Commandments of God.

Audi Israel. Exod. xx.

HEark Israel and what I say
Give heed to understand,
I am the Lord, thy God that brought
thee out of Egypt land:
Even from the house wherein thou didst
in thraldom live a slave:
None other God at all before
my presence shalt thou have.

No manner graven image shalt
thou make at all to thee,
Nor any figure like by thee
shalt counterfeited be,
Of any thing in heaven above,
Nor in the earth below,
Nor in the waters beneath the earth:
to them thou shalt not bow,

Nor shalt them serve, the Lord thy God
a jealous God am I,
That punish parents faults unto
the third and fourth degree,
Upon their children that me hate:
and mercy do display
To thousands of such as me love,
and my precepts obey.

The Name thou of the Lord thy God,
in vain shalt never use:
For him that takes his Name in vain,
the Lord will not excuse.
Remember that thou holy keep
the sacred Sabbath Day:
Six dayes thou labour shalt, and do
thy needfull works alway.

The seventh day the Lord thy God
hath set to rest upon:
No work then shalt thou do in it,
ne thou nor yet thy son,
Thy daughter, servant nor thy maid,
thine ox, nor yet thine asse,
Nor strangers that within thy gates
hath his abiding place.

For in six dayes God heaven and earth,
and all therein did make:
And after those his rest he did
upon the seventh day take.
Wherefore he blest the day that he
for resting did ordain,
And sacred to himself alone
appointed to remain.

Yield honour to thy parents, that
prolong'd thy daies may be

Upon

Upon the land, the which the Lord
thy God hath given thee.
Thou ſhalt not murder. Thou ſhalt not
commit adultery.
Thou ſhalt not ſteal. Nor witneſſe falſe
againſt thy neighbour be.

Thou ſhalt not covet houſe that to
thy neighbour doth belong:]
Nei|covet ſhalt in having of
his wife to do him wrong.
Nor his man-ſervant, nor his maid,
Nor ox, nor aſſe of his,
Nor any other thing that to
thy neighbour proper is.

Another of the ſame, by *W.W.*

ATtend my people and give ear,
Of ſerly things I will thee tell:
See that my words in mind thou bear,
And to my precepts liſten well.

1 I am thy ſovereign Lord & God, (thrall
VVhich have thee brought from carefull
And eke reclaim'd from Pharaohs rod,
Make thee no gods on them to call:

2 Nor faſhion'd form of any thing,
In heaven or earth to worſhip it:
For I thy God by revenging, (ſmite.
VVith grievous plagues this ſin will

3 Take not in vain his holy Name,
Abuſe it not after thy will: (blame,
For ſo thou mighteſt ſoon purchaſe
And in his warth he would thee ſpill.
(craft,

4 The Lord from work the ſeventh day
And brought all things to perfect end:
So thou and thine that day take reſt,
That to Gods hoſts ye may attend.

5 Unto thy parents honour give,
As Gods commandments do intend:
That thou long dayes and good maiſt live
In earth where God a place doth lend.

6 Beware of murder and cruel hate.
7 All filthy fornication fear.
8 See thou ſteal not in any rate.
9 Falſe witneſs againſt no man bear.

10 Thy neighbours houſe with not to have
His wife, or ought that he cals mine:
His field, his ox, his aſſe, his ſlave,
Or any thing which is not thine.

A Prayer.

The Spirit of grace grant us, O Lord,
To keep theſe laws our hearts reſtore:
And cauſe us all with one accord,
To magnifie thy Name therefore.

For of our ſelves no ſtrength we have
To keep theſe laws after thy will:
Thy might therefore O Chriſt we crave,
That we in thee may them fulfill.

Lord for thy Names ſake grant us this,
Thou art our ſtrength, O Saviour Chriſt,

Of thee to ſpeed how ſhould we miſſe,
In whom our treaſure doth conſiſt?

To thee for evermore be praiſe,
VVith the Father in each reſpect:
And with the holy Spirit alwayes:
The comforter of thine elect.

The Complaint of a ſinner.

WHere righteouſneſſe doth ſay,
Lord for my ſinfull part,
In wrath thou ſhouldſt me pay
Vengeance for my deſert:
I can it not deny,
But needs I muſt confeſſe
How that continually
Thy laws I do tranſgreſſe.

But if it be thy will
VVith ſinners to contend:
Then all thy flock ſhall ſpill,
And be loſt without end.
For who lives here ſo right,
That rightly he can ſay:
He ſins not in thy ſight
Full oft and every day?

The ſcripture plain tels me,
The righteous man offendeth
Seven times a day to thee,
VVhereon thy wrath dependeth:
So that the righteous man
Doth walk in no ſuch path,
But he falls now and then
In danger of thy wrath.

Then ſith the caſe ſo ſtands,
That even the man right wiſe
Fal|ſoft in ſinfull bands,
VVhereby thy wrath may riſe:
Lord, I that am unjuſt,
And righteouſneſſe none have,
VVhereto then ſhall I truſt
My ſinfull ſoul to ſave?

But truly to that poſt
VVhereto I cleave and ſhall,
VVhich is thy mercy moſt,
Lord let thy mercy fall:
And mitigate thy mood,
Or elſe we periſh all,
The price of this thy bloud,
VVherein mercy I call.

The Scripture doth declare
No drop of bloud in thee,
But that thou didſt not ſpare
To ſhed each drop for me.
Now let thoſe drops moſt ſweet
So moiſt my heart ſo drie,
That I with ſin repleat,
May live, and ſin may die.

That being mortified
This ſin of mine in me,
I may be ſanctified
By grace of thine in thee:
So that I never fall
Into ſuch [illegible] ſin:

That my foes infernall
Rejoyce my death therein.

But vouchsafe me to keep
From those infernall foes,
And from that lake so deep,
Whereas no mercie grows.
And I shall sing the songs
Confirmed with the just,
That unto thee belongs,
Which art my onely truft.

A Song to be sung before *Morning-Prayer*. T. B.

PRaise ye the Lord ye Gentiles all,
which hath brought you into his light:
O praise him all people mortall,
as it is most worthie and right.
For he is full determined
on us to pour out his mercie:
And the Lords truth be ye assur'd,
abideth perpetually.

Glorie be to God the Father,
and to Jesus Christ his true Son:
With the holy Ghost in like manner,
now and at every season.

A Song to be sung before *Evening-Prayer*.

BEhold now give heed, such as be
the Lords servants faithfull & true:
Come praise the Lord every degree,
with such songs as to him are due.

O ye that stand in the Lords house,
even in our own Gods mansion,
Praise ye the Lord so bounteous,
which worketh our salvation.

Lift up your hands in his holy place,
yea and that in the time of night:
Praise ye the Lord which gives all grace,
for he is a Lord of great might.

Then shall the Lord out of Sion
which made heaven and earth by his power,
Give to you and your nation
his blessing, mercy, and favour,
Glorie be to the Father, &c.

The twelve Articles of the Christian Faith.

ALl my belief and confidence
is in the Lord of might;
The Father which all things hath made,
the day and eke the night:
The heavens and the firmament,
and also every star,
The earth and all that is therein,
which passe mans reason far.

And in like manner I believe
in Christ our Lord his Son,
Coequall with the Deitie,
and man in flesh and bones
Conceived by the holy Ghost,
his word doth me assure:
And of his Mother Mary born,
yet she a virgin pure.

Because mankind to Satan was
for sin in bond and thrall:
He came and offered up himself
to death to save us all.
And suffered most grievous pain,
then Pilate being judge,
VVas crucified on the crosse,
and thereat did not grudge.

And so he died in the flesh,
but quickned in the sprite;
His body then was buried,
as is our use and right.
His soul did after this descend
into the lower parts:
A dread unto the wicked spirits,
but joy to faithfull hearts.

And in the third day of his death
he rose to life again,
To th'end he might be glorifi'd,
out of all grief and pain.
Ascending to the heavens high,
to sit in glorie still
On Gods right hand his Father dear,
according to his will.

Untill the day of judgement come,
when he shall come again
VVith angels power (yet of that day
we all be uncertain)
To judge all people righteously,
whom he hath dearly bought:
The living and the dead also
which he hath made of nought.

And in the holy Spirit of God,
(my faith to satisfie)
The third person in trinitie
believe I stedfastly:
The holy and catholick church,
that Gods word doth maintain,
And holy Scripture doth allow
which Satan doth disdain.

And also I do trust to have
by Jesus Christ his death,
Release and pardon of my sins,
and that onely by faith.
VVhat time all flesh shall rise again
before the Lord of might,
And see him with their bodily eyes,
which now do give them light.

And then shall Christ our Saviour
the sheep and goats divide:
And give life everlastingly
to those whom he hath tri'd:
VVithin his realm celestial,
in glorie for to rest:
VVith all his holy company
of saints and angels blest.

VVhich serve the Lord omnipotent
obediently each hour:
To whom be all dominion,
and praise for evermore.

A Prayer. *Da pacem.*

A prayer to the holy Ghoſt, to be ſung before the Sermon.

COme holy Spirit the God of might
comforter of us all:
Teach us to know thy word aright,
that we do never fall.
O Holy Ghoſt viſit our coaſt,
defend us with thy ſhield:
Againſt all ſin and wickedneſſe,
Lord help us win the field.

Lord keep our king and his counceil,
and give them will and might
To perſevere in thy goſpel,
which can put ſin to flight.
O Lord that giv'ſt thy holy word,
ſend preachers righteouſly:
That in the ſame we may accord,
and therein live and die.

O holy Spirit direct aright
the preacher of thy word:
That thou by them maiſt cut down ſin,
as it were with a ſword.
Depart not from thy paſtors pure,
but aid them at their need,
Which break to us the bread of life,
whereon their ſouls do feed.

O bleſſed Spirit of truth keep us
in peace and unity:
Keep us from ſects and errors all,
and from all papiſtry,
Convert all thoſe that are our foes,
and bring them to thy light:
That they and we may well agree,
and praiſe thee day and night.

O Lord increaſe our faith in us,
and love ſo to abound,
That man and wife be void of ſtrife,
and neighbours about us round.
In our time give thy peace O Lord,
to nations far and nigh,
And teach them all thy holy word,
that we may ſing to thee.

All glory to the Trinitie
that is of mightes moſt:
The living Father, and the Son,
and eke the Holy Ghoſt.
As it hath been in all the time
that hath been heretofore:
As it is now, and ſo ſhall be
henceforth for evermore.

Da pacem Domine.

GIve peace in theſe our dayes, O Lord,
Great dangers are now at hand:
Thine enemies with one accord
Chriſts name in every land
Seek to deface,
Root out and race
The true right worſhip indeed.
[illegible] the ſtay,
[illegible] thee pray,
[illegible] alone in all need.

[illegible] peace which we do lack
[illegible] belief and ill life:

The Lamentation.

Thy word to ſuffer thou doſt not ſlack,
Which we unkindly gain-ſtrive,
With fire and ſword
This healthfull word
Some perſecute and oppreſſe:
Some with the mouth
Confeſſe the truth
Without ſincere godlineſſe.

Give peace and us thy Spirit down ſend,
With grief and repentance true,
Pierce thou our hearts, our lives amend,
And by faith in Chriſt renew,
That fear and dread,
War and bloud-ſhed,
Through thy ſweet mercy and grace,
May from us ſlide:
Thy truth may bide,
And ſhine in every place.

The Lamentation.

O Lord in thee is all my truſt,
give ear unto my wofull crie:
Refuſe me not that am unjuſt,
but bowing down thy heavenly eye:
Behold how I do ſtill lament
my ſins wherein I do offend:
O Lord for them ſhall I be ſhent,
ſith thee to pleaſe I do intend?

No, no not ſo, thy will is bent
to deal with ſinners in thine ire:
But when in heart they ſhall repent, (fire
thou grant'ſt with ſpeed their juſt de-
To thee therefore ſtill ſhall I crie,
to waſh away my ſinfull crime:
Thy bloud, O Lord, is not yet drie,
but that it may help me in time.

Haſt thee, O Lord, haſt thee I ſay,
to pour on me thy gifts of grace:
That when this life ſhall flie away,
in heaven with thee I may have place
Where thou doſt reign eternally (ſend,
with God, which once did down thee
Where angels ſing continually,
to thee be praiſe world without end.

A thankſgiving after the receiving of the Lords ſupper.

THe Lord be thanked for his gifts
and mercies evermore
That he doth ſhew unto his ſaints:
to him be laud therefore:
Our tongues cannot ſo praiſe the Lord
as he doth right deſerve,
Our hearts cannot of him ſo think
as he doth us preſerve.

His benefits they be ſo great
to us that be but ſin,
That at our hands for recompence
there is no hope to win.
O ſinfull fleſh that thou ſhouldſt have
ſuch mercies of the Lord:
Thou doſt deſerve moſt worthily
of him to be abhorr'd.

Nought

Nought els but ſin and wretchedneſſe
doth reſt within our hearts:
And ſtubbornly againſt the Lord
we daily play our parts.
The ſun above the firmamment
that is to us a light,
Doth ſhew it ſelf more clear and pure,
than we be in his ſight.

The heavens above and all therein
more holy are than we:
They ſerve the Lord in their eſtate,
each one in his degree.
They do not ſtrive for maſterſhip,
nor ſlack their office ſet:
But ſerve the Lord and do his will,
hate is to them no let.

Alſo the earth and all therein;
of God it is in aw,
It doth obſerve the Formers will,
by ſkilfull natures law:
The ſea and all that is therein
doth bend when God doth beck
The ſpirits beneath do tremble all,
and fear his wrathfull check.

But we, alas, for whom all theſe
were made them for to rule,
Do not ſo know or love the Lord
as doth the ox or mule.
A law he gave for us to know
what was his holy will:
He would us good, but we would not
avoid the thing is ill.

Not one of us, that ſeeketh out
the Lord of life to pleaſe:
Nor doth the thing that might us lead
to Chriſt and quiet eaſe.
Thus are we all his enemies,
we can it not denie.
And he again of his good will
would not that we ſhould die.

Therefore when remedie was none
to bring us unto life,
The Son of God our fleſh he took,
to end our mortall ſtrife.
And all the law of God the Lord
he did it full obey:
And for our ſins upon the croſſe
his bloud our debts did pay.

And that we ſhould not yet forget
what good he to us wrought,
A ſign he left our eyes to tell,
that he our bodies bought:
In bread and wine here viſible,
unto thine eyes and taſte,
His mercies great thou waſt record,
if that his Spirit thou haſt.

As once the corn did live and grow,
and was cut down with ſithe,
And threſhed out with many ſtripes,
out from his huſk to drive:
And as the mill with violence,
did vex it out ſo ſmall.
And made it like the earthly duſt,
not ſparing it at all.

And as the oven with fire hot
did cloſe it up with heat:
And all this done that I have ſaid,
that it ſhould be our meat.
So was the Lord in his ripe age
cut down by cruel death:
His ſoul he gave in torment great,
and yielded up his breath.

Becauſe that he to us might be
an everlaſting bread:
With much reproch and troubles great
on earth his life he led.
And as the grapes in pleaſant time
are preſſed very ſore.
And plucked down when they be ripe,
and let to grow no more:

Becauſe the juyce that in them is,
as comfortable drink,
We might receive and joyfull be,
when ſorrows make us ſhrink:
So Chriſt his bloud out-preſſed was
with nails and eke with ſpear:
The juyce thereof doth ſave all thoſe
that rightly do him fear.

And as the corns by unitie
into one loaf are knit:
So is the Lord and his whole church,
though he in heaven ſit.
As many grapes make but one wine,
ſo ſhould we be but one
In faith and love in Chriſt above,
and unto Chriſt alone.

Leading a life without all ſtrife,
in quiet reſt and peace:
From envy and from malice both,
our hearts and tongues do ceaſe.
Which if we do then ſhall we ſhew
that we his choſen be:
By faith in him to lead a life,
as alwaies willed he.

And that we may ſo do indeed;
God ſend us all his grace:
Then after death we ſhall be ſure
with him to have a place.

R. W.

PReſerve us Lord by thy dear word,
From Turk and Pope defend us Lord,
which both would thruſt out of his throne
Our Lord Jeſus Chriſt thy dear Son.

Lord Jeſus Chriſt ſhew forth thy might,
That thou art Lord of lords by right:
Thy poor afflicted flock defend,
That we may praiſe thee without end.

God Holy Ghoſt our Comforter,
Be our patron, help, and ſuccour:
Give us one mind and perfect peace,
All gifts of grace in us increaſe.

Thou living God in perſons three,
Thy Name be praiſ'd in unitie:
In all our need ſo us defend,
That we may praiſe thee without end.